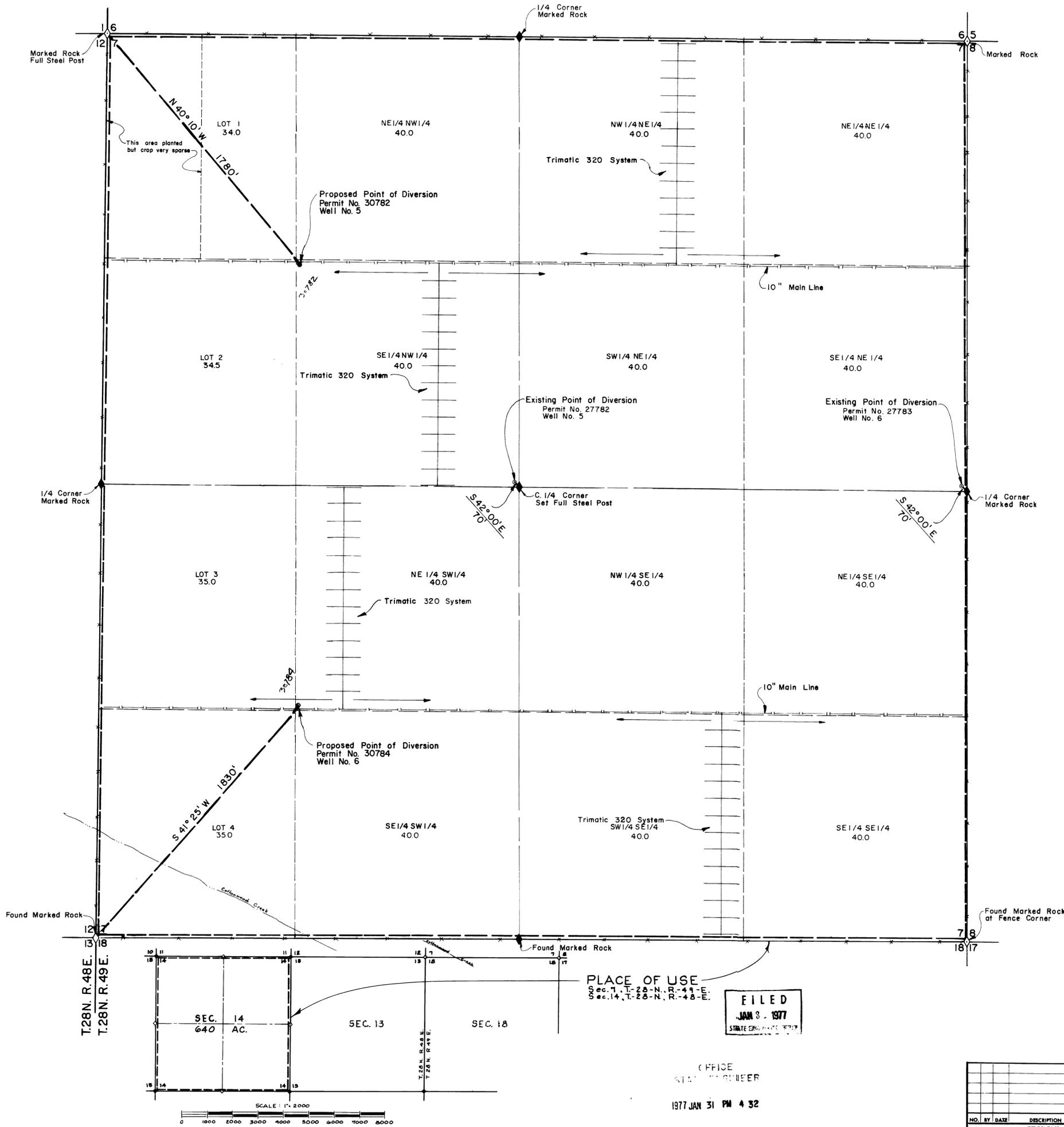


SECTION	SUBDIVISION	TNSP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
7	NW1/4, NE1/4	28N	49E	400	Wheat	
"	NE1/4, NE1/4	"	"	400	"	
"	SW1/4, NE1/4	"	"	400	"	
"	SE1/4, NE1/4	"	"	400	"	
"	Lot 1	"	"	34.0	"	
"	Lot 2	"	"	34.5	"	
"	NE1/4, NW1/4	"	"	40.0	"	
"	SE1/4, NW1/4	"	"	40.0	"	
"	Lot 3	"	"	35.0	"	
"	NE1/4, SW1/4	"	"	40.0	"	
"	Lot 4	"	"	35.0	"	
"	SE1/4, SW1/4	"	"	40.0	"	
"	NW1/4, SE1/4	"	"	40.0	"	
"	NE1/4, SE1/4	"	"	40.0	"	
"	SW1/4, SE1/4	"	"	40.0	"	
"	SE1/4, SE1/4	"	"	40.0	"	
				TOTAL: 618.5		



SEC. 7 T.28N. R.49E. MDB&M

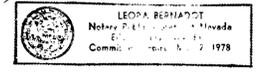
State of Nevada } S.S.
County of Eureka }

I, Mark Chilton, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 12th day of October, 1976, that it truly and correctly represents the proposed location and extent of the works used to divert water from an UNDERGROUND SOURCE, in EUREKA COUNTY, by HALF CIRCLE CATTLE COMPANY for IRRIGATION purposes under Permit Nos. 27782 and 27783. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of all lands owned or controlled by the applicant upon which water applied for under Application Nos. 27782 and 27783 is used, together with the acreage and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams, which are crossed by or connected with said works are fully and correctly designated thereon.

Mark Chilton
State Water Right Surveyor No. 278

Subscribed and sworn to before me, this 22 day of *Nov*, 1976.

Laura Bernhardt
Notary Public in and for Elko County, Nevada

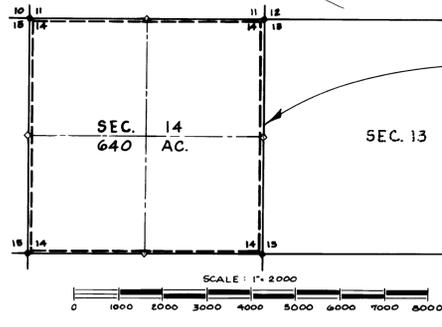
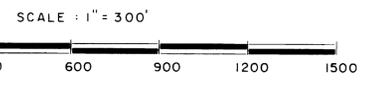


NOTE: BASIS OF BEARINGS
Magnetic East Line Section 7 = North

NOTE: This map will also be used to support
Proof of Beneficial Use of Permit Nos.
30782 & 30784.

CERTIFICATE NO. 9470 ISSUED 10/10/80

CERTIFICATE NO. 9471 ISSUED 10/10/80



PLACE OF USE
Sec. 7, T.28-N., R.49-E.
Sec. 14, T.28-N., R.49-E.

FILED
JAN 31 1977
STATE ENGINEER

OFFICE
STATE ENGINEER
1977 JAN 31 PM 4 32

NO.	BY	DATE	DESCRIPTION	CHK'D	APP'D
REVISIONS					

CHILTON ENGINEERING W76023 0
411 COURT STREET

67655T 67614 67613 67612 67611 30784 30784