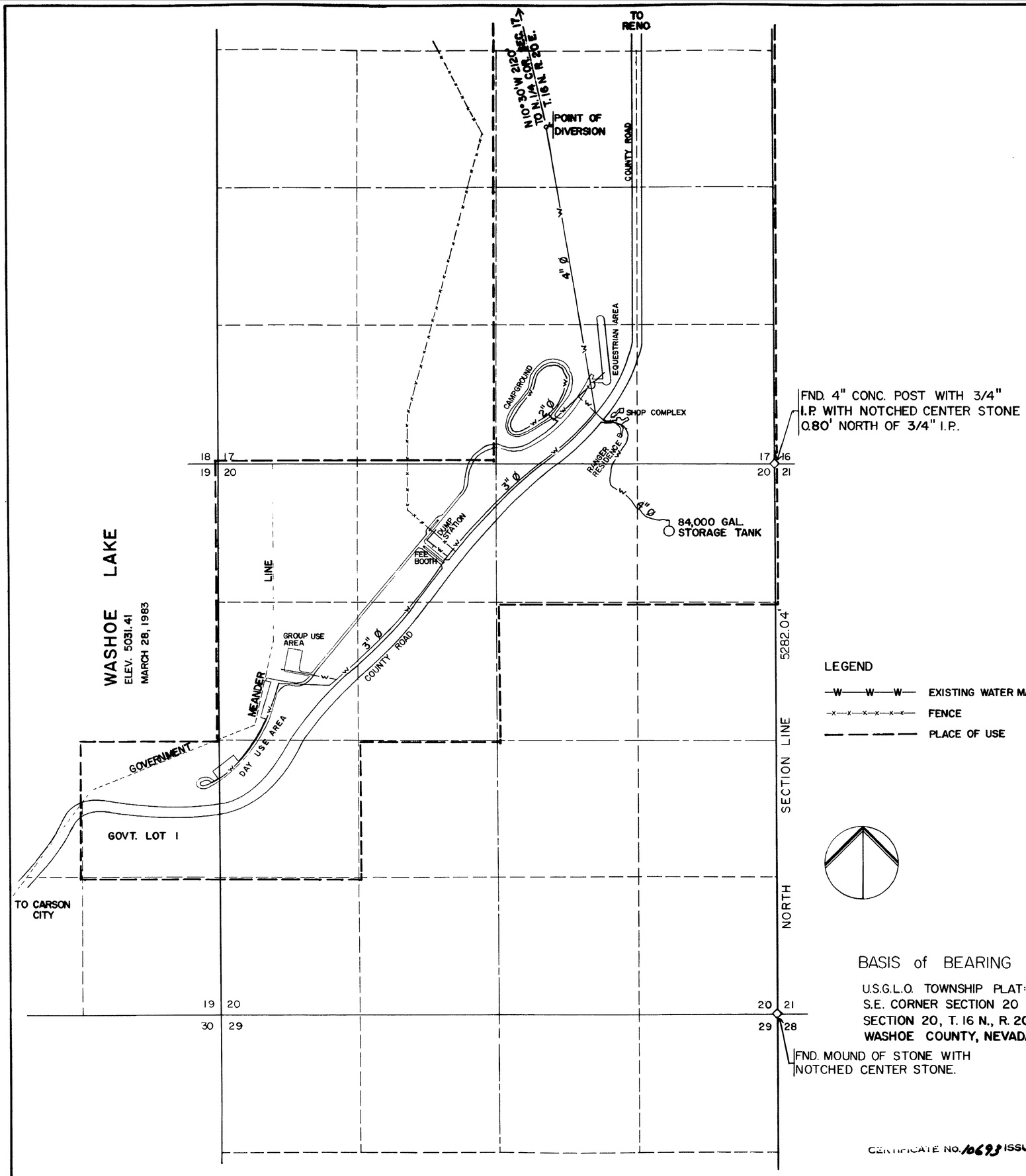

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
17	SW1/4SE1/4	16 N	20E	15.0	TREES, SHRUBS & TURF	
17	NW1/4SE1/4	16 N	20E	0.5	TREES, & SHRUBS	
19	NE1/4SE1/4	16N	20E	0.3	TREES, SHRUBS & TURF	
20	NE1/4NW1/4	16N	20E	1.8	TREES & SHRUBS	
20	SW1/4NW1/4	16N	20E	1.4	TREES, SHRUBS & TURF	
20	NW1/4SW1/4	16N	20E	0.7	TREES, SHRUBS & TURF	

LEGEND

—W—W—W— EXISTING WATER MAINS

—x—x—x—x—x— FENCE

— — — — PLACE OF USE

BASIS of BEARING

U.S.G.L.O. TOWNSHIP PLAT:
S.E. CORNER SECTION 20 TO THE N.E. CORNER SECTION 20, T. 16 N., R. 20 E., M.D.B.&M., WASHOE COUNTY, NEVADA. = NORTH.

STATE of NEVADA }
Carson City } SS

I, GERALD W. HEISKANEN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE THIRTIETH DAY OF MARCH, 1983, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY BY THE NEVADA DIVISION OF STATE PARKS FOR RECREATION & WILDLIFE PURPOSES, UNDER APPLICATION NO. 38768. THAT THE POINT OF DIVERSION, THE LOCATION AND SIZE OF WATER MAINS, THE LOCATION AND SIZE OF THE STORAGE TANK, THE LOCATION AND EXTENT OF LANDS OWNED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 38768 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECT WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Gerald W. Heiskanen
GERALD W. HEISKANEN
STATE WATER RIGHT SURVEYOR, #596

Subscribed and sworn to before me this 3rd day of MAY, 1983.

Notary Public in and for Carson City, Nevada. Leticia Johnson
LETICIA JOHNSON

LETICIA JOHNSON
Notary Public - State of Nevada
Carson City
My Appointment Expires Feb. 25, 1985

SCALE — 1" = 500'

0 100 250 500 1000 1500 2000 2500

FILED
MAY 17 1983
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 10693 ISSUED 6/21/83

'83 MAY 17 P2:02

STATE ENGI

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER THE APPLICATION NO. 38768 FOR RECREATION AND WILDLIFE USE BY THE NEVADA DIVISION OF STATE PARKS FROM AN UNDERGROUND SOURCE.

APRIL, 1983

38768