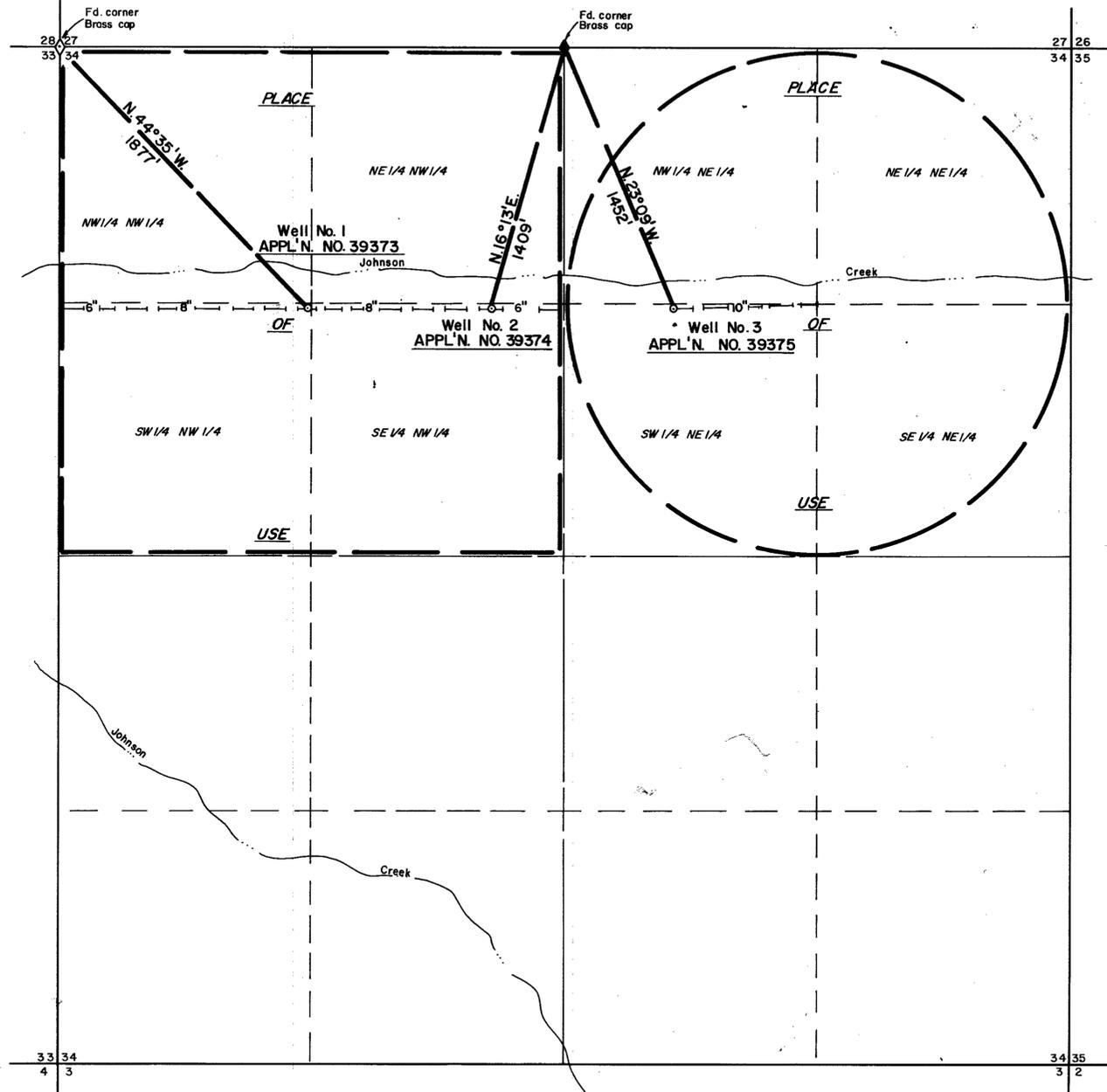


ACREAGE	1/4 1/4	SECTION	TOWNSHIP	RANGE	CULTURE
40	NW NW	34	T.35N.	R.62E.	ALFALFA
"	NENW	"	"	"	"
"	SW NW	"	"	"	"
"	SE NW	"	"	"	"
160 ACRES TOTAL IN THE NW 1/4					
31	NW NE	34	T.35N	R.62E.	ALFALFA
"	NENE	"	"	"	"
"	SW NE	"	"	"	"
"	SE NE	"	"	"	"
124 ACRES TOTAL IN THE NE 1/4					

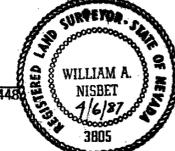
T.35N., R.62 E., M.D.M.  
ELKO COUNTY



STATE OF NEVADA }  
COUNTY OF ELKO } ss.

I, William A. Nisbet, being first duly sworn, depose and say the this map, consisting of one sheet, has been drawn to the designated scale from a survey, made under my supervision and direction, completed on the 4th day of November, 1986; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND SOURCES in ELKO COUNTY by JIMMIE C. & ANNA WRIGHT WHITED for IRRIGATION PURPOSES. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

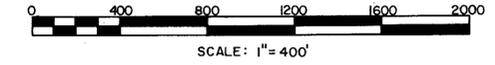
*William A. Nisbet*  
STATE WATER RIGHT SURVEYOR NO. 448



Subscribed and sworn to before me this 6th day of April, 1987.  
NOTARY PUBLIC in and for ELKO COUNTY, NEVADA



RECEIVED  
APR 6 1987  
STATE ENGINEER'S OFFICE  
ELKO OFFICE



39373 CERTIFICATE NO. 12210 ISSUED 7-19-87

39374 CERTIFICATE NO. 12211 ISSUED 7-19-87

39375 CERTIFICATE NO. 12212 ISSUED 7-19-87

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D
REVISIONS					
DRAWN BY: DJF		APPROVED BY: <i>[Signature]</i>			
JOB NO. 8584		DATE DEC. 1986			

**MAP**  
TO ACCOMPANY PROOF OF APPLICATION  
OF WATER TO BENEFICIAL USE UNDER  
PERMIT NO'S. 39373, 39374 & 39375  
FOR  
IRRIGATION PURPOSES  
BY  
**JIMMIE C. & ANNA WRIGHT WHITED**  
FROM UNDERGROUND SOURCES  
KENNEDY/JENKS/CHILTON  
421 COURT STREET ELKO, NV **W86029**

39375 39374 39373