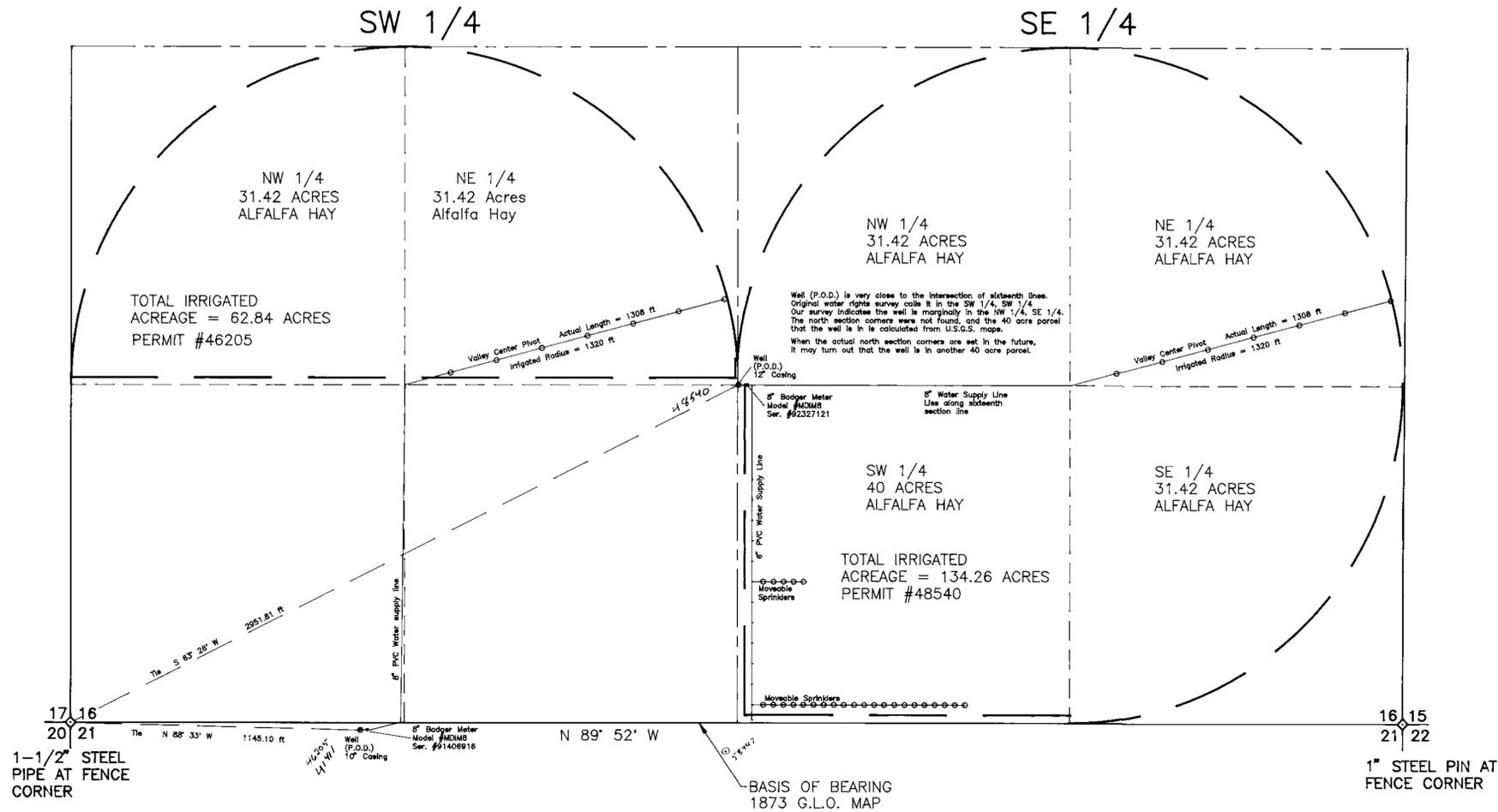


S 1/2 of SECTION 16 T2N R67E



CULTURAL MAP TABULATION
PERMIT #46205

ACREAGE	CULTURE	SUBDIVISION	SECTION	TOWNSHIP	RANGE
31.42	ALFALFA	NE1/4, SW1/4	16	2N	67E
31.42	ALFALFA	NW1/4, SW1/4	16	2N	67E

TOTAL FOR PERMIT #46205 = 62.84 ACRES

CULTURAL MAP TABULATION
PERMIT #48540

ACREAGE	CULTURE	SUBDIVISION	SECTION	TOWNSHIP	RANGE
31.42	ALFALFA	NE1/4, SE1/4	16	2N	67E
31.42	ALFALFA	NW1/4, SE1/4	16	2N	67E
31.42	ALFALFA	SE1/4, SE1/4	16	2N	67E
40	ALFALFA	SW1/4, SE1/4	16	2N	67E

TOTAL FOR PERMIT #48540 = 134.26 ACRES

Place of Use indicated by heavy dashed lines

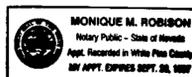
STATE OF NEVADA
COUNTY OF WHITE PINE ss.

SURVEYOR'S STATEMENT

I, DEAN D. DAY, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction), between the 13th day of July, and the 18th day of July, 1994, that it truly and correctly represents the location and extent of the works used to divert water from underground sources under Permit #46205 and Permit #48540 in Lincoln County, by Wayne Lister, for irrigation purposes. That the point diversion, the location, the size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied under Application #46205 and Application #48540 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated hereon. The boundaries and usage designated hereon are in Section 16, T2N, R67E, M.D.B. & M.

Dean D. Day
DEAN D. DAY
STATE WATER RIGHTS SURVEYOR #940

Subscribed and sworn to before me
this 19 day of October, 1994.
Notary Public in and for White Pine County, Nevada.

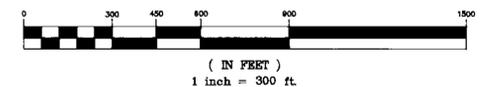


Monique M. Robison

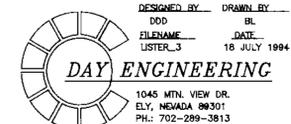
46205 CERTIFICATE NO 14228 ISSUED 9-27-95

48540 CERTIFICATE NO 14229 ISSUED 9-27-95

GRAPHIC SCALE



MAP TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATIONS #46205 AND #48540
FOR IRRIGATION PURPOSES FROM AN UNDERGROUND
SOURCE BY WAYNE LISTER.



18510 46205