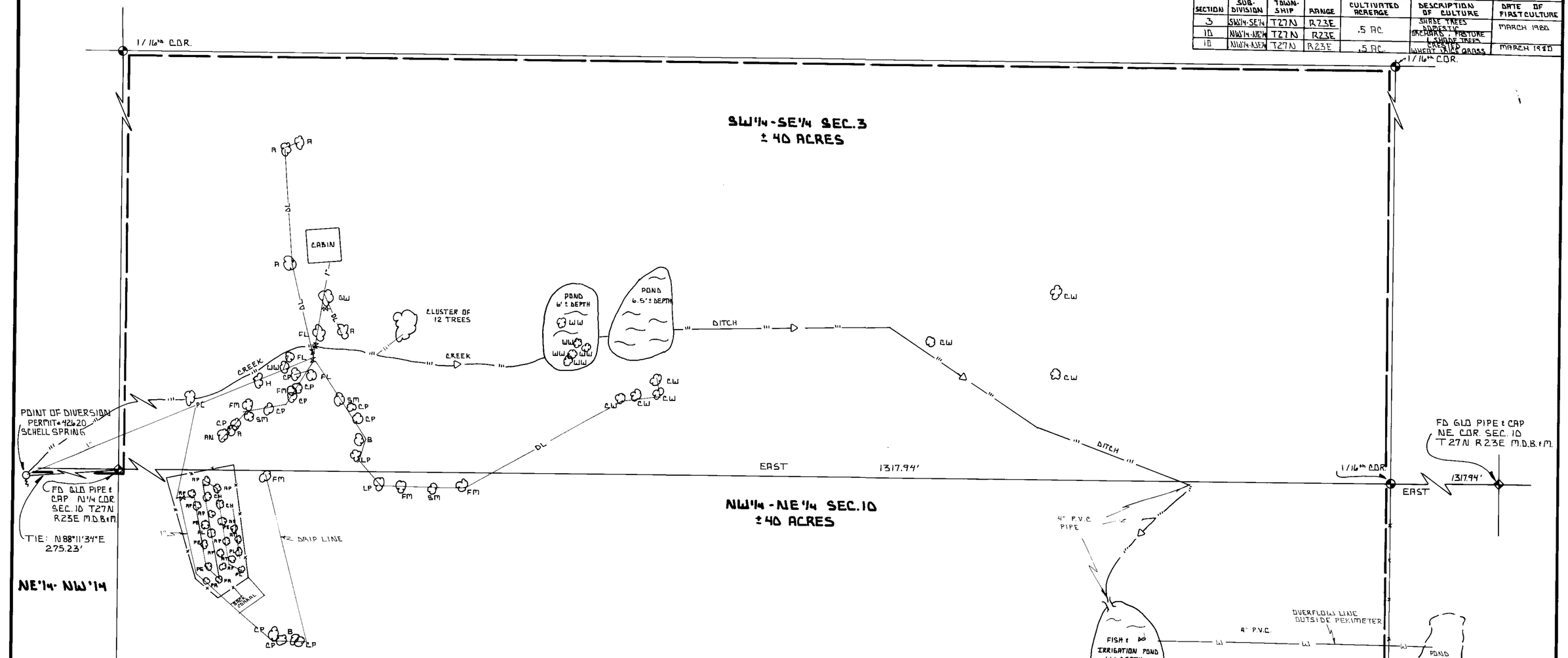
CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
3	SW¼-SE¼	T27N	R23E	.5 AC.	SHADE TREES DOMESTIC ORCHARD, PASTURE & SHADE TREES	MARCH 1980
10	NW¼-NE¼	T27N	R23E			
10	NW¼-NE¼	T27N	R23E	.5 AC.	CRESTED WHEAT & RICE GRASS	MARCH 1980



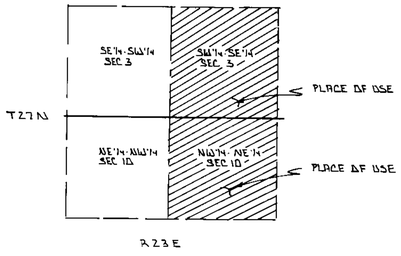
TREE LEGEND

A	ASH
AN	ASPEN
AP	APPLE
AT	APRICOT
B	BIRCH
CH	CHERRY
CP	CAROLINA POPLAR
CW	COTTONWOOD
FL	FLOWERING LOCUS
FM	FRUITLESS MULBERRY
GW	GLOB WILLOW
H	HAWTHORNE
LP	LOMBARDI POPLAR
PE	PEACH
PL	PLUM
PR	PEAR
SM	SILVER MAPLE
WW	WEEPING WILLOW

NOTE: ALL TREES IRRIGATED BY PIPE & DRIP SYSTEM

LEGEND

——	FENCELINE
DL	DRIP LINE
—W—	WATER LINE



SCALE: 1" = 50'

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 42620 FOR IRRIGATION AND DOMESTIC USE

STATE OF NEVADA } SS
COUNTY OF WASHOE }

I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 18 AND 19 DAYS OF March 1986 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY BY:

MARLIN & KRISTABEL HANNEMAN
APPLICANT

FOR IRRIGATION AND DOMESTIC PURPOSES UNDER PERMIT NO. 42620 THAT THE POINT OF DIVERSION THE LOCATION SITE AND GRADES OF THE DIVERTING CHANNEL LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 42620 ARE USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN THE 80 AC. DIVISION AND THE LOCATION AND NAME OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON

Lowell D. Emery
LOWELL D. EMERY SWRS 536

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF December 1986 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

TRACY D. LARKIN
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES DEC. 18, 1988

Tracy Larkin
NOTARY PUBLIC

FILED
MAR 19 1987
STATE ENGINEER'S OFFICE

CERTIFICATE No. ISSUED

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 42620 FOR IRRIGATION AND DOMESTIC USE

BY: MARLIN & KRISTABEL HANNEMAN
FROM: SCHELL SPRING

DRAWN BY: W.T. KORTEMEIER
DATE: DEC. 11, 1986
SCALE: 1" = 50'

SURVEYED BY: LOWELL D. EMERY SWRS 536
P.O. BOX 84
FALLON, NEVADA 89406

42620