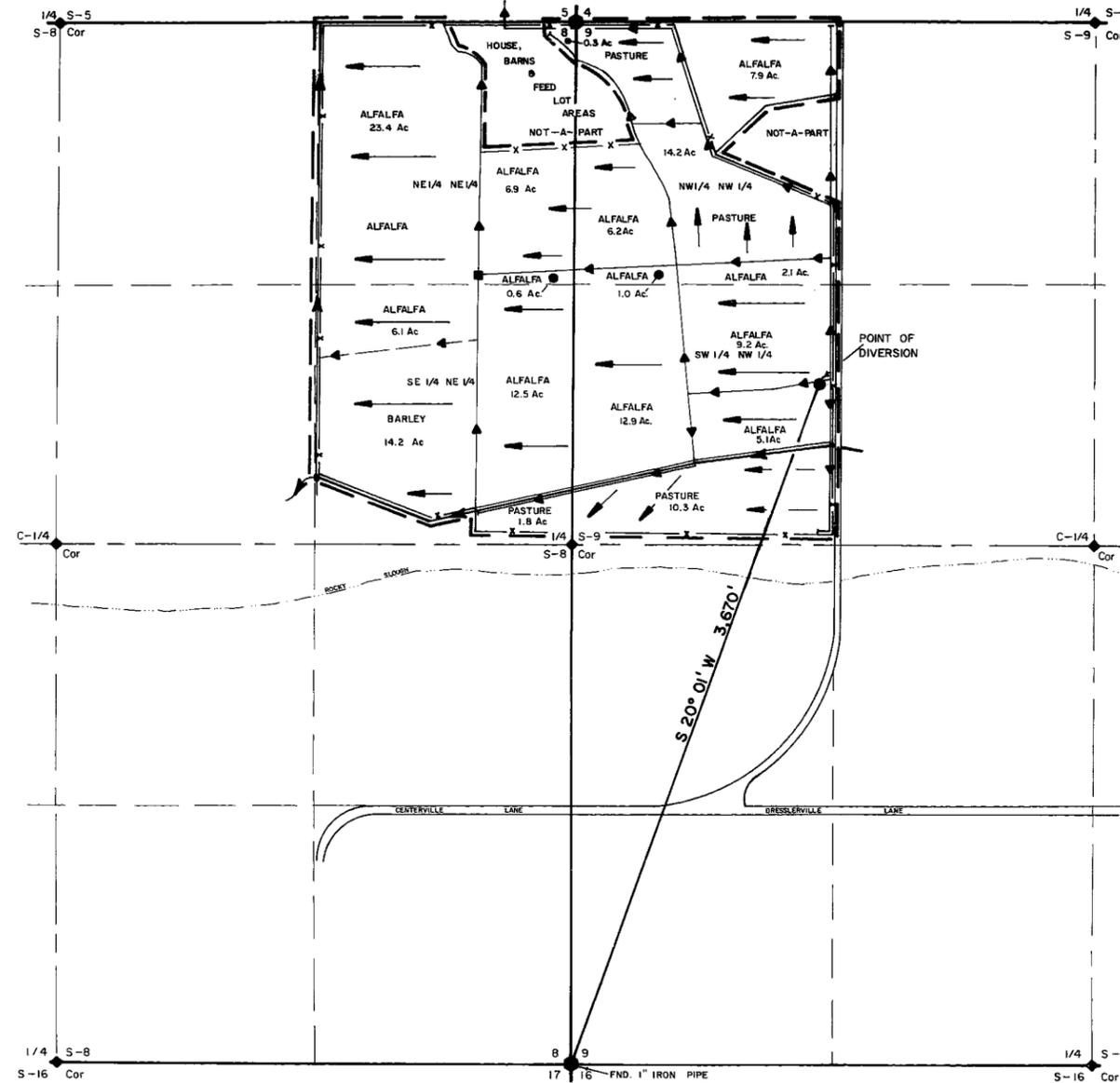


Portions of the E1/2 NE1/4 Section 8  
and the W1/2 NW1/4 Section 9  
Township 12 North, Range 20 East  
Mount Diablo Base and Meridian



State of Nevada ss.)  
Douglas County

I, B. J. Vasey, being first duly sworn, depose and say that this map consisting of one (1) sheet has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 13th of October, 1983, that it truly and correctly represents the location and extent of works used to divert water from an Underground Source in Douglas County, by John H. & Wanda G. White for Irrigation & Domestic purposes. That the point of diversion, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit 30156 used together with, the area and kind of culture in each 40 acre subdivision, and the location and names of all other works which are crossed by or connected with the said works are fully and correctly designated thereon.

*B. J. Vasey*  
State Water Right Survey No. 306

Subscribed and sworn to before me this 3 day of January, 1984  
Notary Public in and for Douglas County, Nevada.

*Kerian L. Lask*

NOTE

BASIS OF BEARING is R/W Line of Centerville Lane, as per Parcel Map for Philip McKinnon, Book 176, Page 822, Document No. 86935, in Douglas County Recorder's Office.



CULTURAL TABULATION					
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
8	SE 1/4 NE 1/4	12 N.	20 E.	14.2	BARLEY
"	"	"	"	18.6	ALFALFA
"	"	"	"	1.8	PASTURE
"	NE 1/4 NE 1/4	"	"	30.9	ALFALFA
"	"	"	"	0.3	PASTURE
				65.8	

CULTURAL TABULATION					
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
9	NW 1/4 NW 1/4	12 N.	20 E.	14.2	PASTURE
"	"	"	"	17.2	ALFALFA
"	SW 1/4 NW 1/4	"	"	27.2	"
"	"	"	"	10.3	PASTURE
				68.9	
TOTAL ACREAGE				134.7	

**VASEY ENGINEERING CO., INC.**  
 Post Office Box 1164 Minden, Nevada 89423  
 702/782-2382 782-5642 882-5417  
 DATE: NOVEMBER 30th, 1983 DRAWN BY: T.A.B.  
 JOB NO. M-572 APPROVED BY: B.J.V.

CERTIFICATE NO. 11127 ISSUED 3-26-85

FILED  
JAN 10 1984  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY PROOF OF BENEFICIAL USE  
UNDER PERMIT NO. 30156  
FOR IRRIGATION & DOMESTIC PURPOSES  
BY JOHN H. & WANDA G. WHITE  
FROM  
AN UNDERGROUND SOURCE  
IN DOUGLAS COUNTY, NEVADA

30156