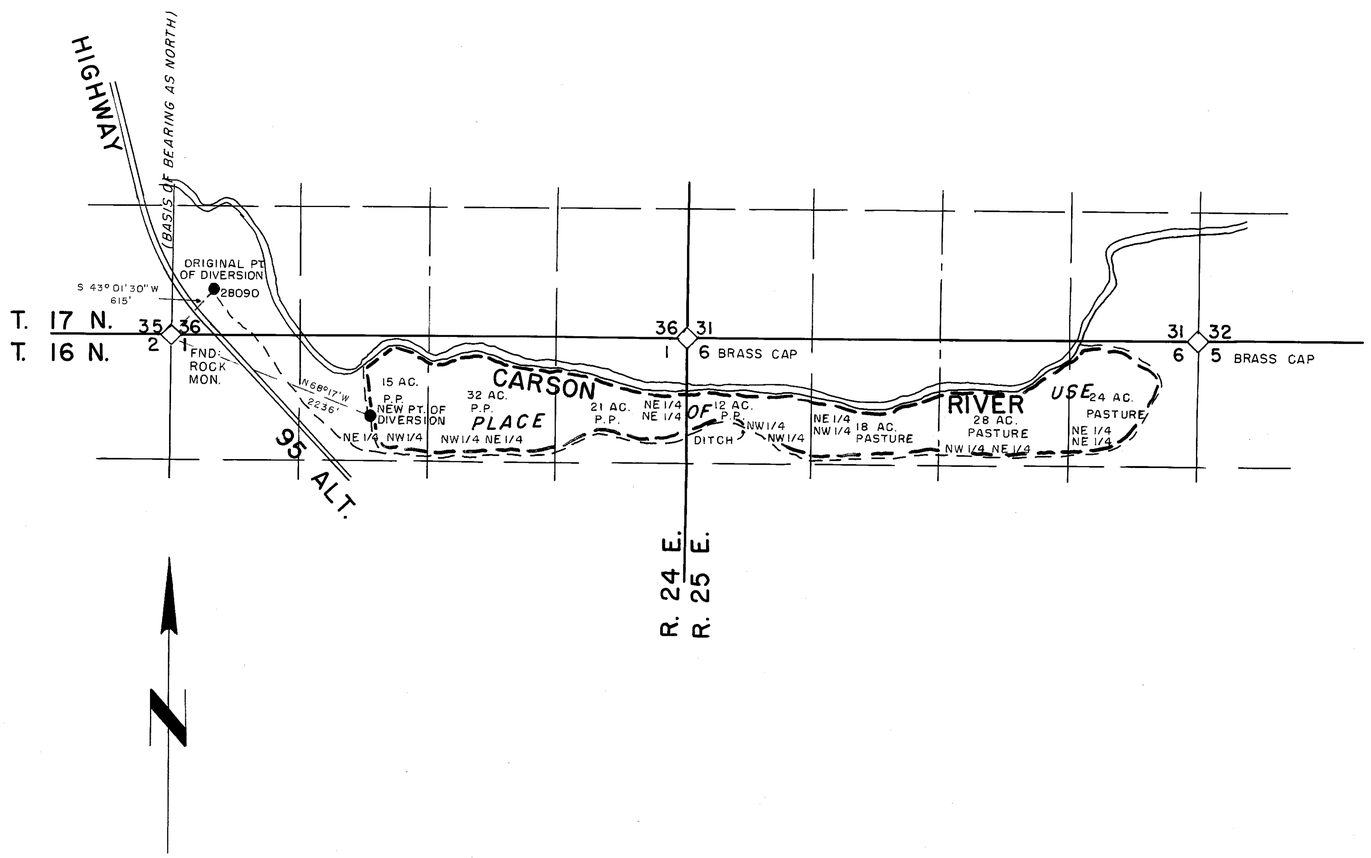

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
1	NE 1/4 NW 1/4	16 N	24 E	15	PASTURE	
1	NW 1/4 NE 1/4	16 N	24 E	32	"	
1	NE 1/4 NE 1/4	16 N	24 E	21	"	
6	NW 1/4 NW 1/4	16 N	25 E	12	"	
6	NE 1/4 NW 1/4	"	"	18	"	
6	NW 1/4 NE 1/4	"	"	28	"	
6	NE 1/4 NE 1/4	"	"	24	"	

STATE OF NEVADA }
CARSON CITY } S.S.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 29th day of June, 1978, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County, by Ghiglia Ranch for irrigation and domestic purposes under Application No. 28090. That the original point of diversion under Application No. 28090 and the proposed point of diversion, the location and size of the diverting channel, and the location and extent of all lands owned by or controlled by the applicants upon which water applied for under Application No. 28090 is used, together with the area and kind of culture in each 40 acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this ____ day of _____, 1978.

_____

GLADYS E. ANDERSON
NOTARY PUBLIC-NEVADA
CARSON CITY
My Commission Expires July 2, 1981

SCALE 1"=800'

0 200 400 800 1600 2400 3200 4000

#35627

10437 11/5/82

FILED
JUL 14 1978
STATE ENGINEER OFFICE

MAP
TO ACCOMPANY PROOF OF
BENEFICIAL USE AND CHANGE
POINT OF DIVERSION PERMIT NO. 28090
FOR IRRIGATION AND DOMESTIC
BY GHIGLIA RANCH
FROM UNDERGROUND SOURCE

78580 72385 T 71048 35627