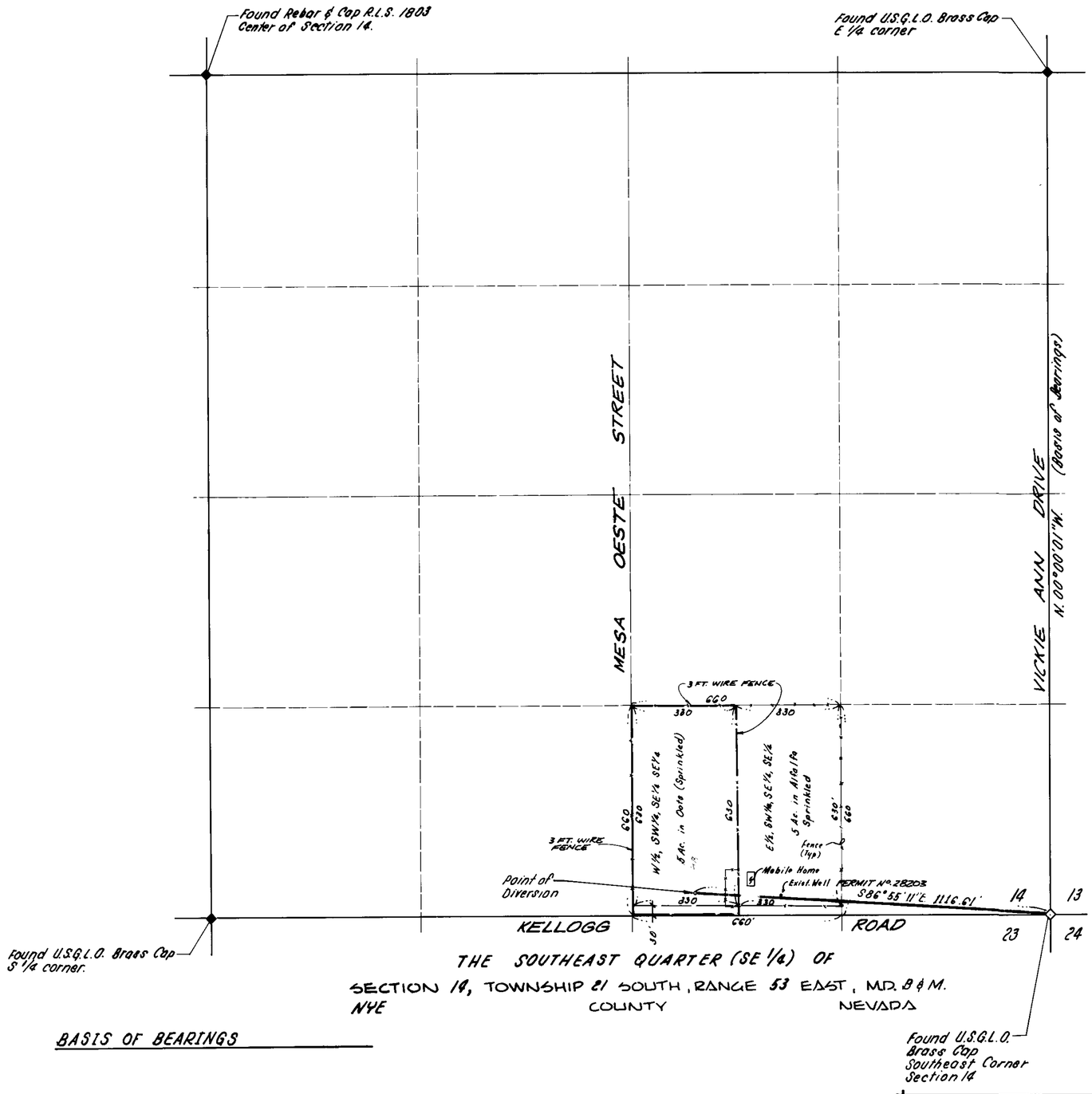
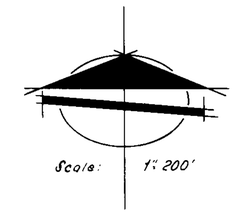
MAP TABULATION						
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED AREA	TYPE OF CULTURE	DATE OF FIRST CULTIVATION
14	SE¼ SE¼	T21S	R53E	4.8 ACRES	OATS	1986



THE SOUTHEAST QUARTER (SE 1/4) OF
SECTION 14, TOWNSHIP 21 SOUTH, RANGE 53 EAST, MD. B & M.
NYE COUNTY NEVADA

BASIS OF BEARINGS



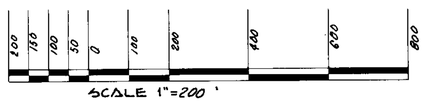
STATE OF NEVADA }
COUNTY OF CLARK } SS

I, *Richard J Baughman*, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 22ND DAY OF DECEMBER 1987 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES *IN THE PAHRUMP VALLEY BASIN, NYE COUNTY, NEVADA*, BY CECIL HUNTER FOR IRRIGATION & DOMESTIC PURPOSES UNDER APPLICATION No. 43480 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE, AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION No. 43480 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman
RICHARD J. BAUGHMAN JANUARY 8TH 1988
STATE WATER RIGHTS SURVEYOR
CERTIFICATE No. 350

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8TH DAY OF JANUARY 1988

Lisa C. Kreps
Lisa C. Kreps ~ Notary Public
In and for said County & State
My appointment expires
Septeber 3, 1989



NOTES

1. AMOUNT OF WATER MEASURED 0.324 CFS
2. DATE MEASURED 12-22-87
3. METER READING 18,300 GALLONS
4. THE CROP WAS HARVESTED IN JULY OR AUGUST

CERTIFICATE NO. 13229 ISSUED 1-30-92

STATE ENGINEER'S OFFICE
'88 JAN 14 AM 10:08

1-14-88
FILED

MAP
TO ACCOMPANY PROOF OF BENEFICAL USE
UNDER APPLICATION No. 43480

FOR: Irrigation & Domestic Purposes
BY: Cecil Hunter
FROM: An Underground Source in the Pahrump Valley Basin, Nye County, Nevada.

BAUGHMAN & TURNER INC.
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

43480

26 AM 6:33
8-16
OK & PJ 8/30/93