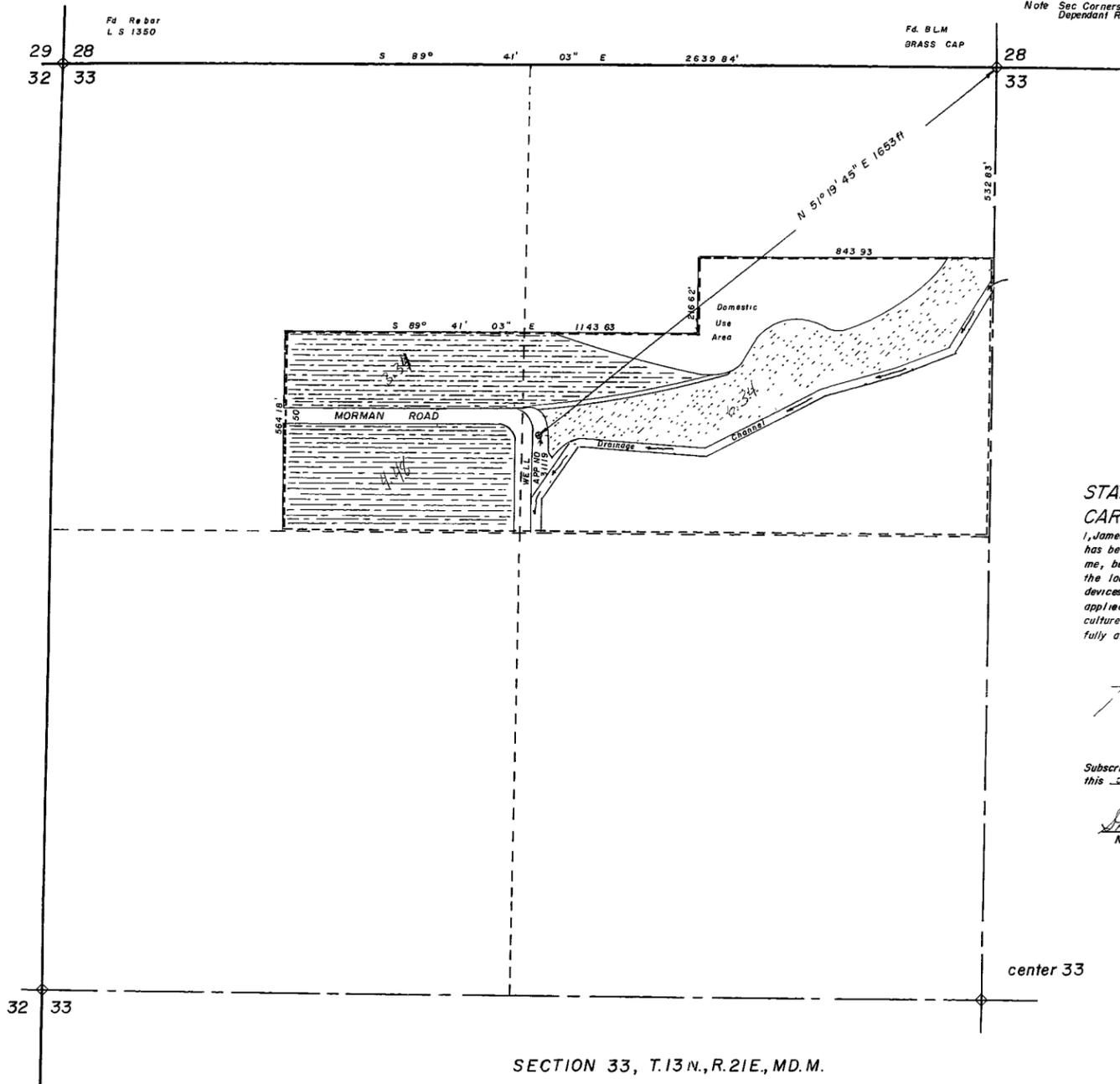


NORTH



Note Sec Corners Reestablished by
Dependant Resurvey in 1973

| SECTION | | SUB-DIVISION | | TWN | RNG | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE | DATE OF 1st Culture |
|---------|----|--------------|------|------|------|--------------------|------------------------|---------------------|
| 33 | NW | NW | 13 N | 21 E | 7.82 | OAT HAY | | |
| 33 | NE | NW | 13 N | 21 E | 6.54 | OAT HAY | | |
| TOTAL | | | | | | 14.16 | | |

STATE OF NEVADA)
CARSON CITY) SS

I, James A Rankin, being first duly sworn, depose and say this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, between Sept 1 and Sept 20, 1981. That it truly represents the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned by the applicant upon which water applied for under application No. 31119 is used, together with the area and kind of culture in each forty acre subdivision, and the location and name of all other work are fully and correctly designated thereon.

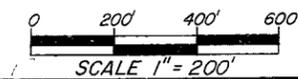
James A Rankin
James A. Rankin S.W.R.S. 396

Subscribed and sworn to before me on
this 20 day of OCTOBER, 1981

Shuley B Whitcomb
Notary Public, Carson City, Nevada

center 33

SECTION 33, T.13N., R.21E., MD.M.



10013

MAP
TO ACCOMPANY PROOF OF BENEFICIAL
USE UNDER APPLICATION NO. 31119 FOR
IRRIGATION AND DOMESTIC PURPOSES
BY GEORGE E. MULLER FROM
UNDERGROUND SOURCE IN DOUGLAS
COUNTY, NEVADA

31119