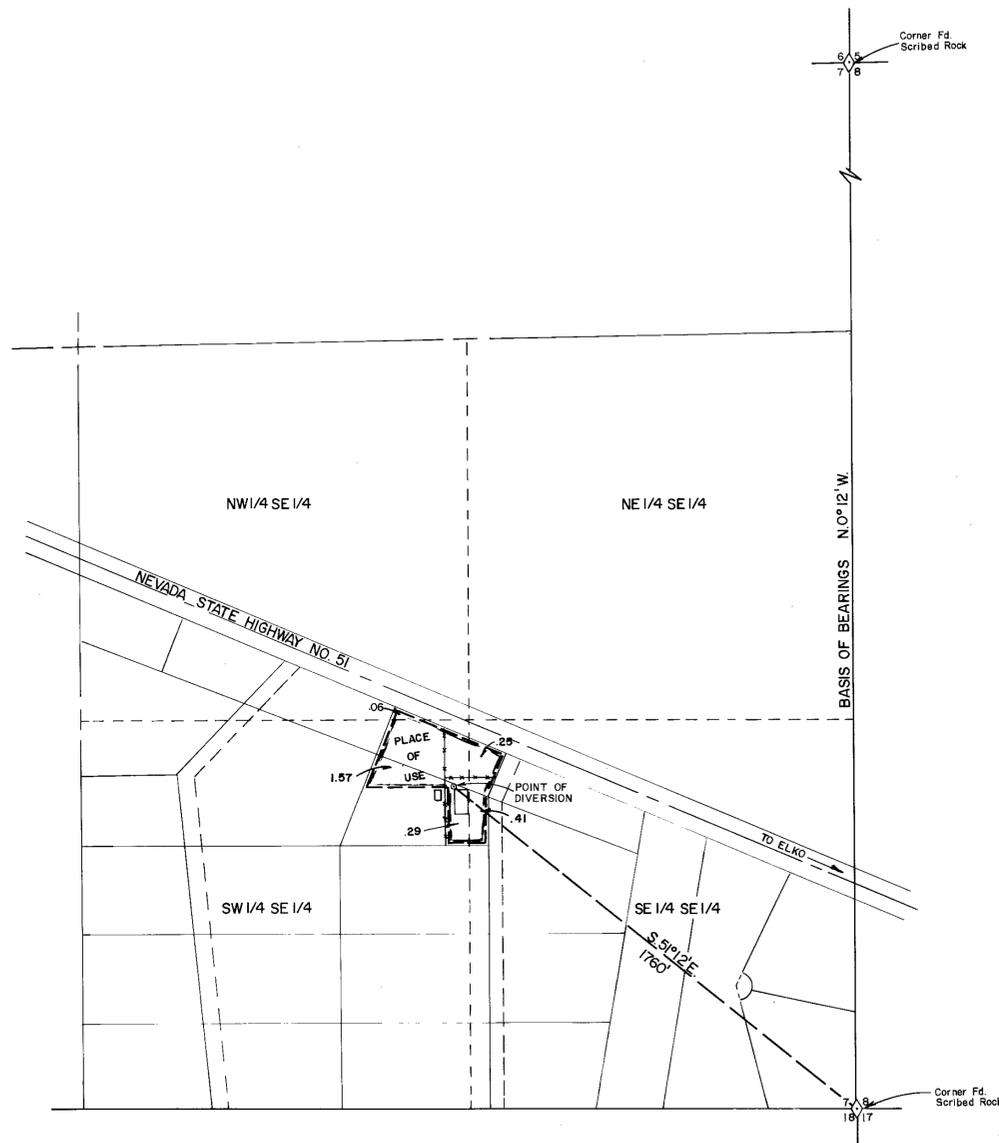


| SECTION | SUBDIVISION | TOWN-SHIP | RANGE | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE |
|---------|-------------|-----------|-------|--------------------|------------------------|
| 7       | NW1/4 SE1/4 | 34N       | 55E   | .06                | Crested wheat          |
| "       | SW1/4 SE1/4 | "         | "     | 1.57               | " "                    |
| "       | SW1/4 SE1/4 | "         | "     | .29                | Garden, Orchard & Lawn |
| "       | SE1/4 SE1/4 | "         | "     | .25                | Crested wheat          |
| "       | SE1/4 SE1/4 | "         | "     | .41                | Garden, Orchard & Lawn |



  
 T. 34N., R. 55E.  
 M.D.M.

STATE OF NEVADA }  
 COUNTY OF ELKO } ss.

I, William A. Nisbet, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, on the 10th day of April 1986; that it truly and correctly represents the proposed location and extent of the works used to divert water from an UNDERGROUND SOURCE, in ELKO COUNTY, by ARNOLD & JOELLEN ABALOS for IRRIGATION and DOMESTIC purposes under Application No. 31856. That the point of diversion, the location, size of the diverting channel, location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 31856 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connect with the said works, are fully and correctly designated thereon.

*William A. Nisbet*

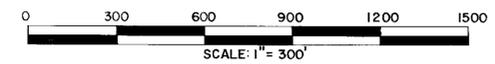
State Water Right Surveyor No. 448

Subscribed and sworn to before me this 10 day of April, 1986.  
 NOTARY PUBLIC in and for ELKO COUNTY, NEVADA

*Leora Bernadot*  
 BASIS OF BEARINGS: East line of Section 7, as shown on that Record of Survey on file in the office of the Elko County Recorder, File No. 14440.



86 MAY -1 AND 55  
 STATE ENGINEER'S OFFICE



**FILED**  
 MAY 1 1986  
 STATE ENGINEER'S OFFICE

CERTIFICATE No. 12074 ISSUED 3/16/89

31856

**MAP**  
 TO ACCOMPANY PROOF OF APPLICATION  
 OF WATER TO BENEFICIAL USE UNDER  
 PERMIT NO. 31856

**IRRIGATION & DOMESTIC**  
 BY  
**ARNOLD & JOELLEN ABALOS**  
 FROM AN UNDERGROUND SOURCE

KENNEDY/JENKS/CHILTON  
 CONSULTING ENGINEERS

W86006

31856