

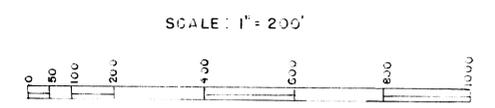
SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
34	NW 1/4 SE 1/4	14N 26E	26 E	40	WINTER WHEAT	
34	SW 1/4 SE 1/4	14N 26E	26 E	7	WINTER WHEAT	
34	DW 1/4 SE 1/4	14N 26E	26 E	8	ALFALFA	

STATE OF NEVADA } s.s.
 CARSON CITY }
 I, Walter G. Reid, being first duly sworn, depose and say that this map, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 27th day of March, 1979, that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County, by James T. Ammons for irrigation and domestic purposes under Application No. 30218. That the point of diversion, the location and size of diverting channel, location and description of all measuring devices, location and extent of lands owned or controlled by the applicant upon which water is applied for under Application No. 30218 is used, together with the area and kind of culture in each 40-acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
 State Water Right Surveyor

Subscribed and sworn to before me this 10th day of April, 1979.

Sam Williams



MAP
 TO ACCOMPANY PROOF
 OF BENEFICIAL USE UNDER
 APPLICATION NO. 30218
 FOR IRRIGATION & DOMESTIC
 BY JAMES T. & SUSAN R. AMMONS
 FROM UNDERGROUND SOURCE

85663 84325 75676 672111 67210 30218