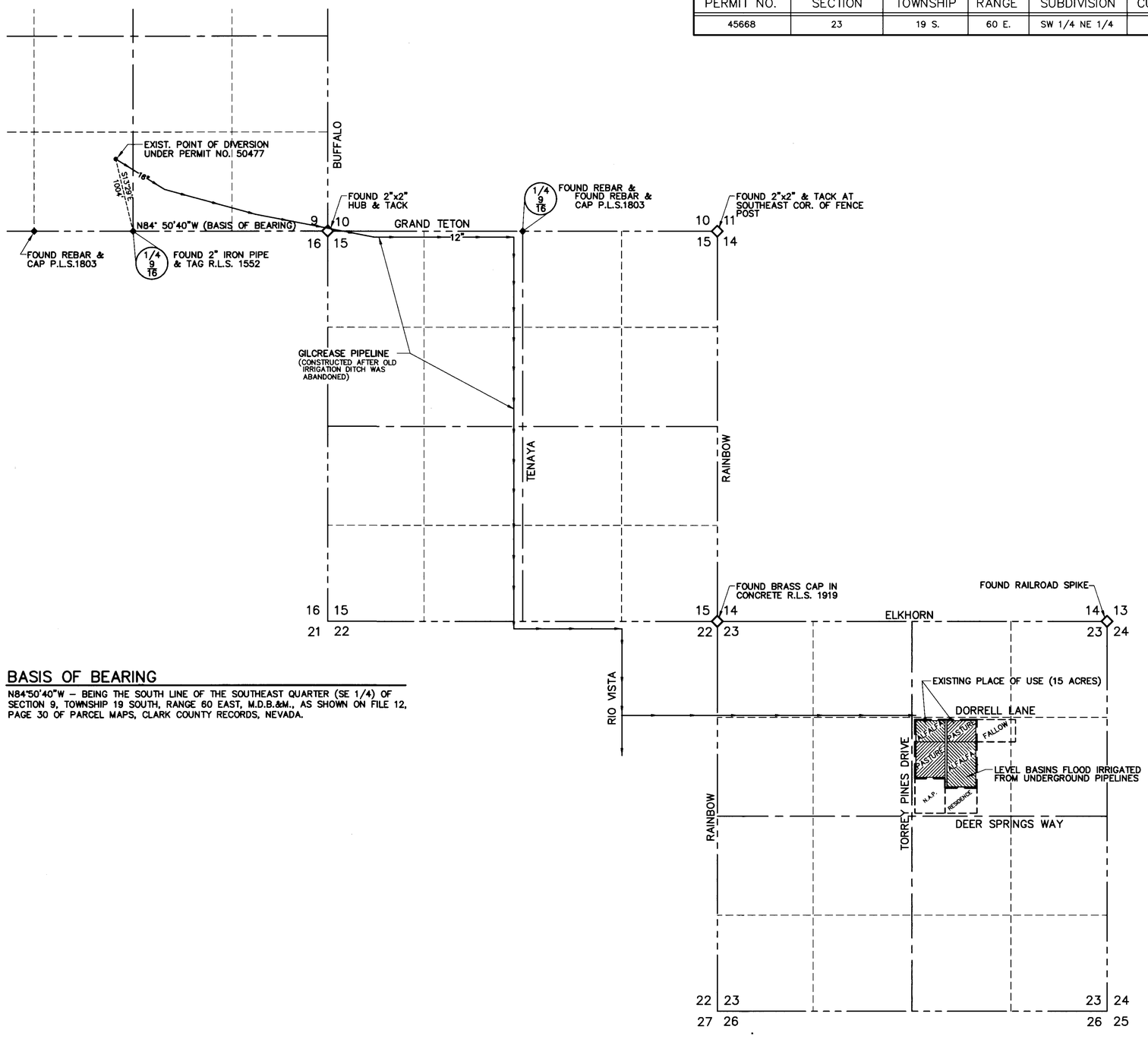
CULTURAL MAP TABULATION

PERMIT NO.	SECTION	TOWNSHIP	RANGE	SUBDIVISION	CULTIVATED AREA	DATE OF FIRST CULTIVATION	TYPE OF CULTIVATION
45668	23	19 S.	60 E.	SW 1/4 NE 1/4	15.0 ACRES	1990	ALFALFA AND PASTURE GRASSES



BASIS OF BEARING

N84°50'40"W – BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 9, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M., AS SHOWN ON FILE 12, PAGE 30 OF PARCEL MAPS, CLARK COUNTY RECORDS, NEVADA.

LEGEND

1/4 CORNER (OR 1/16 CORNER) FOUND

SECTION CORNER FOUND

SCALE 1" = 800'

STATE OF NEVADA }
COUNTY OF CLARK } SS

I,STEPHEN F. TURNER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 4TH DAY OF AUGUST, 1999 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN BY ORLO E. COX AND JOANN M. COX FOR IRRIGATION PURPOSES UNDER APPLICATION AND PERMIT NO. 45668 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE, AND GRADES OF THE DIVERSION CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 45668 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

PROFESSIONAL LAND SURVEYOR – STATE OF NEVADA
STEPHEN F. TURNER
No. 1803

STEPHEN F. TURNER
STATE WATER RIGHTS SURVEYOR
CERTIFICATE NO. 396

SUBSCRIBED AND SWORN TO BEFORE ME THE 18th DAY OF August, 1999.

JOHNA K. MILLER
FOR SAID COUNTY AND STATE
MY APPOINTMENT EXPIRES MARCH 9, 2003

Notary Public - State of Nevada
County of Clark
JOHNA K. MILLER
My Appointment Expires
March 9, 2003

GRAPHIC SCALE

800 0 400 800 1600 3200

(IN FEET)
1 inch = 800 ft.

SECTIONS 9, 15 & 23, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M. D. B. & M.
CLARK COUNTY, NEVADA

FILED
AUG 30 1999
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 45668

BY: ORLO E. COX AND JOANN M. COX
FOR: IRRIGATION PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEVAS VALLEY BASIN CLARK COUNTY, NEVADA.

BAUGHMAN AND TURNER, INC.
CIVIL ENGINEERING, LAND PLANNING, LAND SURVEYING
1210 HINSON STREET LAS VEGAS, NEVADA, 89107
702-870-8771 FAX 702-878-2695

45668 CERTIFICATE No. 15516 ISSUED 08-16-00

75634 45668

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