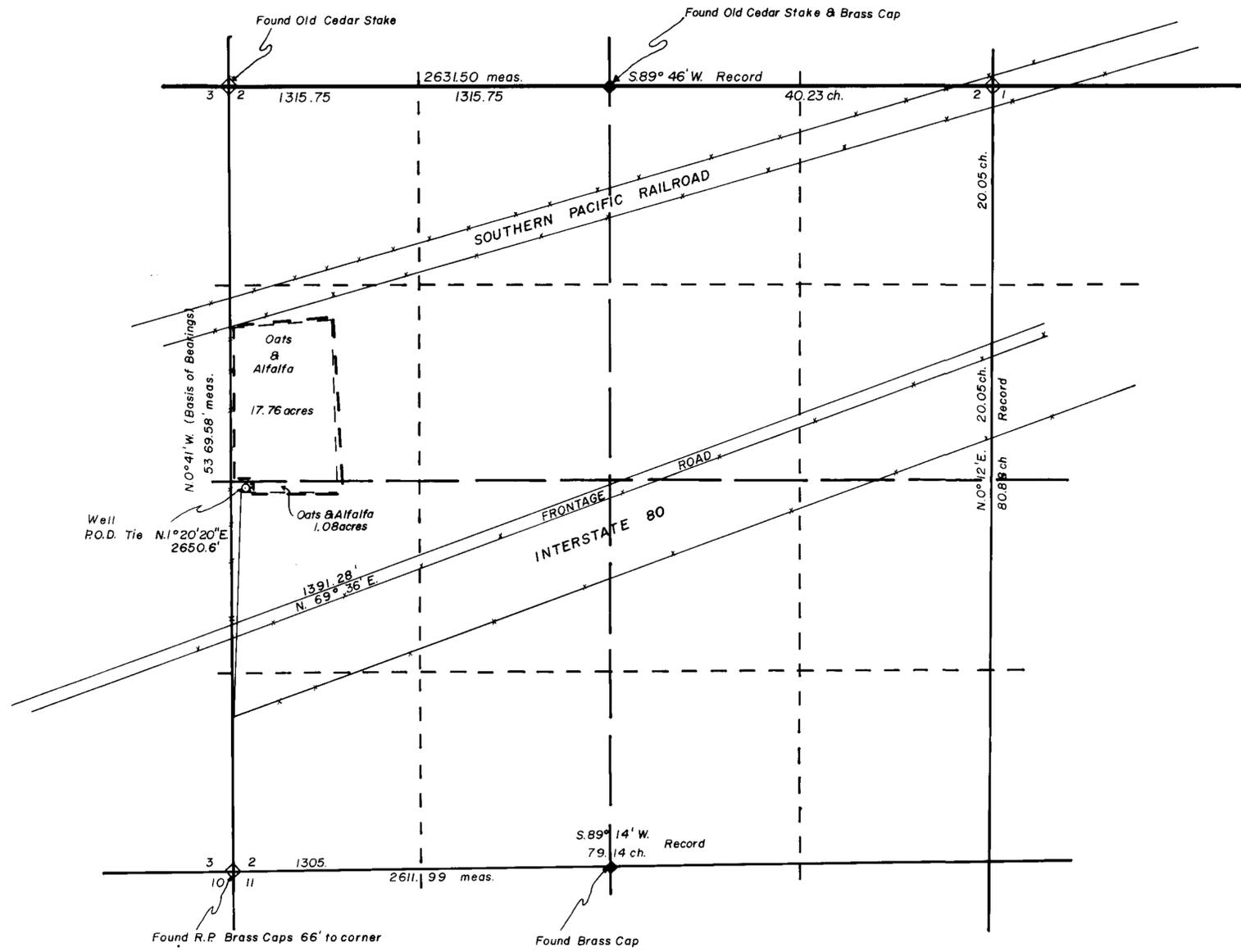
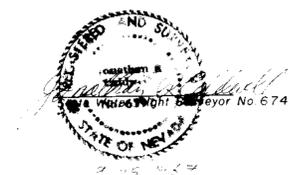


Section	Subdivision	Town	Range	Acres	Culture
2	SW 1/4 of NW 1/4	32 N.	34 E.	17.76	Oats & Alfalfa
2	NW 1/4 of SW 1/4	32 N.	34 E.	1.08	Oats & Alfalfa
TOTAL				18.84	



STATE OF NEVADA SS
 COUNTY OF HUMBOLDT

I, Jonathan R. Caldwell, being first duly sworn, depose and say that this map, consisting of 1 sheets, has been correctly drawn to the designated scale from field notes of a survey made by J. R. Caldwell, between March 1, 1977 and May 1, 1980 that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground in Pershing County, by Worth H. Johnson for Irrigation & Domestic under Application No. 33136. That the proposed point of diversion, the location and size of the diverting channel, all reservoirs and basins, location and descriptions of all measuring devices, and the boundary of all lands owned or controlled by the applicant upon which water applied for under Application No. 33136 is used, together with the area & culture and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.



Subscribed and sworn to before me this 25 day of September 1987

Ruth H. Kelly



T. 32N. R. 34E. M.D.B. & M.

SCALE 1" = 500'



CERTIFICATE NO. 6215 ISSUED 7/19/89

FILED
 NOV 24 1987
 STATE ENGINEER'S OFFICE

33136
**MAP
 TO ACCOMPANY
 PROOF OF BENEFICIAL USE
 FOR: IRRIGATION & DOMESTIC USE
 BY: WORTH H. JOHNSON
 FROM: UNDERGROUND
 PERSHING COUNTY NEVADA**