

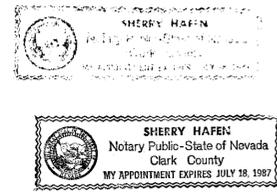
NO.	SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
45661	12	SE <sup>4</sup> NE <sup>4</sup>	21 S.	53 E.	10.0 AC.	ALFALFA
45662	12	SW <sup>4</sup> NE <sup>4</sup>	21 S.	53 E.	5.9 AC.	ALFALFA

**BASIS OF BEARING**  
 N 0° 24' 00" E BEING THE EAST LINE  
 OF SEC. 12, T. 21 S., R. 53 E. M. D. M.  
 AS PER PARCEL MAP DOC. NO. 28010  
 NYE COUNTY, RECORDS

**ACKNOWLEDGEMENT**

STATE OF NEVADA } s.s.  
 COUNTY OF CLARK }  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 6 DAY OF JUNE, 19 84  
 MY COMMISSION EXPIRES JULY 18, 19 87

*Sherry Hafen*  
 SHERRY HAFEN  
 NOTARY PUBLIC IN AND FOR THE COUNTY OF  
 CLARK, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON JUNE 6, 1984 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF NYE, STATE OF NEVADA, BY WOODROW P. CHAMPION, LILLIAN S. CHAMPION, JOHN F. CHAMPION AND EVELYN E. CHAMPION; FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 45661 & 45662 THAT THE POINT OF DIVERSION, THE LOCATION SIZE OF THE DIVERTING CHANNEL LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUB DIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY CORRECTLY DESIGNATED THEREON

*Richard L. Hafen*  
 RICHARD L. HAFEN  
 STATE WATER RIGHT SURVEYOR  
 NEVADA CERTIFICATE NO. 515

'84 SEP 12 P2:14  
 STATE ENGINEERS OFFICE



45662  
 MAP TO ACCOMPANY PROOF OF BENEFICIAL  
 USE OF WATER  
 FOR: IRRIGATION & DOMESTIC USE  
 BY: WOODROW P. CHAMPION, LILLIAN S. CHAMPION,  
 JOHN F. CHAMPION, AND EVELYN E. CHAMPION  
 FROM: AN UNDERGROUND SOURCE  
 NYE COUNTY, NEVADA

CORRECTED CERTIFICATE No. 11023 ISSUED 9/12/84

78246 72116 45662 39

10/17/84  
 2/25/85  
 11/15/85

JH 7115193