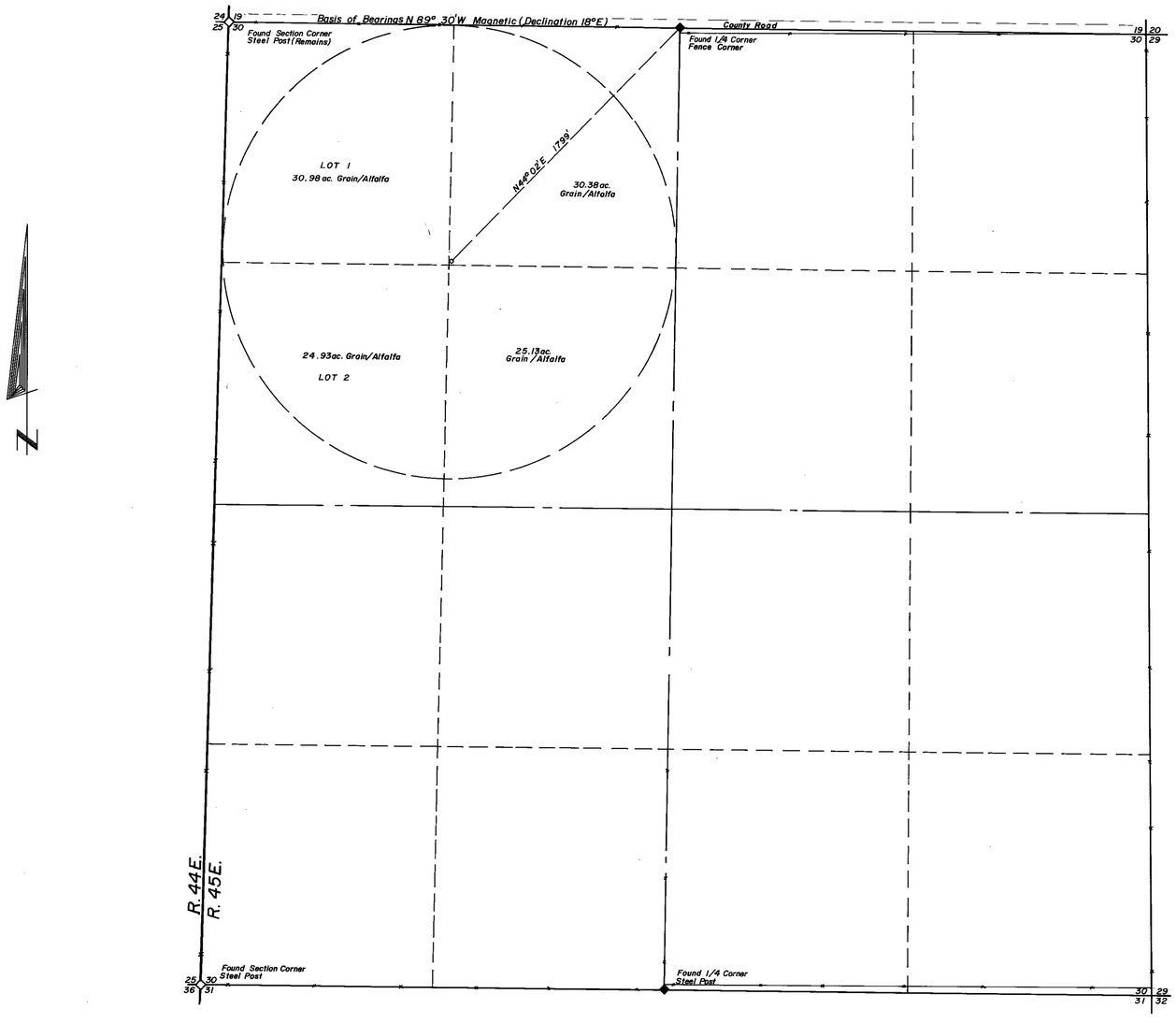
SECTION 30, T.34N., R.45E. M.D.B.&M.



State of Nevada
County of Humboldt } S.S.

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of 1 sheet numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) between the 11th day of May, 1989, and the 12th day of January 1990; that it truly and correctly represents the location and extent of the works used to divert water from underground, in Lander County, by Sierra Pacific Power Company for irrigation purposes under Application No. 35154. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 35154 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

State Water Right Surveyor No. 573

REGISTERED PROFESSIONAL LAND SURVEYOR STATE OF NEVADA No. 5271

3-5-90

Subscribed and sworn to before me this 5th day of March, 1990.

Helen F. Hemmert
Notary Public

HELEN F. HEMMERT
Notary Public - State of Nevada
Appointment Recorded in Humboldt County
MY APPOINTMENT EXPIRES FEB. 17, 1992

Scale 1" = 400'

400 0 400 800 1200 1600

FILED
MAR 26 1992
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
'90 MAR -8 P2:13

CERTIFICATE No. 13595 ISSUED 2-19-93

Desert-Mountain Inc.
Land and Water Right Surveyors
146 West Second Street
Winnemucca, Nevada 89445
702 623-4414

Map
To Accompany Proof Of Beneficial Use
Under Application No. 35154
BY SIERRA PACIFIC POWER COMPANY
FROM UNDERGROUND
FOR IRRIGATION
LANDER COUNTY, NEVADA

MONSEN ENG.® MC 195

35154