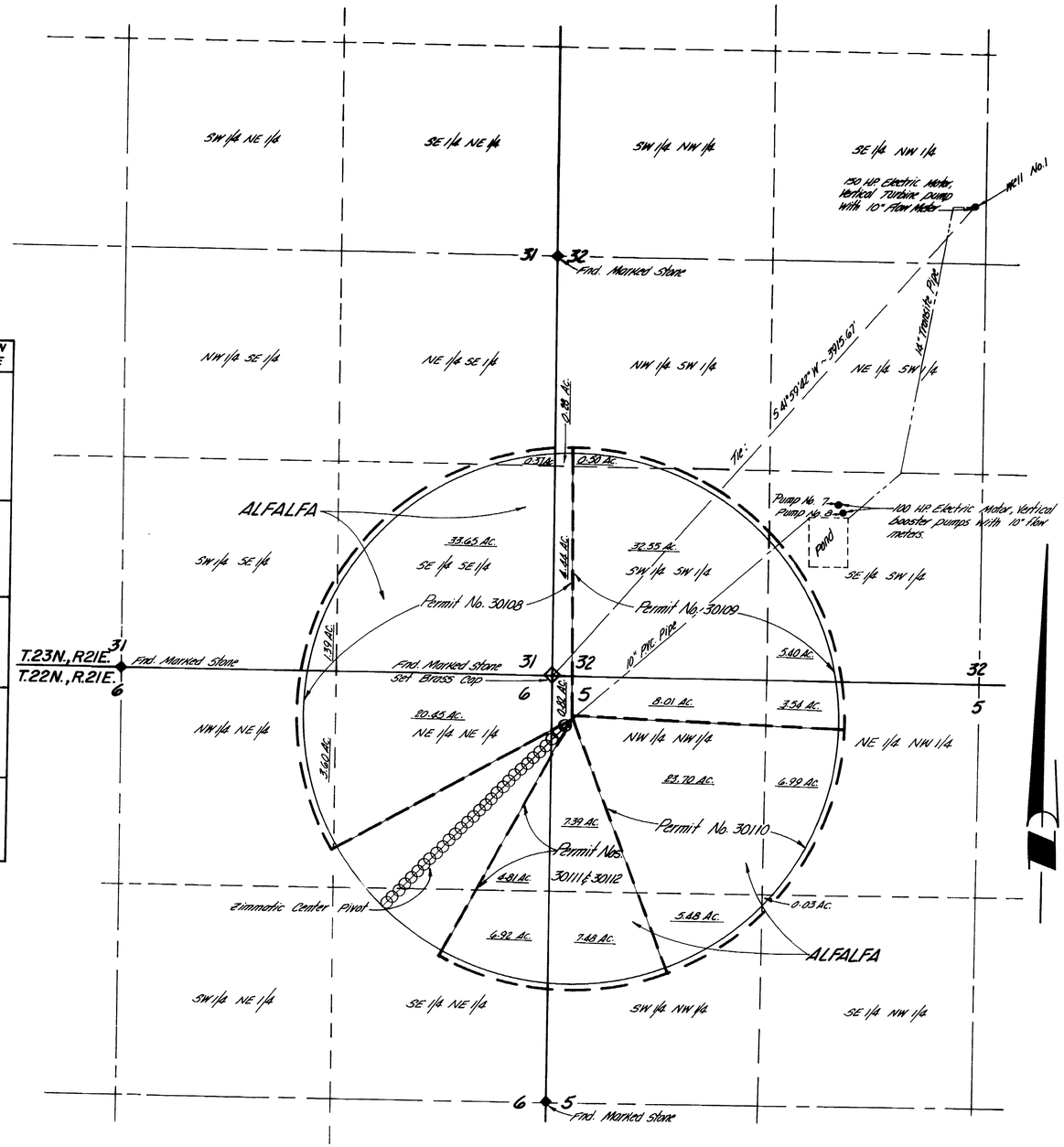
CULTURAL MAP TABULATION

SECTION	SUBDIVISION	T.__N.	R.__E.	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
PERMIT 30108					
5	NW 1/4 NW 1/4	22	21	0.82	Alfalfa
6	NW 1/4 NE 1/4	22	21	3.60	Alfalfa
6	NE 1/4 NE 1/4	22	21	20.45	Alfalfa
31	SW 1/4 SE 1/4	23	21	1.39	Alfalfa
31	SE 1/4 SE 1/4	23	21	33.65	Alfalfa
31	NE 1/4 SE 1/4	23	21	0.37	Alfalfa
32	NW 1/4 SW 1/4	23	21	0.28	Alfalfa
32	SW 1/4 SW 1/4	23	21	4.44	Alfalfa
PERMIT 30109					
5	NE 1/4 NW 1/4	22	21	3.54	Alfalfa
5	NW 1/4 NW 1/4	22	21	8.01	Alfalfa
32	SE 1/4 SW 1/4	23	21	5.40	Alfalfa
32	NW 1/4 SW 1/4	23	21	0.50	Alfalfa
32	SW 1/4 SW 1/4	23	21	32.55	Alfalfa
PERMIT 30110					
5	NW 1/4 NW 1/4	22	21	23.70	Alfalfa
5	NE 1/4 NW 1/4	22	21	6.99	Alfalfa
5	SE 1/4 NW 1/4	22	21	0.03	Alfalfa
5	SW 1/4 NW 1/4	22	21	5.48	Alfalfa
PERMIT 30111					
5	NW 1/4 NW 1/4	22	21	7.39	Alfalfa
5	SW 1/4 NW 1/4	22	21	7.48	Alfalfa
6	NE 1/4 NE 1/4	22	21	4.81	Alfalfa
6	SE 1/4 NE 1/4	22	21	6.92	Alfalfa
PERMIT 30112					
5	NW 1/4 NW 1/4	22	21	7.39	Alfalfa
5	SW 1/4 NW 1/4	22	21	7.48	Alfalfa
6	NE 1/4 NE 1/4	22	21	4.81	Alfalfa
6	SE 1/4 NE 1/4	22	21	6.92	Alfalfa



STATE OF NEVADA
COUNTY OF WASHOE } S.S.

I, Thomas A. Foote, being first duly sworn, depose and say that this map, consisting of sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction, between June 1974 to Present; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Washoe County, by Pratt Properties for irrigation purposes under Application Nos. 30108 thru 30112. That the point of diversion, the location, size of the diversion channel, location and description of all measuring devices, location and extent of lands owned or controlled by the applicant upon which water applied for under Application Nos. 30108, 30109, 30110, 30111 & 30112 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed or connected with said works are fully and correctly designated thereon.

Thomas A. Foote — Certificate No. 594

Subscribed and sworn to before me this 31st day of March, 1981
Notary Public in and for Washoe County, Nevada.

Notary Public

0 200 400 800 1200 1600
SCALE: 1"=400

BASIS OF BEARING: U.S.C.&G.S. Stations Junction House to Monte; i.e., N 52°09'01"E.

30108	10578 ISSUED	2-15-83
30109	10579 ISSUED	2-15-83
30110	10580	2-15-83
30111	10581	2-15-83
30112	10582	2-15-83

MAP

TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER APPLICATION Nos.
30108, 30109, 30110, 30111 & 30112
FOR IRRIGATION USE
PRATT PROPERTIES
FROM AN UNDERGROUND SOURCE