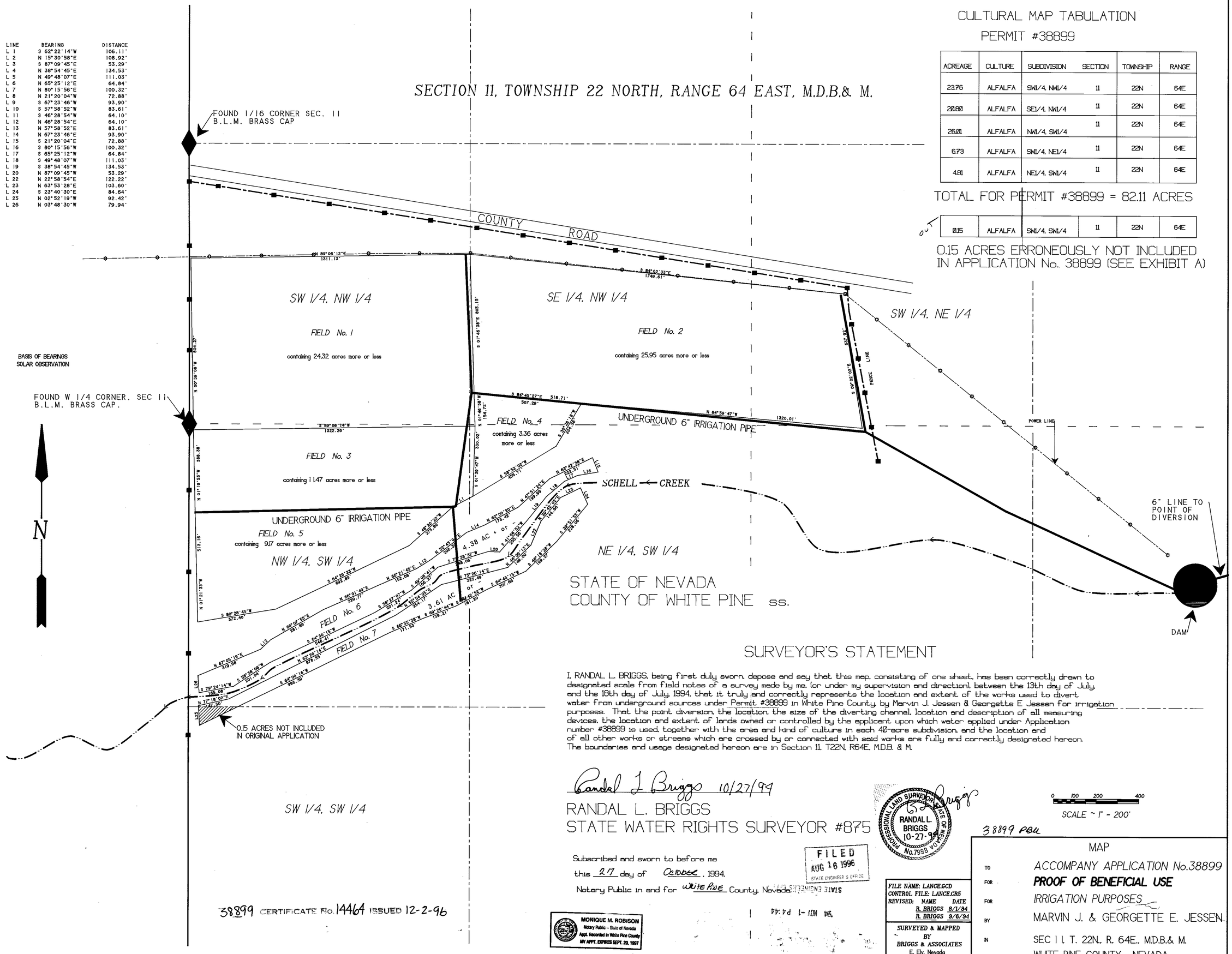
LINE	BEARING	DISTANCE
L 1	S 62°22'14"W	106.11'
L 2	N 15°30'58"E	108.92'
L 3	S 87°09'45"E	53.29'
L 4	N 38°54'45"E	134.53'
L 5	N 49°48'07"E	111.03'
L 6	N 65°25'12"E	64.84'
L 7	N 80°15'56"E	100.32'
L 8	N 21°20'04"W	72.88'
L 9	S 67°23'46"W	93.90'
L 10	S 57°58'52"W	83.61'
L 11	S 46°28'54"W	64.10'
L 12	N 46°28'54"E	64.10'
L 13	N 57°58'52"E	83.61'
L 14	N 67°23'46"E	93.90'
L 15	S 21°20'04"E	72.88'
L 16	S 80°15'56"W	100.32'
L 17	S 65°25'12"W	64.84'
L 18	S 49°48'07"W	111.03'
L 19	S 38°54'45"W	134.53'
L 20	N 87°09'45"W	53.29'
L 22	N 22°58'54"E	122.22'
L 23	N 63°53'28"E	103.60'
L 24	S 23°40'30"E	84.64'
L 25	N 02°52'19"W	92.42'
L 26	N 03°48'30"W	79.94'



CULTURAL MAP TABULATION

PERMIT #38899

ACREAGE	CULTURE	SUBDIVISION	SECTION	TOWNSHIP	RANGE
23.76	ALFALFA	SW1/4, NW1/4	11	22N	64E
20.80	ALFALFA	SE1/4, NW1/4	11	22N	64E
26.01	ALFALFA	NW1/4, SW1/4	11	22N	64E
6.73	ALFALFA	SW1/4, NE1/4	11	22N	64E
4.81	ALFALFA	NE1/4, SW1/4	11	22N	64E

TOTAL FOR PERMIT #38899 = 82.11 ACRES

OUT

0.15	ALFALFA	SW1/4, SW1/4	11	22N	64E

0.15 ACRES ERRONEOUSLY NOT INCLUDED IN APPLICATION No. 38899 (SEE EXHIBIT A)

STATE OF NEVADA
COUNTY OF WHITE PINE ss.

SURVEYOR'S STATEMENT

I, RANDAL L. BRIGGS, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to designated scale from field notes of a survey made by me, (or under my supervision and direction), between the 13th day of July, and the 18th day of July, 1994, that it truly and correctly represents the location and extent of the works used to divert water from underground sources under Permit #38899 in White Pine County, by Marvin J. Jessen & Georgette E. Jessen for irrigation purposes. That the point diversion, the location, the size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied under Application number #38899 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and of all other works or streams which are crossed by or connected with said works are fully and correctly designated hereon. The boundaries and usage designated hereon are in Section 11, T22N, R64E, M.D.B. & M.

Randal L. Briggs 10/27/94
RANDAL L. BRIGGS
STATE WATER RIGHTS SURVEYOR #875

PROFESSIONAL LAND SURVEYOR, STATE OF NEVADA
RANDAL L. BRIGGS
10-27-94
No. 7998

Subscribed and sworn to before me
this 27 day of October, 1994.
Notary Public in and for White Pine County, Nevada.

FILED
AUG 16 1996
STATE ENGINEER'S OFFICE

MONIQUE M. ROBISON
Notary Public – State of Nevada
Appt. Recorded in White Pine County
MY APPT. EXPIRES SEPT. 20, 1997

38899 CERTIFICATE No. 14464 ISSUED 12-2-96

0 100 200 400
SCALE ~ 1" = 200'

38899 PBU

FILE NAME: LANCE.GCD
CONTROL FILE: LANCE.CR5

REVISED:	NAME	DATE
	R. BRIGGS	8/1/94
	R. BRIGGS	9/6/94

SURVEYED & MAPPED
BY
BRIGGS & ASSOCIATES
E. Ely, Nevada
AUGUST 1994

MAP

TO	ACCOMPANY APPLICATION No.38899
FOR	**PROOF OF BENEFICIAL USE**
FOR	IRRIGATION PURPOSES
BY	MARVIN J. & GEORGETTE E. JESSEN
IN	SEC 11, T. 22N., R. 64E., M.D.B.& M. WHITE PINE COUNTY, NEVADA

38899