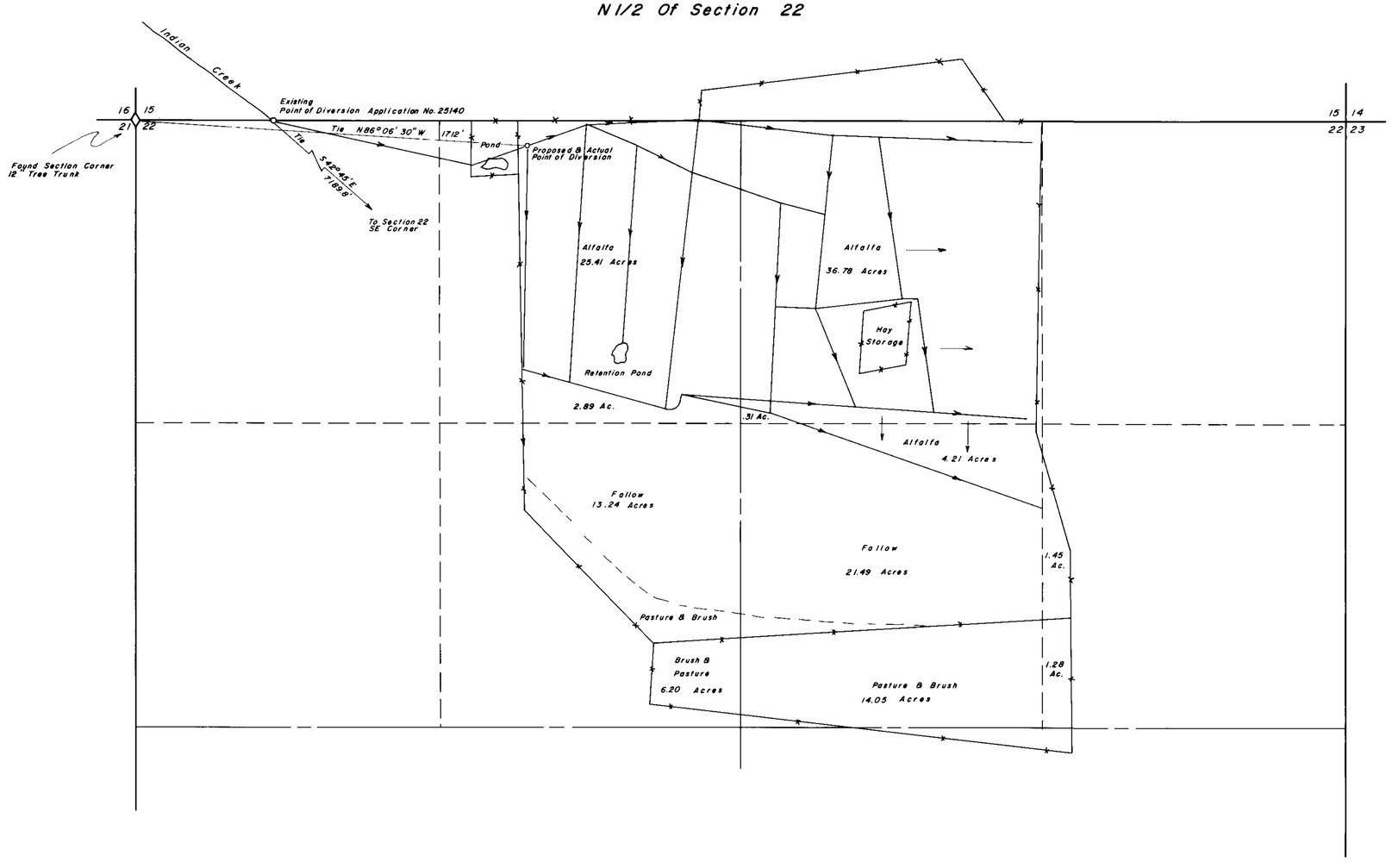
N

T.29N., R.35E.
M.D.B.&M.

Cultural Map Tabulation

Section	Subdivision	Township	Range	Acreage	Culture
22	NE1/4 NW1/4	T. 29 N.	R. 35 E.	25.41	Alfalfa
22	NE1/4 NW1/4	T. 29 N.	R. 35 E.	2.89	Fallow
22	SE1/4 NW1/4	T. 29 N.	R. 35 E.	13.24	Fallow
22	SE1/4 NW1/4	T. 29 N.	R. 35 E.	6.20	Pasture & Brush
22	NW1/4 NE1/4	T. 29 N.	R. 35 E.	36.78	Alfalfa
22	SW1/4 NE1/4	T. 29 N.	R. 35 E.	4.21	Alfalfa
22	SW1/4 NE1/4	T. 29 N.	R. 35 E.	21.49	Fallow
22	SW1/4 NE1/4	T. 29 N.	R. 35 E.	14.05	Pasture & Brush
22	SE1/4 NE1/4	T. 29 N.	R. 35 E.	1.45	Fallow
22	SE1/4 NE1/4	T. 29 N.	R. 35 E.	1.28	Pasture & Brush
22	NW1/4 NE1/4	T. 29 N.	R. 35 E.	.31	Fallow
			Total:	127.31 Ac.	

N 1/2 Of Section 22



State of Nevada
County of Humboldt } S.S.

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of one sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) between the 8th day of October, and the 8th day of October 1980; that it truly and correctly represents the location and extent of the works used to divert water from Indian Creek, in Pershing County, by Fred R. and Mary Ann Lynch for irrigation purposes under Application No. 25140. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 25140 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

John H. Milton III
State Water Right Surveyor No. 573

REGISTERED LAND SURVEYOR - STATE OF NEVADA
JOHN H. MILTON, III
No. 5271

Subscribed and sworn to before me this 30th day of October, 1980.

Robyn Caldwell
Notary Public

Scale 1" = 300'

300 0 300 600 1200 1800

NOTES: Basis of Bearings Determined From Fred Lynch PBU Map Under Appl. No. 25139, North Line of Section 5, T.29N., R.35E. M.D.B.&M. Bears S89°22'37"E 2651.35'

CERTIFICATE NO. 11037 ISSUED 8/9/84

1980 NOV 3 PM 2 12

F: 4-17-81

Desert Mountain Surveying Company
146 West Second Street
Winnemucca, Nevada 89445

Map
To Accompany Proof Of Beneficial Use
Under Application No. 25140
And To Change The Point Of Diversion
By Fred R. And Mary Ann Lynch
From Indian Creek
Pershing County Nevada

42761

MONBEN ENG. • MC 195