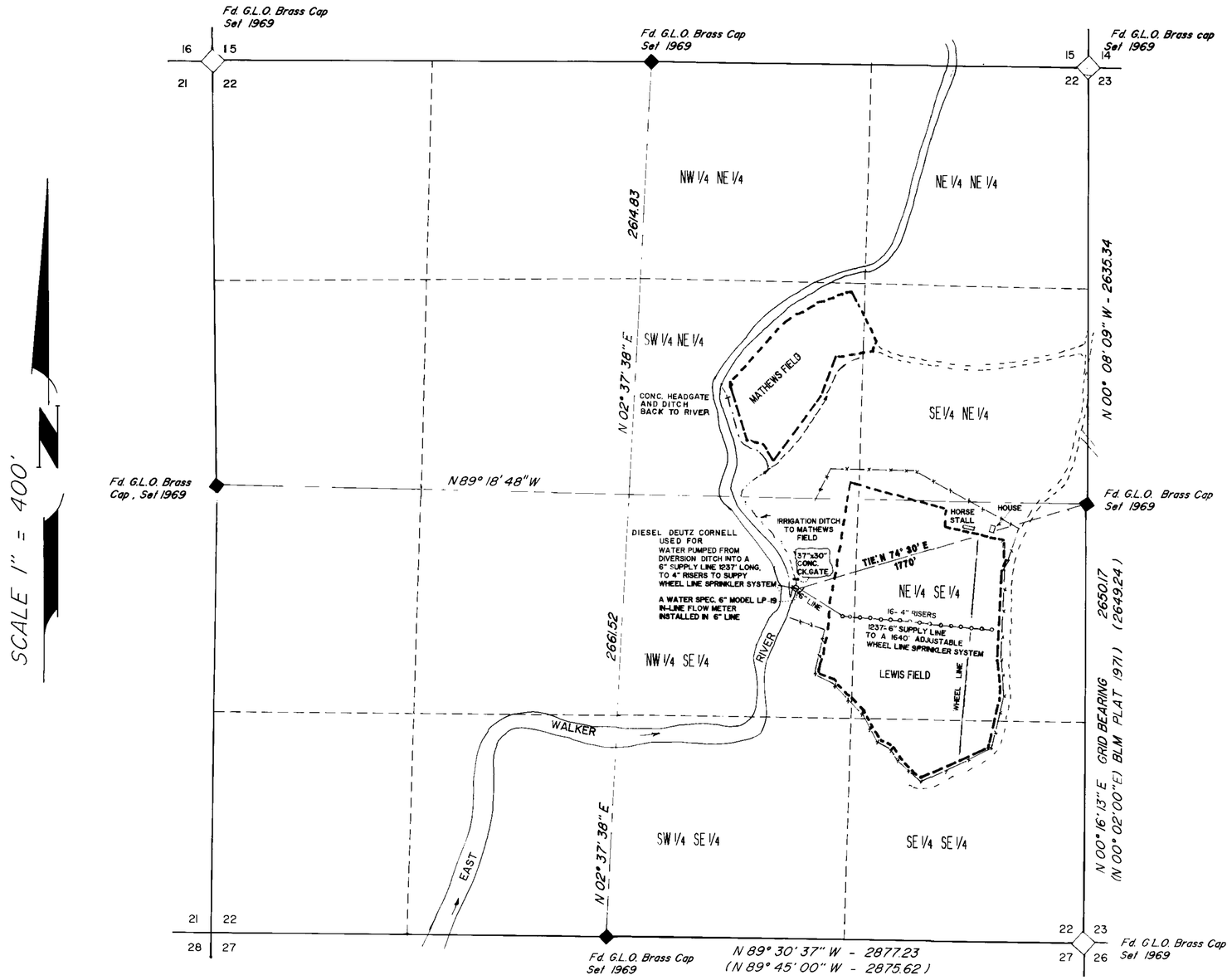


SECTION 22, T.8N., R.27E. M.D.M.

STATE OF NEVADA
COUNTY OF WASHOE } SS.

I, Elmer J. Plummer, being first duly sworn, depose and say that this map, consisting of 1 sheet, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, between the 22 nd day of June, and the 24th day of June, 1988: that it truly and correctly represents the proposed location and extent of the works used to divert water from the East Walker River in LYON COUNTY, by Barron and Marilyn June Hilton for irrigation purposes under Application NO. 45513. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 45513 is used, together with the area and kind of culture in each 40-acre sub-division, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Elmer J. Plummer
State Water Right Surveyor No. 566

STATE OF NEVADA
COUNTY OF WASHOE

Subscribed and sworn to before me this 30th day of June, 1988
Notary Public in and for Washoe County, Nevada.
Nancy A. Plummer
Notary Public

**CULTURAL MAP TABILATION**

| | SECTION | SUBDIVISION | TWP | RNG. | CULIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF FIRST CULTURE |
|---|---|---|---|---|---|---|---|
| LEWIS FIELD | 22 | SE 1/4 SE 1/4 | 8 N | 27 E | 3.85 ± | ALFALFA | |
| | 22 | NE 1/4 SE 1/4 | 8 N | 27 E | 25.40 ± | ALFALFA & BARLEY | |
| | 22 | NW 1/4 SE 1/4 | 8N | 27 E | 3.26 ± | " | |
| | 22 | SW 1/4 NE 1/4 | 8 N | 27 E | 0.20 ± | " | |
| | 22 | SE 1/4 NE 1/4 | 8 N | 27 E | 0.40 ± | " | |
| | | | | | | | |
| MATHEWS FIELD | 22 | SW 1/4 NE 1/4 | 8 N | 27 E | 10.20 ± | ALFALFA | |
| | 22 | SE 1/4 NE 1/4 | 8 N | 27 E | 0.32 ± | " | |

## BASIS OF BEARING:

The meridian for this survey is East line of the SE 1/4 of Section 22 ie: N 00° 16' 13" E, as shown on Record of Survey - File No. 55439 Lyon County Records.

SCALE IN FEET 1" = 400'

0 200 400 800 1200 1600

CERTIFICATE NO 12888 ISSUED 7-8-91

FILED
JUL ... ENGINEER OFFICE

**LEWIS RANCH**

**PERMIT NO. 45513 (AMMENDED)**

**MAP.**

**TO** ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO. 45513 (AMMENDED)

**FOR** IRRIGATON

**BY** BARRON & MARILYN JUNE HILTON dba. FLYING "M" RANCH

**FROM** SURFACE SOURCES, EAST WALKER RIVER, DECREE NO. 83

**IN** LYON. COUNTY NEVADA

ASSOCIATED LAND SURVEYORS
500 LENWOOD DR.
SPARKS, NEVADA 89431
PHONE NO. (702) 356-0204

PROJ. NO. 3438-3.86

45513