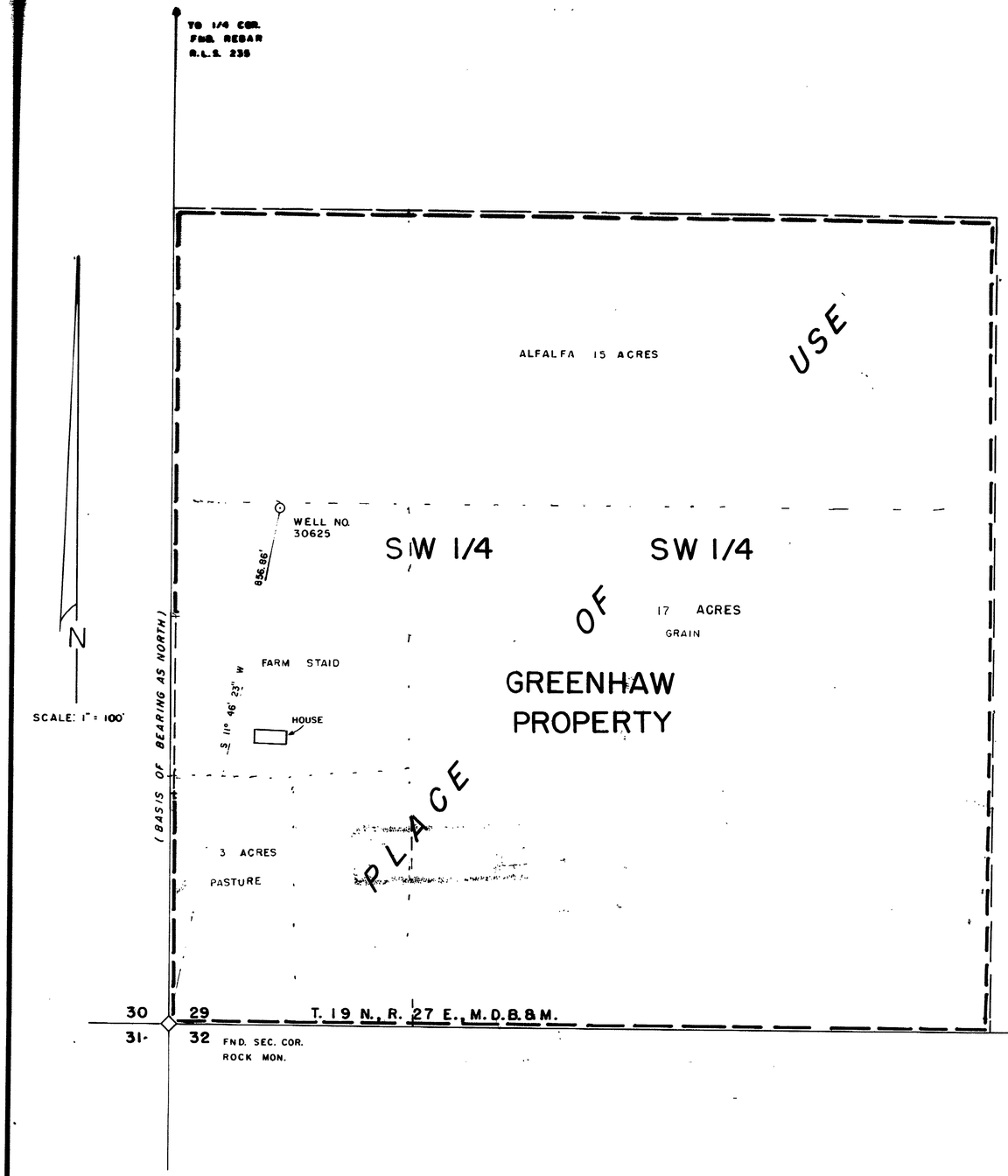

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DISCRIPTION OF CULTURE	DATE OF FIRST CULTURE
29	SW 1/4 SW 1/4	19 N.	27 E.	15	ALFALFA	
29	SW 1/4 SW 1/4	19 N.	27 E.	17	GRAIN	
29	SW 1/4 SW 1/4	19 N.	27 E.	3	PASTURE	

STATE of NEVADA }
CARSON CITY } S.S.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 30 th day of JUNE, 1984; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Churchill County, by Mr. and Mrs Allen Greenhaw for irrigation domestic purposes under Application No. 30625. That the point of diversion, the location, size of the diverting conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 30625 is used, together with the area and kind of culture in each 40-acre subdivision, and the locations and names of all other works or streams which are crossed or connected with said works are fully and correctly designated thereon

Walter G. Reid
State Water Rights Surveyor

Subscribed and sworn to before me this 14th day of JUNE, 1984

NORMA JEAN SINETTE
Notary Public State of Nevada
Carson City
My Appointment Expires Sept. 10, 1986

Norma Jean Sinette

SCALE: 1" = 100'

0 25 50 100 200 300 400 500

CERTIFICATE No. 11104 ISSUED 4/10/85

FILED
JUL 14 1984
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
APPLICATION NO. 30625
FOR IRRIGATION & DOMESTIC
BY MR. AND MRS. ALLEN GREENHAW
FROM UNDERGROUND SOURCE

30625