



T.9 S., R.67 E  
M.D.B & M.

STATE OF NEVADA SS:  
COUNTY OF LINCOLN

I, Ernest E. Muller, Sr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me and under my supervision between the 9th. day of February and the 1st. day of May, 1977; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lincoln County by BRADSHAW, INC. for IRRIGATION and DOMESTIC purposes under Application No. 31098. That the point of diversion, the location and size of the diverting conduit, the location and extent of the lands owned or controlled by the applicant upon which water applied for under Application No. 31098 is used, together with the area and kind of culture in each 40-acre subdivision, the location and names of all other works or streams which cross or connect with said works are fully and correctly designated thereon.

*Ernest E. Muller, Sr.*  
State Water Right Surveyor No. 273

Subscribed and sworn to before me this 6th. day of May, 1977



*Alonzo J. Clayton*  
Notary Public in and for Nevada

Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture	Date of First Culture
11	SW <sup>4</sup> SW <sup>4</sup>	9 S.	67 E.	18.6	Barley	
	SE <sup>4</sup> SW <sup>4</sup>			30.3	Barley	
14	NW <sup>4</sup> NW <sup>4</sup>			24.5	Barley	
	NE <sup>4</sup> NW <sup>4</sup>			39.7	Barley	
	SW <sup>4</sup> NW <sup>4</sup>			24.5	Barley	
	SE <sup>4</sup> NW <sup>4</sup>			36.1	Barley	
	NW <sup>4</sup> SW <sup>4</sup>			24.5	Barley	
	NE <sup>4</sup> SW <sup>4</sup>			23.6	Barley	

Scale: 1" = 500'



31098 CERTIFICATE NO. 9840 ISSUED 2-19-82



MAP  
TO ACCOMPANY PROOF OF BENEFICIAL USE  
UNDER APPLICATION NO. 31098  
BY  
**BRADSHAW, INC.**  
FOR  
IRRIGATION & DOMESTIC PURPOSES  
FROM  
AN UNDERGROUND SOURCE

77.05.10

31098

77.05.10