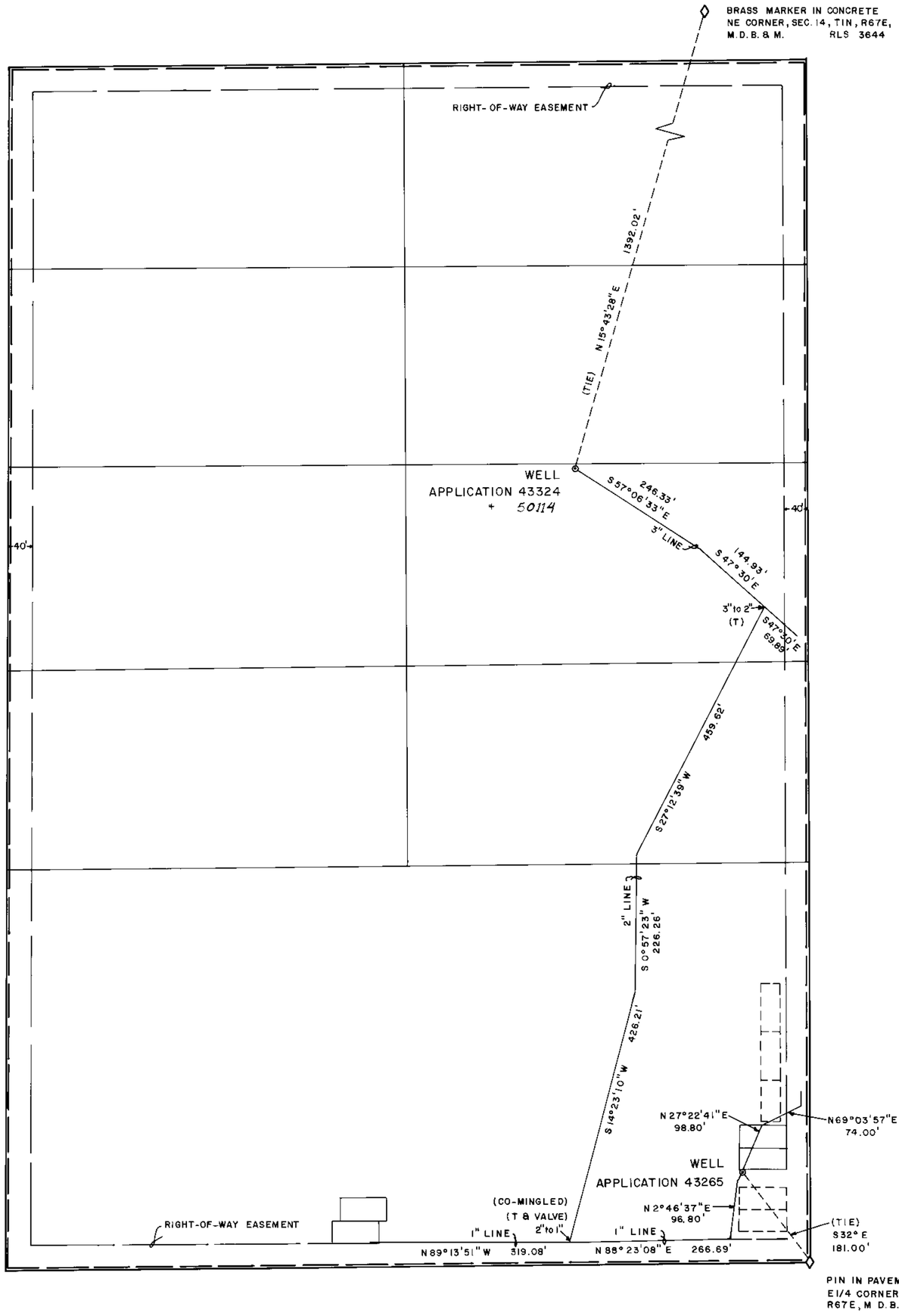
S1/2, NE1/4, NE1/4, & THE SE1/4, NE1/4, SEC.14, T1N, R67E, M.D.B. & M.



SURVEYOR'S STATEMENT

I, Frank C. Hulse, being duly sworn, depose that this map consisting of one sheet has been correctly drawn from field notes made by him on the 10th day of July, 1987, that it truly and correctly represents the location and extent of the works used to divert water from underground sources for Quasi-Municipal purposes. The boundaries and the usage and proposed usage are designated hereon in Section 14, T1N, R67E, M.D.B. & M. by Patricia Blanchard.

Frank C. Hulse
State Water Right Surveyor # 722

STATE OF NEVADA
COUNTY OF LINCOLN ss

Subscribed and sworn to before me this 17th day of November, 1987.

Notary Public

IN SERVICE

PENDING APPROVAL

MOBILE HOME SPACE IS 36' X 80'

PLACE OF USE DESIGNATED BY HEAVY DASHED LINES

12068 3/2/89

BASIS OF BEARING : SOLAR OBSERVATION

1" = 100'

0 100 200 300 400

43265, 43324 & 50114

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE FOR QUASI-MUNICIPAL PURPOSES FROM AN UNDERGROUND SOURCE BY PATRICIA BLANCHARD.

Frank C. Hulse/s.f. July 1987

43265