



SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
6	NW 1/4 NW 1/4	12 N 20 E	20 E	39.0	PERMENENT PASTURE	
6	NE 1/4 NW 1/4	12 N 20 E	20 E	35.2	" "	
6	SW 1/4 NW 1/4	12 N 20 E	20 E	38.8	" "	
6	SE 1/4 NW 1/4	12 N 20 E	20 E	34.0	" "	

STATE of NEVADA } s s.
CARSON CITY

I, Walter G Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 25th day of September, 1980; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Douglas County, by James Rolph III and June Rolph for irrigation and domestic purposes under Application No 30266. That the point of diversion, the location, size of the diverting conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No 30266 is used, together with the area and kind of culture in each 40 acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G Reid
State Water Right Surveyor

Subscribed and sworn to before me this ___ day of ___, 1980.



CERTIFICATE No. 9533 ISSUED 7-27

SCALE 1" = 200'

0 50 100 200 400 600 800 1000

FILED
OCT 9 1980
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1980 OCT 9 PM 3 32

MAP
TO ACCOMPANY PROOF
OF BENEFICIAL USE UNDER
APPLICATION NO. 30266
FOR IRRIGATION & DOMESTIC
BY JAMES ROLPH III AND JUNE ROLPH
FROM UNDERGROUND SOURCE

30266