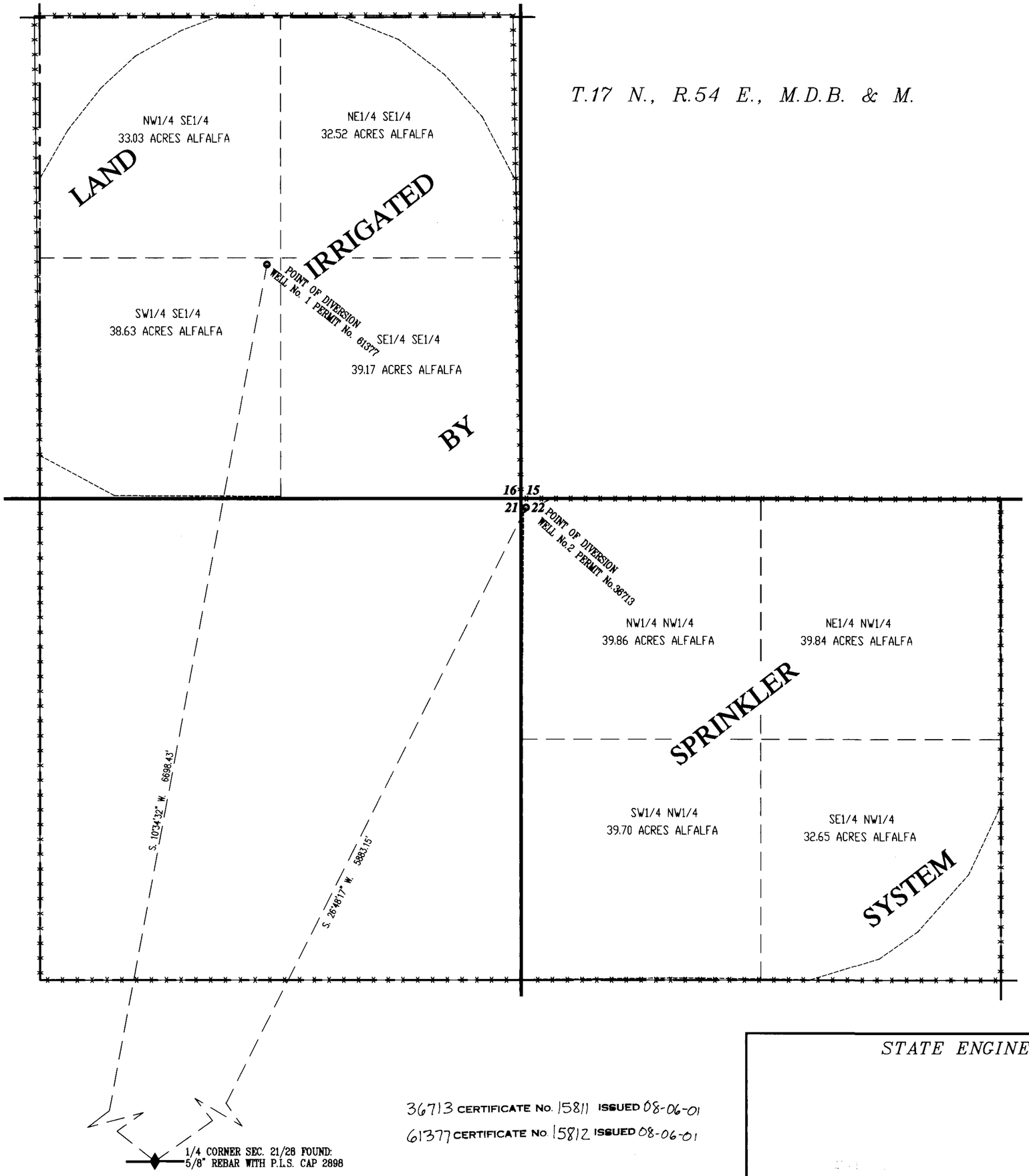

CULTURE MAP TABULATION PERMIT NO. 36713

SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE	DESCRIPTION OF CULTURE	DATE OF 1ST CULTURE
22	NW1/4 NW1/4	17 N.	54 E.	39.86 Acres	ALFALFA	
22	NE1/4 NW1/4	17 N.	54 E.	39.84 Acres	ALFALFA	
22	SW1/4 NW1/4	17 N.	54 E.	39.70 Acres	ALFALFA	
22	SE1/4 NW1/4	17 N.	54 E.	32.65 Acres	ALFALFA	
		TOTAL ACREAGE		152.05 ACRES		

CULTURE MAP TABULATION PERMIT NO. 61377

SECTION	SUBDIVISION	TOWNSHIP	RANGE	ACREAGE	DESCRIPTION OF CULTURE	DATE OF 1ST CULTURE
16	NW1/4 SE1/4	17 N.	54 E.	33.03 Acres	ALFALFA	
16	NE1/4 SE1/4	17 N.	54 E.	32.52 Acres	ALFALFA	
16	SW1/4 SE1/4	17 N.	54 E.	38.63 Acres	ALFALFA	
16	SE1/4 SE1/4	17 N.	54 E.	39.17 Acres	ALFALFA	
		TOTAL ACREAGE		143.35 ACRES		

STATE OF NEVADA
County of White Pine } ss.

I, Richard W. Forman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction between the 19th day of February, 2001 and the 20th day of February, 2001; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Sources in White Pine County, by Ardis Hull for Irrigation and Domestic purposes under Permit Nos.36713 & 61377. That the point of diversion, the location, size of the diverting channel or other conduit, location and description measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit Nos. 36713 & 61377 is used together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Richard W. Forman
State Water Right Surveyor No. 420

PROFESSIONAL LAND SURVEYOR - STATE OF NEVADA
RICHARD W. FORMAN
04-18-01
No.2898

Subscribed and sworn to before me this 18th day of April, 2001.

Jodi Brandis
Notary Public in and for White Pine County, Nevada.

JODI BRANDIS
Notary Public - Nevada
No: 90-0439-17
My appt. exp. Mar. 18, 2003

TRUE
BASIS OF BEARING
GPS - 2cm

0 300 600 900 1200
SCALE 1" = 300'

B F I BOUNDY & FORMAN, INC.
CIVIL ENGINEERS, LAND AND WATER RIGHTS SURVEYORS
P.O. Box 150,ELY, NEVADA, 89301, (775)289-8835

JOB #0104004W
April, 2001

STATE ENGINEER'S USE

FILED
APR 20 2001
STATE ENGINEER'S OFFICE

36713 CERTIFICATE No. 15811 ISSUED 08-06-01
61377 CERTIFICATE No. 15812 ISSUED 08-06-01

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT Nos. 36713 & 61377

FOR IRRIGATION & DOMESTIC
BY **ARDIS HULL**
FROM UNDERGROUND SOURCES
IN White Pine County, Nevada

61377 36713