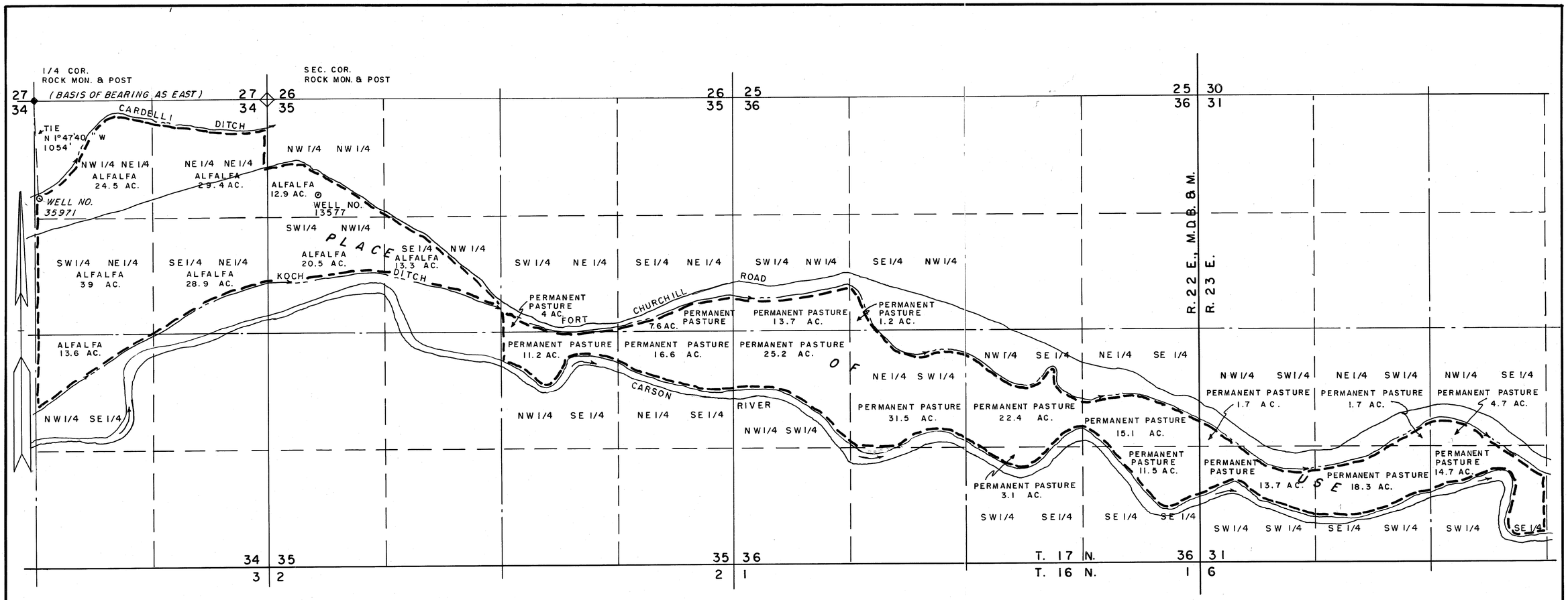

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
34	NW 1/4 NE 1/4	17 N.	22 E.	24.5	ALFALFA	
34	SW 1/4 NE 1/4	17N.	22E.	39	ALFALFA	
34	NW 1/4 SE 1/4	17 N.	22 E.	13.6	ALFALFA	
34	NE 1/4 NE 1/4	17N.	22 E.	29.4	ALFALFA	
34	SE 1/4 NE 1/4	17 N.	22 E.	28.9	ALFALFA	
35	NW 1/4 NW 1/4	17N.	22E.	12.9	ALFALFA	
35	SW 1/4 NW 1/4	17N.	22E.	20.5	ALFALFA	
35	SE 1/4 NW 1/4	17 N.	22 E.	13.3	ALFALFA	
35	SW 1/4 NE 1/4	17N.	22 E.	4	PERMANENT PASTURE	
35	NW 1/4 SE 1/4	17 N.	22 E.	11.2	" "	
35	SE 1/4 NE 1/4	17N.	22E.	7.6	" "	
35	NE 1/4 SE 1/4	17 N.	22 E.	16.6	" "	
36	SW 1/4 NW 1/4	17 N.	22 E.	13.7	" "	
36	NW 1/4 SW 1/4	17 N.	22 E.	25.2	" "	
36	SE 1/4 NW 1/4	17 N.	22 E.	1.2	" "	
36	NE 1/4 SW 1/4	17N.	22E.	31.5	" "	
36	NW 1/4 SE 1/4	17 N.	22 E.	22.4	" "	
36	SW 1/4 SE 1/4	17 N.	22E.	3.1	" "	
36	NE 1/4 SE 1/4	17 N.	22 E.	15.1	" "	
36	SE 1/4 SE 1/4	17 N.	22 E.	11.5	" "	
31	NW 1/4 SW 1/4	17 N.	23 E.	1.7	" "	
31	SW 1/4 SW 1/4	17 N.	23 E.	13.7	" "	
31	NE 1/4 SW 1/4	17 N.	23 E.	1.7	" "	
31	SE 1/4 SW 1/4	17N.	23 E.	18.3	" "	
31	NW 1/4 SE 1/4	17 N.	23 E.	4.7	" "	
31	SW 1/4 SE 1/4	17 N.	23 E.	14.7	" "	

State of Nevada }
Carson City } s. s.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 4th. day of September, 1979; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County, by Joseph Chaves for irrigation and domestic purposes under Application No. 35971. That the point of diversion, the location, size of the diverting conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 35971 is used, together with the area and kind of culture in each 40-acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 1st day of October, 1979.

Jean Williams

JEAN WILLIAMS
NOTARY PUBLIC - NEVADA
CARSON CITY
My Commission Expires Sept. 24, 1981

SCALE: 1" = 600'

0 150 300 600 1200 1800 2400 3000

CERTIFICATE NO. 10426 ISSUED 11/3/82

FILED
OCT 2 1979
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
APPLICATION NO. 35971
FOR IRRIGATION & DOMESTIC
BY JOSEPH CHAVES
FROM UNDERGROUND SOURCE

85153T 83534T 82609T 81643T 81642T 74370 35971