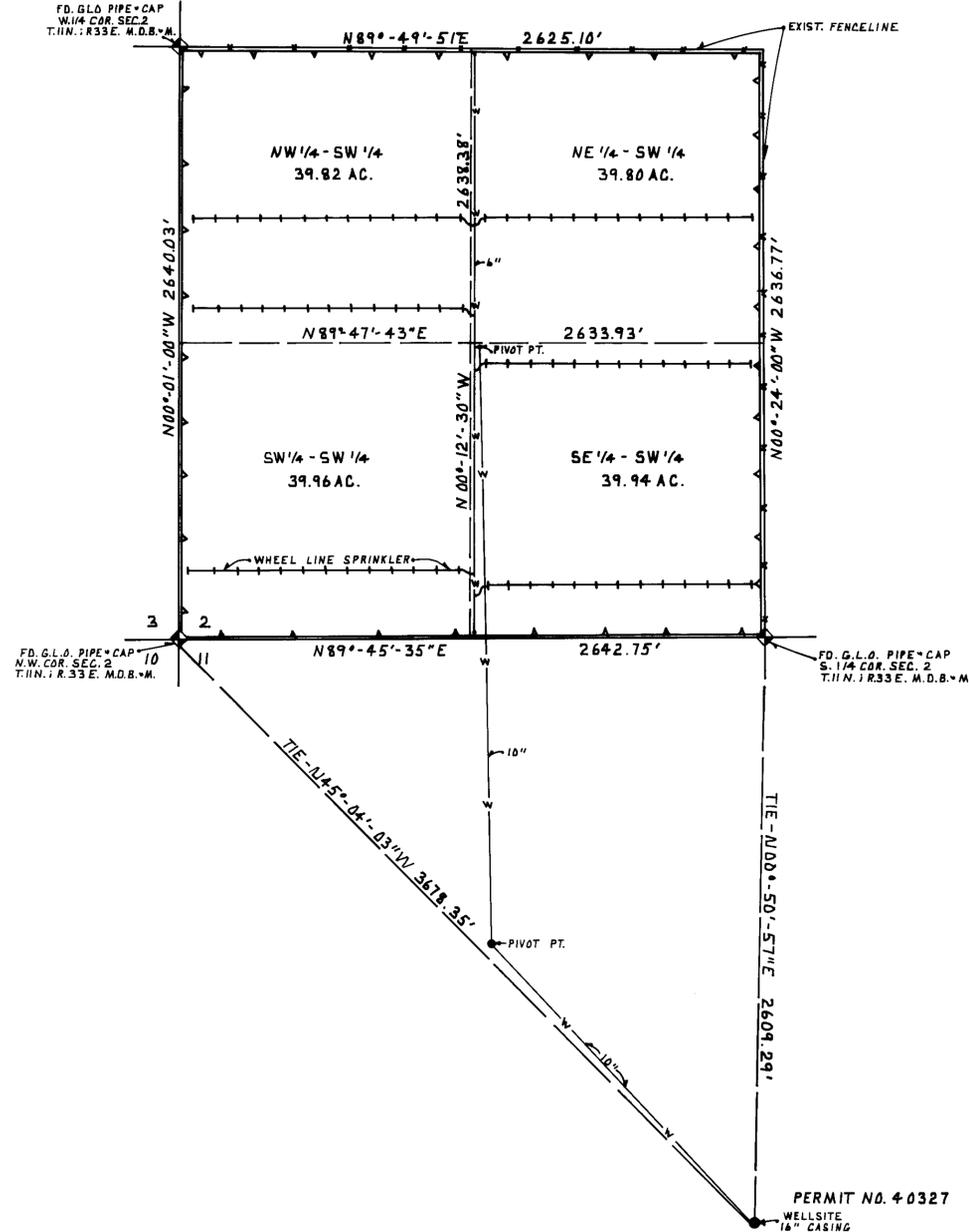


CULTURAL MAP TABULATION

SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
2	NW 1/4 - SW 1/4	T.11 N.	R.33 E.	39.82 ACRES	ALFALFA	OCTOBER 1, 1989
"	NE 1/4 - SW 1/4	"	"	39.80 ACRES	"	"
"	SW 1/4 - SW 1/4	"	"	39.96 ACRES	"	"
"	SE 1/4 - SW 1/4	"	"	39.94 ACRES	"	"



STATE OF NEVADA }  
 COUNTY OF NYE } SS

I LOWELL D. EMERY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 4<sup>ST</sup> AND 4<sup>ST</sup> DAYS OF NOVEMBER 1989 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY BY:

GARY P. & ROBIN ARMSTRONG  
 APPLICANT

FOR IRRIGATION PURPOSES UNDER PERMIT NO. 4-0327 THAT THE POINT OF DIVERSION THE LOCATION SITE AND GRADES OF THE DIVERTING CHANNEL LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER PERMIT NO. 4-0327 ARE USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN THE 40 ACRE DIVISION AND THE LOCATION AND NAME OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Lowell D. Emery*  
 LOWELL D. EMERY S.W.R.S. 536

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30<sup>th</sup> DAY OF NOVEMBER 1989 NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

STEVEN E. HAMPTON  
 Notary Public - State of Nevada  
 Appointment Recorded in Churchill County  
 MY APPOINTMENT EXPIRES MAY 27, 1991

*Steven E. Hampton*  
 NOTARY PUBLIC

BASIS OF BEARING

G.L.D. N00°01'00"W ON THE WEST LINE OF THE S.W. 1/4 OF SEC. 2 T.11N.; R.33E. M.D.B.+M.

CERTIFICATE No. 1247 ISSUED 3-29-91

**EMERY & ASSOCIATES**

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 40327 FOR IRRIGATION USE

BY: GARY P. & ROBIN ARMSTRONG  
 FROM: AN UNDERGROUND SOURCE

DRAWN BY: D.R. EMERY  
 DATE: NOVEMBER 3rd, 1989  
 SCALE: 1" = 400'

SURVEYED BY: LOWELL D. EMERY S.W.R.S. 536  
 P.O. BOX 84  
 FALLON NV 89406

FILED  
 DEC 1 1989  
 STATE ENGINEER'S OFFICE

86900 40327