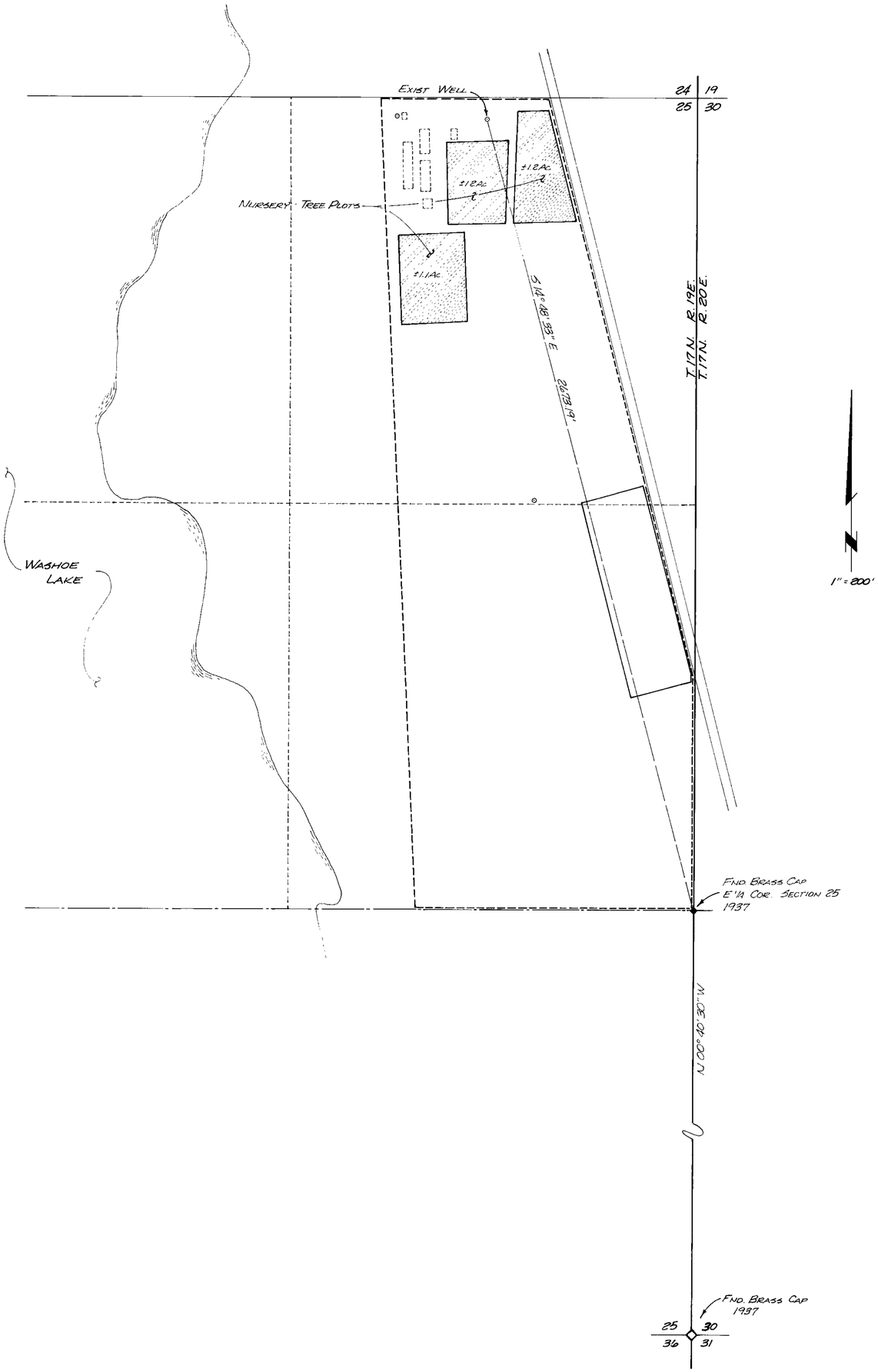

CULTURAL MAP TABULATION :

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
25	NE¼, NE¼	17N	19E	3.5 Ac	TREE PLOTS (NURSERY)

STATE OF NEVADA
CARSON CITY } S.S.

I, JACK E. RANDELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED 1 OF 1, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 3RD DAY OF JUNE, AND THE 7TH DAY OF JUNE, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, BY THE NEVADA DIVISION OF FORESTRY FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION NO. 45398; THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 45398 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Jack E. Randell

JACK E. RANDELL
STATE WATER RIGHT SURVEYOR 655

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 11TH DAY OF JUNE, 1985.
NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Janet R. Andrews

JANET R. ANDREWS
Notary Public - Nevada
Carson City
My Appt. Expires Nov. 4, 1987

BASIS OF BEARINGS :

THE BASIS OF BEARINGS FOR THIS SURVEY IS THE EAST LINE OF THE SE¼ OF SECTION 25, T. 17N., R. 19E., M.D.B.&M., AS SHOWN ON A MAP FILED UNDER APPLICATION NO. 35330. THE BEARING OF SAID LINE BEING N 00° 40' 30" W.

'85 JUN 11 P2:58
STATE ENGINEER'S OFFICE

0 100' 200' 400' 600' 800' 1000'

CERTIFICATE NO. 11241 ISSUED 8/8/85

FILED
JUN 11 1985
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION NO. 45398

BY: NEVADA DIVISION OF FORESTRY
FROM: AN UNDERGROUND SOURCE

JUNE, 1984

45398