

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
21	SW1/4 SE1/4	T.34N	R.55E	4.31	HARVEST CROP & LAWN
"	SE1/4 SW1/4	"	"	0.24	"
TOTAL				4.55	

  
 T.34N.,R.55E.,MDM.  
 ELKO COUNTY, NEVADA

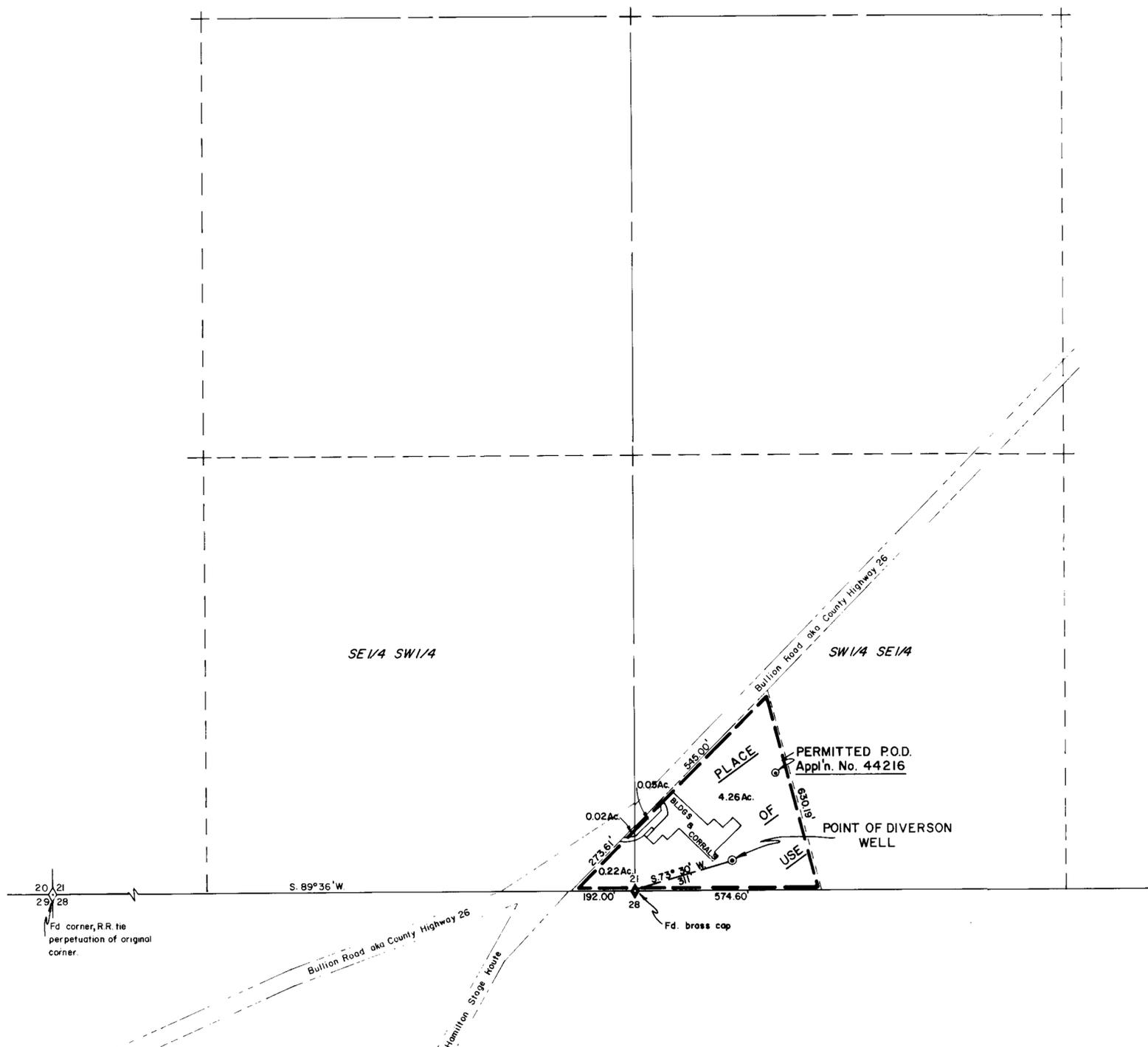
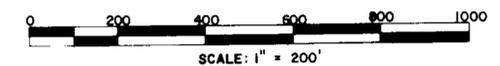
STATE OF NEVADA } ss.  
 COUNTY OF ELKO }

I, Mark Chilton, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 14th day of May 1986; that it truly and correctly represents the proposed location and extent of the works used to divert water from an UNDERGROUND SOURCE, in ELKO COUNTY, by RICHARD E. & LEONA M. WRIGHT for IRRIGATION & DOMESTIC PURPOSES under Application No. 44216. That the point of diversion, the location, size of the diverting channel, location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 44216 is used, together with the area and kind of culturg in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connect with the said works, are fully and correctly designated hereon.



Subscribed and sworn to before me this 14th day of June, 1986  
 Notary Public - Elko County, Nevada  
 Elko County, Nevada  
 Commission Expires May 2, 1990

BASIS OF BEARINGS: The south line of the SW1/4 of section 21, T.34N, R.55E bears S 89°36'W from parcel filed for Everett Wayman file no. 121923 Elko County Records.



CERTIFICATE NO. 11645-17187  
**E P P E S**  
 JUL 07 1986  
 STATE ENGINEER'S OFFICE

**MAP**  
 TO ACCOMPANY PROOF OF APPLICATION  
 OF WATER TO BENEFICIAL USE UNDER  
 PERMIT NO. 44216  
**IRRIGATION & DOMESTIC**  
 BY  
**RICHARD E. & LEONA M. WRIGHT**  
 FROM AN UNDERGROUND SOURCE  
 KENNEDY/JENKS/CHILTON  
 CONSULTING ENGINEERS  
**W86010**

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D
REVISIONS					
DRAWN BY DJF		APPROVED BY <i>me</i>		KENNEDY/JENKS/CHILTON	
JOB NO. 8584		DATE MAY 1986		CONSULTING ENGINEERS	

STATE ENGINEERS OFFICE  
 JUN 12 AM '86

44216