

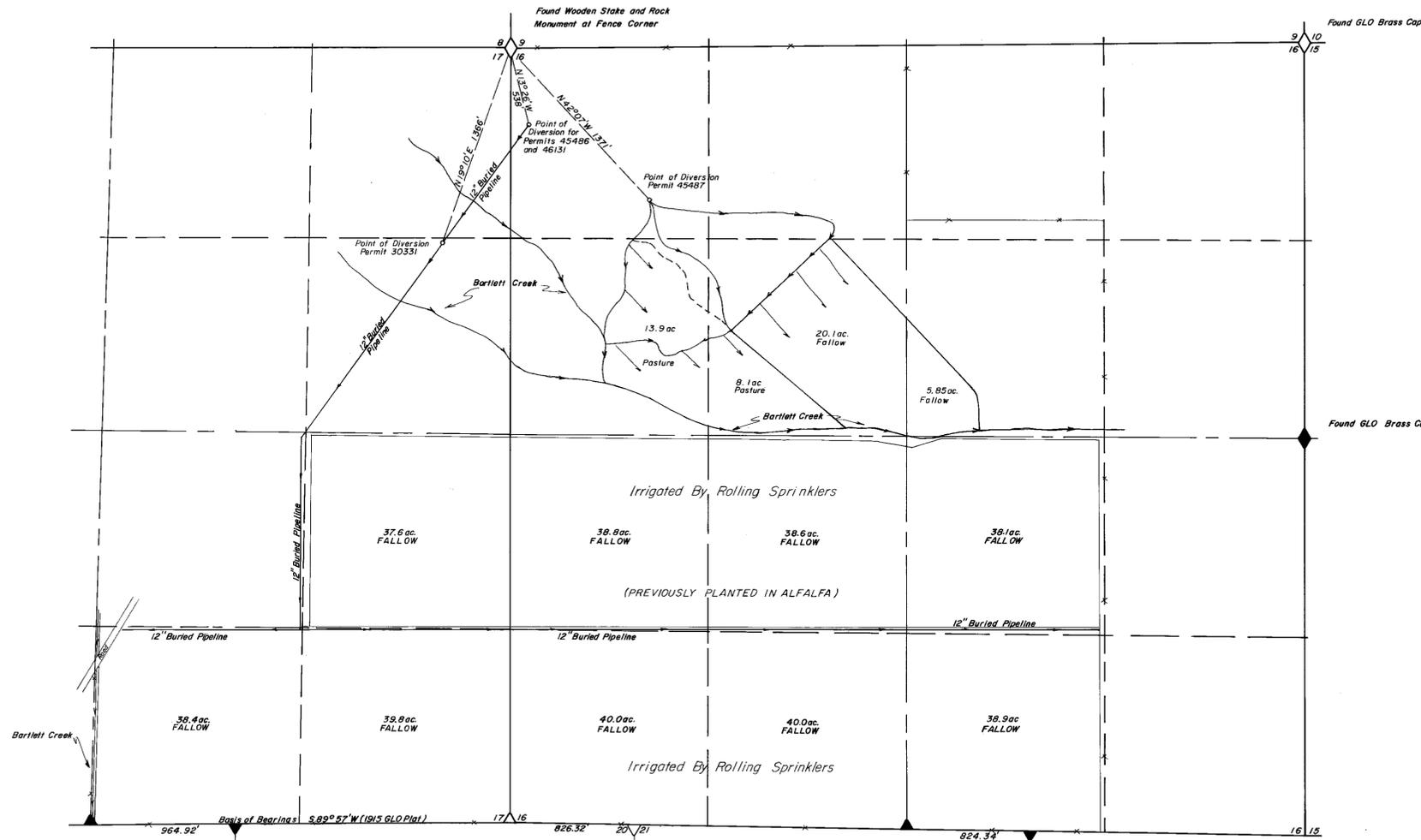
T.41N., R.28E.
M.D.B.B.M.

Cultural Map Tabulation
Permit 45487

Section	Subdivision	Township	Range	Acreage	Culture
16	SW1/4NW1/4	T.41N.	R.28E.	13.9	Pasture
16	SE1/4NW1/4	T.41N.	R.28E.	8.1	Pasture
16	SE1/4NW1/4	T.41N.	R.28E.	20.1	Fallow
16	SW1/4NE1/4	T.41N.	R.28E.	5.85	Fallow
TOTAL				47.95	

Cultural Map Tabulation
Permits 30331, 45486 and 46131

Section	Subdivision	Township	Range	Acreage	Culture
16	NW 1/4 SW 1/4	T.41 N.	R.28 E.	38.8	Fallow
16	NE 1/4 SW 1/4	T.41 N.	R.28 E.	38.6	Fallow
16	SE 1/4 SW 1/4	T.41 N.	R.28 E.	40.0	Fallow
16	SW 1/4 SW 1/4	T.41 N.	R.28 E.	40.0	Fallow
16	NW 1/4 SE 1/4	T.41 N.	R.28 E.	38.1	Fallow
16	SW 1/4 SE 1/4	T.41 N.	R.28 E.	38.9	Fallow
17	NE 1/4 SE 1/4	T.41 N.	R.28 E.	37.6	Fallow
17	SE 1/4 SE 1/4	T.41 N.	R.28 E.	39.8	Fallow
17	SW 1/4 SE 1/4	T.41 N.	R.28 E.	38.4	Fallow
TOTAL :				350.2 ac.	



State of Nevada }
County of Humboldt } S.S.

I, John H. Milton III, being first duly sworn, depose and say that this map, consisting of one sheets, numbered from 1 to 1, inclusive, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) between the 29th day of September, and the 8th day of December 1987; that it truly and correctly represents the location and extent of the works used to divert water from underground, in Humboldt County, by Ken H. Earp for irrigation purposes under Application No. 30331, 45486, 45487 and 46131. That the point of diversion, the location and size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 30331, 45486, 45487 and 46131 are used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

State Water Engineer
John H. Milton III
No. 573
12-15-87

Subscribed and sworn to before me this 15th day of December, 1987.



John H. Milton III
Notary Public



Indicates Section Corner, GLO Brass Cap
Indicates 1/4 Corner, GLO Brass Cap

- 30331 CERTIFICATE No. 13324 ISSUED 4-30-92
- 45486 CERTIFICATE No. 13326 ISSUED 4-30-92
- 45487 CERTIFICATE No. 13327 ISSUED 4-30-92
- 46131 CERTIFICATE No. 13329 ISSUED 4-30-92

FILED
DEC 16 1987
STATE ENGINEER'S OFFICE

Desert Mountain Surveying Company
146 West Second St.
Winnemucca, Nevada 89445

Map
To Accompany Proof Of Beneficial Use
Under Application No. 30331, 45486,
45487 and 46131 From Underground
BY KEN H. EARP
For Irrigation and Domestic
Humboldt County Nevada

46131 45487 45486 30331