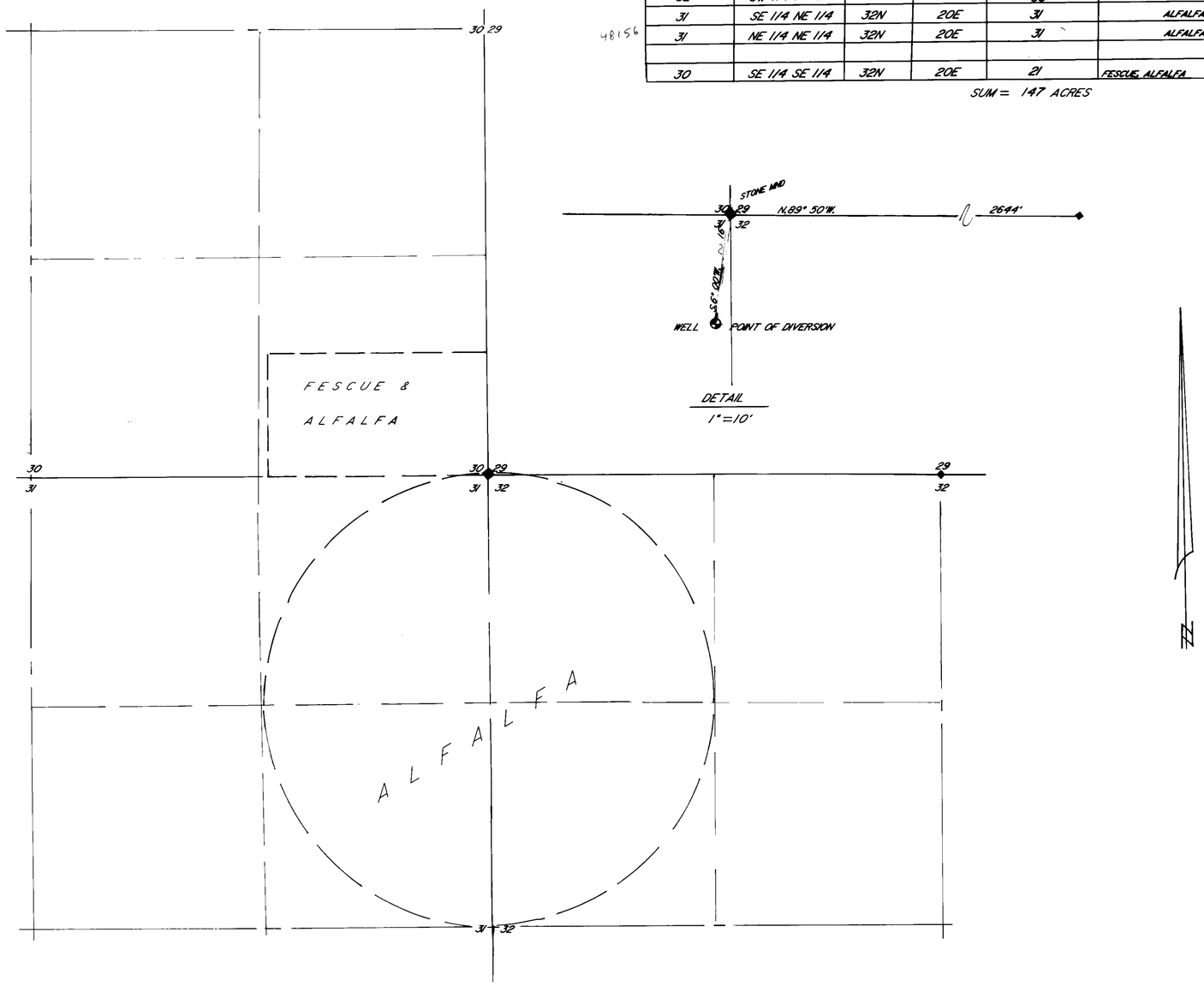
SECTION	SUBDIVISION	TWNSHP	RNGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTIVATION
32	NW 1/4 NW 1/4	32N	20E	31	ALFALFA
32	SW 1/4 NW 1/4	32N	20E	33	ALFALFA
31	SE 1/4 NE 1/4	32N	20E	31	ALFALFA
48156 31	NE 1/4 NE 1/4	32N	20E	31	ALFALFA
30	SE 1/4 SE 1/4	32N	20E	21	FESCUE, ALFALFA

SUM = 147 ACRES



T. 32 N., R.20 E. MDM

SURVEYOR'S CERTIFICATE

I, Gerald Stanton, being first duly sworn, depose and say that this map, consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me, on the 10th day of November, 1990 that it truely and correctly represents the proposed location and extent of the works used to divert water from an underground source in Washoe County, by John Espil Sheep Co. Inc. for irrigation, and domestic purposes under application no. 38125 & 48156 that the location and extent of lands owned or controlled by the applicant upon which water applied for under the above applications is used together with the area and kind of culture in each 40 acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Gerald D. Stanton
GERALD D. STANTON N.W.R.# 481

STATE OF NEVADA, SS
COUNTY OF PERSHING

Subscribed and sworn to before me this 15th day of November 1990
Notary Public in and for Pershing County, Nevada.

Linda
NOTARY PUBLIC

0 200 400 800 1200 1600 2000
SCALE 1" = 400'

38125 CERTIFICATE No 13069 ISSUED 10-14-91

48156 CERTIFICATE No 13070 ISSUED 10-15-91

STATE ENGINEERS OFFICE
'90 DEC 13 P2:28
FILED

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER

APPLICATION NO.'S 38125 & 48156

FOR IRRIGATION

BY JOHN ESPIL SHEEP CO. INC. FROM UNDERGROUND

72499 72498 48156 38125