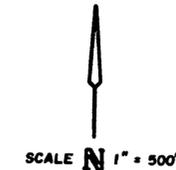
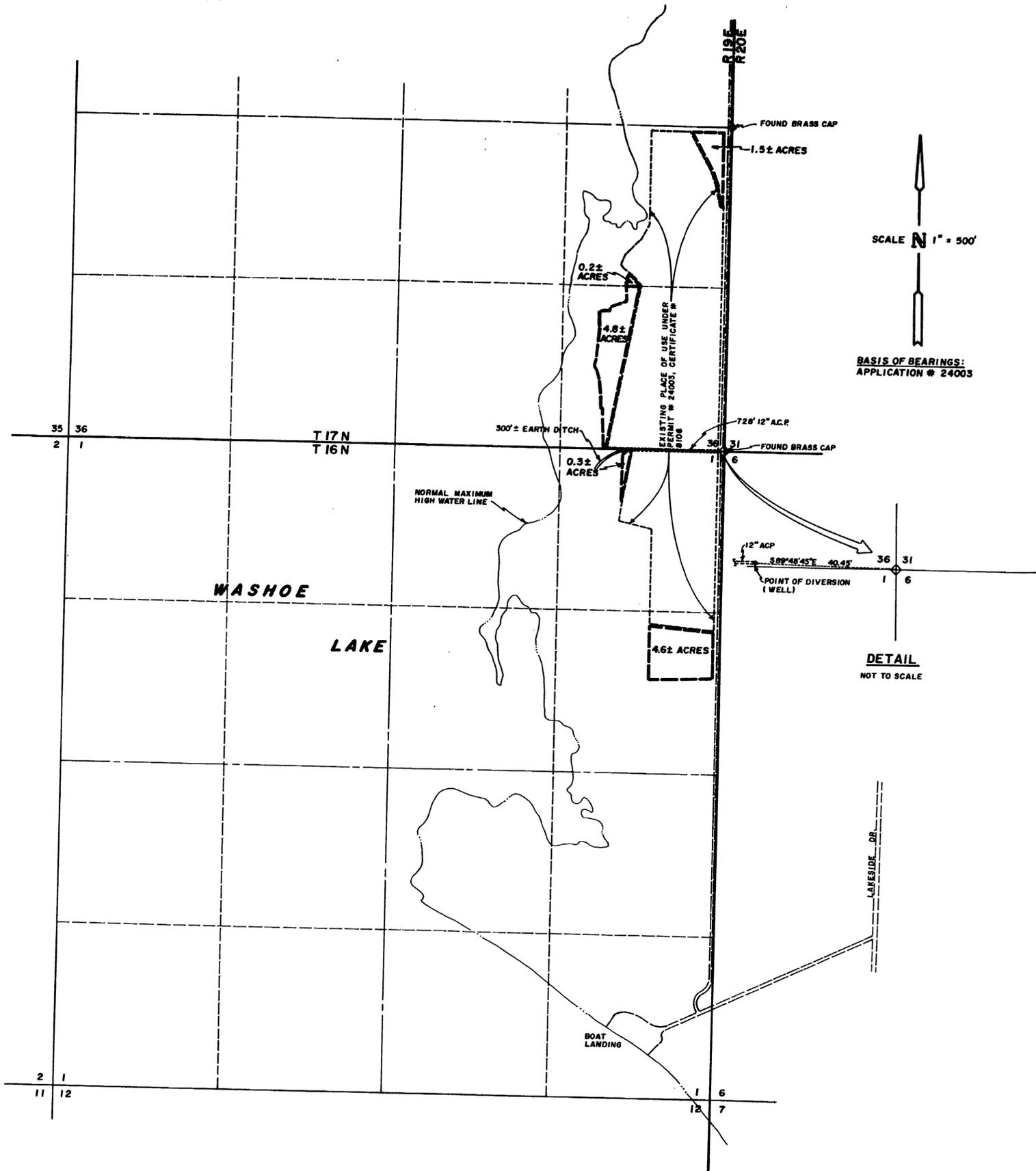


CULTURAL MAP TABULATION

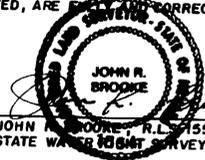
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
1	SE 1/4 NE 1/4	T16N	R19E	4.6±	CEREAL GRAINS TO BE ALTERNATED WITH ALFALFA
1	NE 1/4 NE 1/4	T16N	R19E	0.8±	
36	SE 1/4 SE 1/4	T17N	R19E	4.8±	
36	NE 1/4 SE 1/4	T17N	R19E	1.7±	
				TOTAL = 11.4±	



BASIS OF BEARINGS:
APPLICATION # 24003

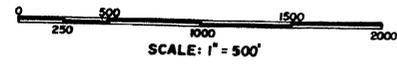
DETAIL
NOT TO SCALE

STATE OF NEVADA } ss
COUNTY OF WASHOE }
I, JOHN R. BROOKE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 3rd DAY OF DECEMBER, 1982; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN WASHOE COUNTY, BY THE NEVADA DEPARTMENT OF WILDLIFE FOR IRRIGATION PURPOSES UNDER APPLICATION # 30225. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS THAT ARE IRRIGATED, ARE CORRECTLY DESIGNATED THEREON.



SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF DECEMBER, 1982.
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

Daniel McGill
DANIEL MCGILL
Notary Public - State of Nevada
Washoe County
My Appointment Expires Nov. 2, 1983



PREPARED BY:
OMNI-MEANS, Ltd.
Engineers & Planners
777 West Second Street - Reno Nevada 89503
(702) 325-2081

CERTIFICATE NO. 10610 ISSUED 3-14-83

FILED
JAN 12 1983
STATE ENGINEER'S OFFICE

RECEIVED
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE
UNDER PERMIT # 30225
FOR IRRIGATION PURPOSES
BY THE NEVADA DEPT. OF WILDLIFE
FROM AN UNDERGROUND SOURCE

30225

1454-0082