



SECTION	SUB SECTION	TWP	RANGE	CULTIVATED ACREAGE	CULTURE	DATE FIRST CULTURE
36	SE 1/4 SE 1/4	1N	68E	12.8	ALFALFA	1984
36	SW 1/4 SE 1/4	1N	68E	25.71	ALFALFA	1984
36	SE 1/4 SW 1/4	1N	68E	12.62	ALFALFA	1988
36	SW 1/4 SW 1/4	1N	68E	0.69	ALFALFA	1988
6	LOT 1	1S	69E	0.52	ALFALFA	1977
6	LOT 2	1S	69E	7.40	ALFALFA	1984
6	LOT 3	1S	69E	9.47	ALFALFA	1988
6	LOT 4	1S	69E	7.52	ALFALFA	1988
6	LOT 5	1S	69E	3.33	ALFALFA	1988
6	SE 1/4 NW 1/4	1S	69E	20.83	ALFALFA	1988
6	NE 1/4 SW 1/4	1S	69E	4.78	ALFALFA	1988
6	SW 1/4 NE 1/4	1S	69E	29.44	ALFALFA	1974
6	SE 1/4 NE 1/4	1S	69E	28.01	ALFALFA	1974
6	NW 1/4 SE 1/4	1S	69E	40.00	ALFALFA	1974
6	NE 1/4 SE 1/4	1S	69E	17.85	ALFALFA	1974

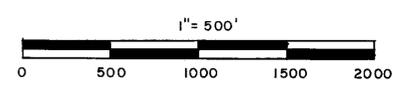
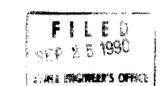
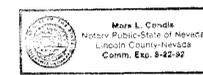
SURVEYOR'S STATEMENT

I, Frank C. Hulse, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on Sept. 17th, 1988; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lincoln County by Chester H. and Josephine Oxborrow for irrigation purposes under Application 39270 and to make application for another well as hereon shown for water to be combined in a common irrigation system. Points of diversion, size of diversion works, the location and extent of lands owned or controlled by the applicant upon which water applied for under said applications are used, together with the area and kind of culture in each legal subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon. Place of use within area designated with heavy dashed lines

Frank C. Hulse 21 Oct 88
State Water Right Surveyor #722

Subscribed and sworn to before me this 21 day of OCTOBER, 1988. Notary Public in and for Lincoln County, Nevada.

Mara L. Cordie



MAP TO ACCOMPANY PROOF OF BENEFICIAL USE ON APPLICATION 39270 BY CHESTER H. & JOSEPHINE OXBORROW WITHIN SEC. 36, T1N, R67E, M.D.B.&M. & SEC. 6, T1S, R69E, M.D.B.&M.
FRANK C. HULSE/s.f. Oct. 1988

39270 CERTIFICATE No. 13638 ISSUED 6-11-93
48184 CERTIFICATE No. 13644 ISSUED 6-11-93
48410 CERTIFICATE No. 13645 ISSUED 6-11-93
5200 CERTIFICATE No. 13653 ISSUED 6-11-93

NOTES:
Map will be utilized to co-mingle waters of Applications 48183 and 48184.
Display proposed place of use for Application 46955.

77593 77592 77591 77590 77589 52000 48410 48184 39270