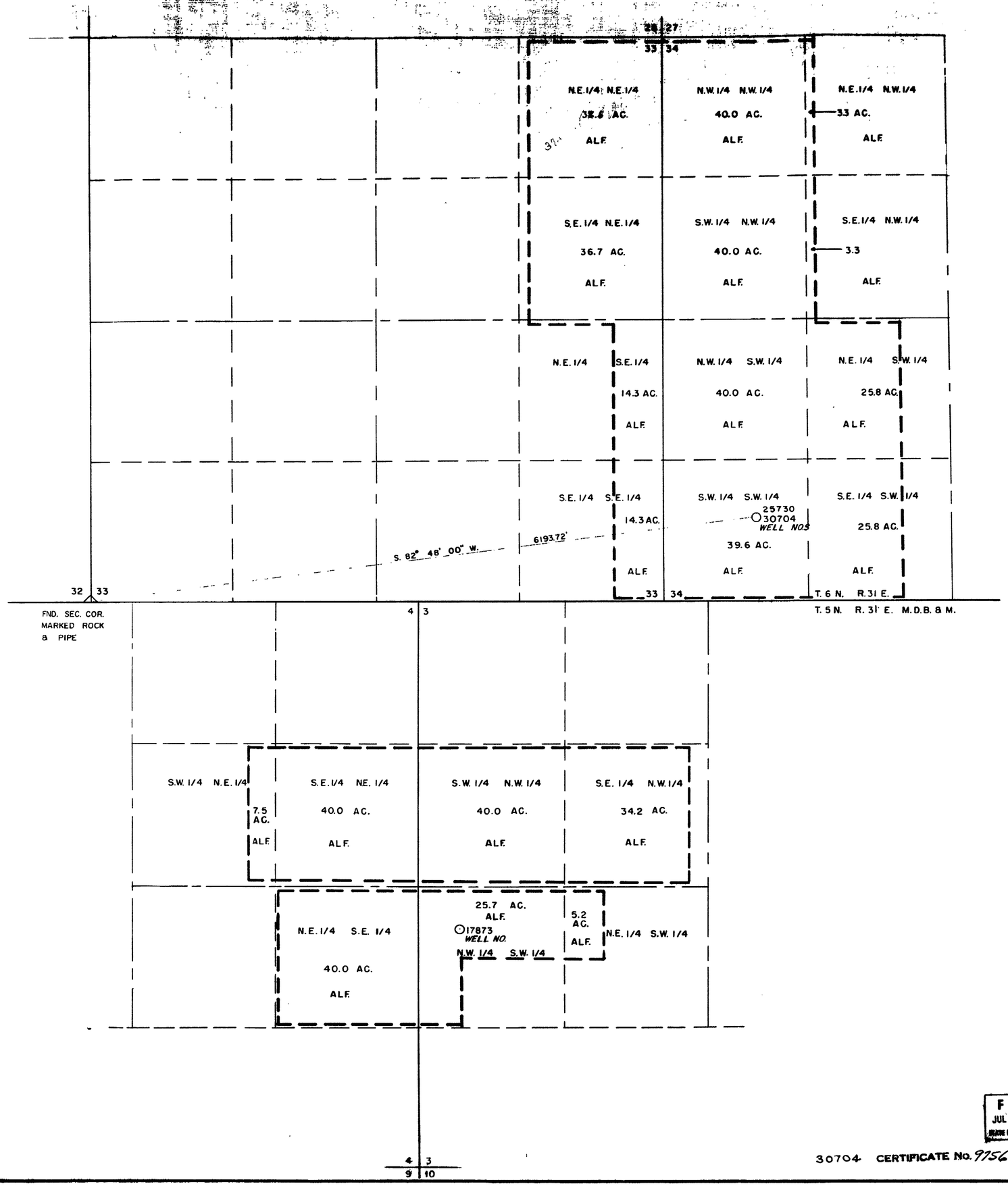

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
34	N.W.1/4 N.W.1/4	6 N	31 E	40.0	ALFALFA	
34	N.E.1/4 N.W.1/4	6N	31 E	3.3	ALFALFA	
34	S.E.1/4 N.W.1/4	6N	31 E	3.3	ALFALFA	
34	S.W.1/4 N.W.1/4	6 N	31E	40.0	ALFALFA	
34	N.W.1/4 S.W.1/4	6 N	31E	40.0	ALFALFA	
34	N.E.1/4 S.W.1/4	6 N	31E	25.8	ALFALFA	
34	S.E.1/4 S.W.1/4	6N	31E	25.8	ALFALFA	
34	S.W.1/4 S.W.1/4	6N	31E	39.6	ALFALFA	
33	S.E.1/4 S.E.1/4	6N	31 E	14.3	ALFALFA	
33	N.E.1/4 S.E.1/4	6N	31 E	14.3	ALFALFA	
33	S.E.1/4 N.E.1/4	6N	31 E	36.7	ALFALFA	
33	N.E.1/4 N.E.1/4	6N	31 E	37.6	ALFALFA	
3	S.W.1/4 N.W.1/4	5 N	31 E	40.0	ALFALFA	
3	S.E.1/4 N.W.1/4	5 N	31 E	34.2	ALFALFA	
3	N.W.1/4 S.W.1/4	5N	31 E	25.7	ALFALFA	
3	N.E.1/4 S.W.1/4	5N	31 E	5.2	ALFALFA	
4	S.W.1/4 N.E.1/4	5N	31 E	7.5	ALFALFA	
4	S.E.1/4 N.E.1/4	5N	31 E	40.0	ALFALFA	
4	N.E.1/4 S.E.1/4	5N	31 E	40.0	ALFALFA	

STATE of NEVADA }
CARSON CITY } S.S.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 11th. day of, July, 1980, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Mineral County, by Sweet Water Ranch Company, for irrigation and domestic purposes under Application No. 30704. That the point of diversion, the location, size of the diverting conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 30704 is used, together with the area and kind of culture in each 40-acre subdivision, and the locations and names of all other works or streams which are crossed by or conected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn before me this 15th day of July, 1980.

MARY BETH CALLAHAN
Notary Public - State of Nevada
Carson City
My Appointment Expires May 3, 1983

Mary Beth Callahan

SCALE: 1" = 500'

0 125 250 500 1000 1500 2000 2500

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NOV 2 1981
STATE ENGINEER'S OFFICE

FILED
JUL 15 1980
STATE ENGINEER'S OFFICE

30704 CERTIFICATE No. 9756 ISSUED 2-3-82

MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
APPLICATION NO. 30704
FOR IRRIGATION & DOMESTIC
BY SWEETWATER RANCH COMPANY
FROM UNDERGROUND SORCE

30704