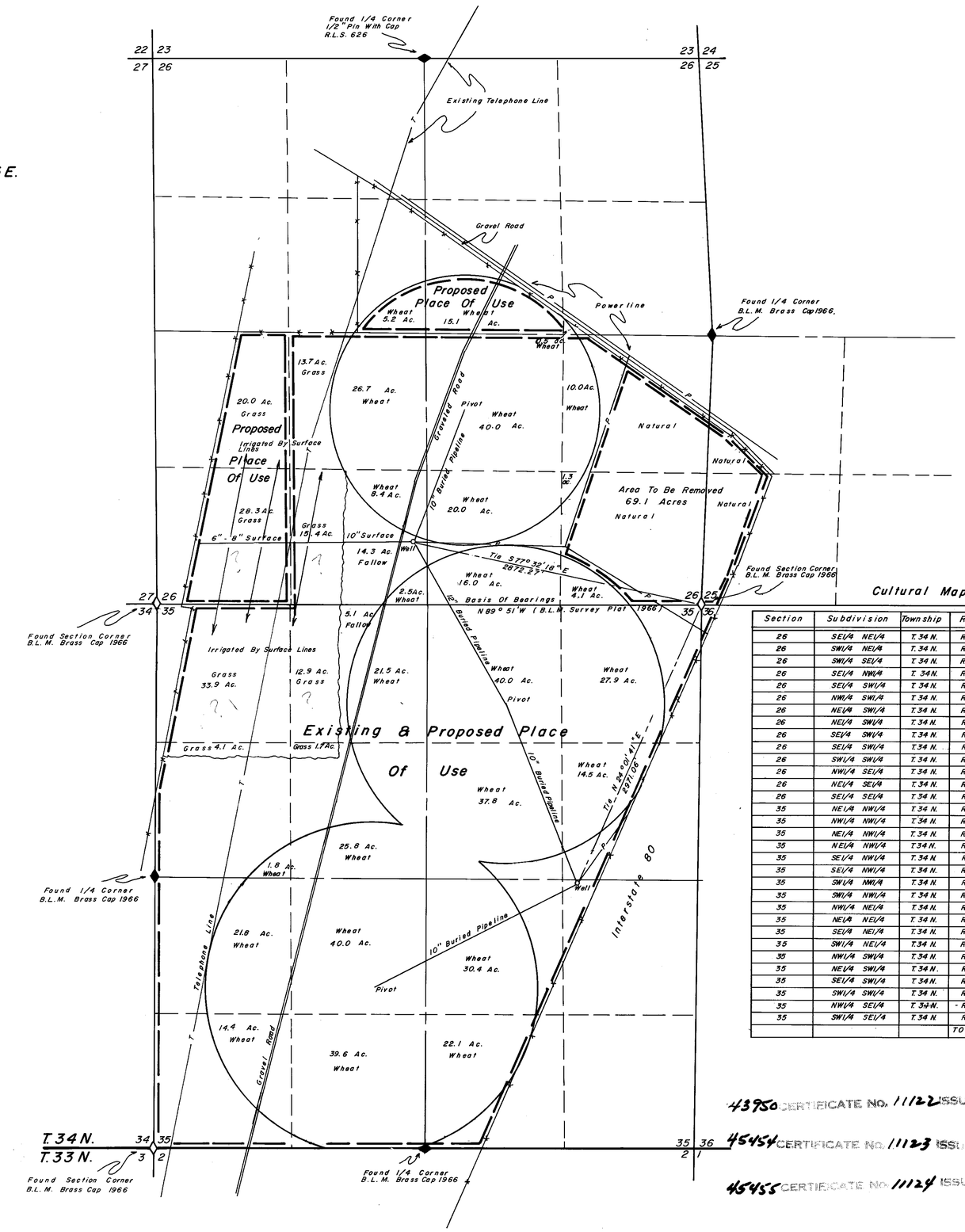

Cultural Map Tabulation

Section	Subdivision	Township	Range	Acreage	Culture
26	SE1/4 NE1/4	T. 34 N.	R. 35 E.	0.5	Wheat
26	SW1/4 NE1/4	T. 34 N.	R. 35 E.	15.1	Wheat
26	SW1/4 SE1/4	T. 34 N.	R. 35 E.	36.0	Wheat
26	SE1/4 NW1/4	T. 34 N.	R. 35 E	5.2	Wheat
26	SE1/4 SW1/4	T. 34 N.	R. 35 E.	14.3	Fallow
26	NW1/4 SW1/4	T. 34 N.	R. 35 E.	20.0	Grass
26	NE1/4 SW1/4	T. 34 N.	R. 35 E.	13.7	Grass
26	NE1/4 SW1/4	T. 34 N.	R. 35 E.	26.7	Wheat
26	SE1/4 SW1/4	T. 34 N.	R. 35 E.	10.9	Wheat
26	SE1/4 SW1/4	T. 34 N.	R. 35 E.	15.4	Grass
26	SW1/4 SW1/4	T. 34 N.	R. 35 E.	28.3	Grass
26	NW1/4 SE1/4	T. 34 N.	R. 35 E.	40.0	Wheat
26	NE1/4 SE1/4	T. 34 N.	R. 35 E.	10.0	Wheat
26	SE1/4 SE1/4	T. 34 N.	R. 35 E.	5.4	Wheat
35	NE1/4 NW1/4	T. 34 N.	R. 35 E.	5.1	Fallow
35	NW1/4 NW1/4	T. 34 N.	R. 35 E.	33.9	Grass
35	NE1/4 NW1/4	T. 34 N.	R. 35 E.	12.9	Grass
35	NE1/4 NW1/4	T. 34 N.	R. 35 E.	21.5	Wheat
35	SE1/4 NW1/4	T. 34 N.	R. 35 E.	25.8	Wheat
35	SE1/4 NW1/4	T. 34 N.	R. 35 E.	1.7	Grass
35	SW1/4 NW1/4	T. 34 N.	R. 35 E.	1.8	Wheat
35	SW1/4 NW1/4	T. 34 N.	R. 35 E.	4.1	Grass
35	NW1/4 NE1/4	T. 34 N.	R. 35 E.	40.0	Wheat
35	NE1/4 NE1/4	T. 34 N.	R. 35 E.	27.9	Wheat
35	SE1/4 NE1/4	T. 34 N.	R. 35 E.	14.5	Wheat
35	SW1/4 NE1/4	T. 34 N.	R. 35 E.	37.8	Wheat
35	NW1/4 SW1/4	T. 34 N.	R. 35 E.	21.8	Wheat
35	NE1/4 SW1/4	T. 34 N.	R. 35 E.	40.0	Wheat
35	SE1/4 SW1/4	T. 34 N.	R. 35 E.	38.6	Wheat
35	SW1/4 SW1/4	T. 34 N.	R. 35 E.	14.4	Wheat
35	NW1/4 SE1/4	T. 34 N.	R. 35 E.	30.4	Wheat
35	SW1/4 SE1/4	T. 34 N.	R. 35 E.	22.1	Wheat
			TOTAL	636.80 Ac.	

State of Nevada
County of Humboldt } S.S.

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of one sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) between the 11th day of March, and the 12th day of March 1981; that it truly and correctly represents the location and extent of the works used to divert water from underground, in Pershing County, by MINLOVE Inc. for irrigation purposes under Application No. 43950, 45454 & 45455. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 43950, 45454 & 45455 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

JOHN H. MILTON, III
No. 8271
REGISTERED LAND SURVEYOR - STATE OF NEVADA

State Water Right Surveyor No. 573

Subscribed and sworn to before me this 14th day of June, 1984.

Helen F. Hemmert
Notary Public

HELEN F. HEMMERT
Notary Public - Nevada
Humboldt County
My Appointment Expires Feb. 10, 1988

HELEN F. HEMMERT
Notary Public - Nevada
Humboldt County
My Appointment Expires Feb. 10, 1988

Scale 1" = 600'

600 0 600 1200 1800 2400

43950 CERTIFICATE NO. 11122 ISSUED 2/7/85
45454 CERTIFICATE NO. 11123 ISSUED 2/7/85
45455 CERTIFICATE NO. 11124 ISSUED 2/7/85

FILED
JUL 17 1984
STATE ENGINEER'S OFFICE

Desert Mountain Surveying Company
146 West Second Street
Winnemucca, Nevada 89445

Map
To Accompany Proof Of Beneficial Use
Under Application No. 43950, 45454 & 45455
And To Change A Portion Of The Place Of Use
By MINLOVE Inc.
From Underground For Irrigation Purposes

Pershing County Nevada

MONSEN ENG. • MC 195

77739 77738 45455 45454 43950