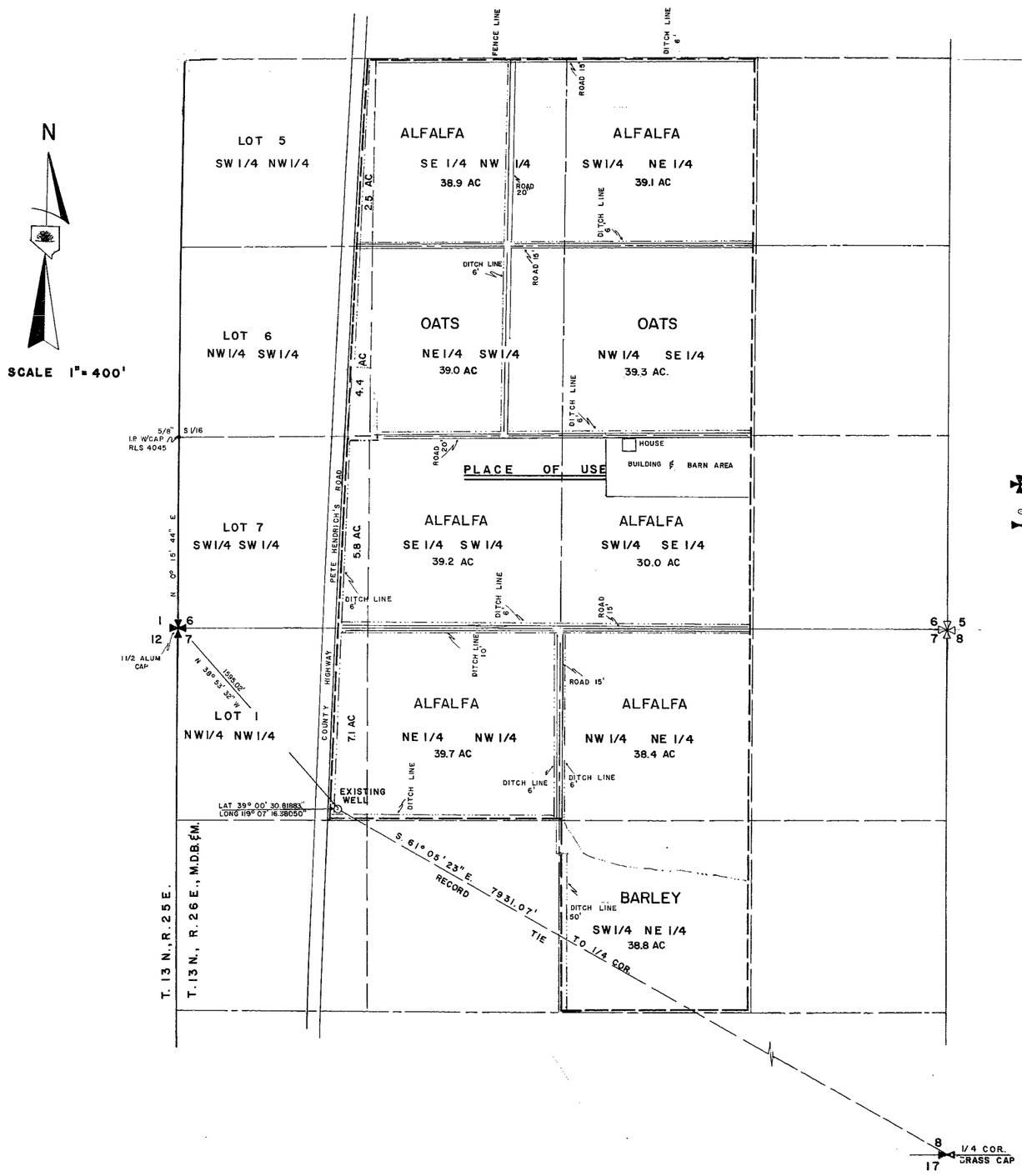

I, GEORGE H. DENSON, BEING FIRST DULY SWORN, DEPOSE & SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, ON THE 17TH DAY OF DECEMBER 1981, THAT IT TRULY & CORRECTLY REPRESENTS THE PROPOSED LOCATION & EXTENT OF WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN LYON COUNTY BY JOSEPH, BEVERLY, & DAVID LANDOLT FOR IRRIGATION & DOMESTIC PURPOSES.

George H. Denson
GEORGE H. DENSON STATE WATER RIGHTS SURVEYOR
№ 455

SUBSCRIBED AND SWORN BEFORE ME THIS 12th DAY OF February 1982 NOTARY PUBLIC IN AND FOR LYON COUNTY, NEVADA.

Alice P. Gill
NOTARY PUBLIC

ALICE P. GILL
Notary Public - State of Nevada
Appointment Recorded in Lyon County
MY APPOINTMENT EXPIRES DEC. 2, 1983

LEGEND:

- SECTION CORNER
- POINT OF DIVERSION
- 1/4 CORNER

BASIS OF BEARING:

NEV. WEST ZONE COORD. SYSTEM GRID BEARING ALONG THE RANGE LINE
N 0° 15' 44" E
DELTA ALPHA = -0° 20' 19"
GRID FACTOR = 0.99971626

CULTURE TABULATION

SEC.	SUB'D	TOWNSHIP	RANGE	CULTIVATED AREA	DESC. OF CULTURE
6	SW 1/4 OF NE 1/4	T.13N	R.26E	39.1	ALFALFA
6	SE 1/4 OF NW 1/4	T.13N	R.26E	38.9	ALFALFA
6	NW 1/4 OF SE 1/4	T.13N	R.26E	39.3	OATS
6	NE 1/4 OF SW 1/4	T.13N	R.26E	39.0	OATS
6	A PORTION OF SW 1/4 OF NW 1/4	T.13N	R.26E	2.5	ALFALFA
6	A PORTION OF W 1/2 OF SW 1/4	T.13N.	R.26E.	10.[illegible]	ALFALFA
6	SW 1/4 OF SE 1/4	T.13N	R.26E	30.0	ALFALFA
6	SE 1/4 OF SW 1/4	T.13N	R.26E	3.[illegible]	ALFALFA
7	A PORTION OF NW 1/4 OF NW 1/4	T.13N.	R.26E.	7.1	ALFALFA
7	NE 1/4 OF NW 1/4	T.13N	R.26E	39.7	ALFALFA
7	NW 1/4 OF NE 1/4	T.13N	R.26E	38.4	ALFALFA
7	SW 1/4 OF NE 1/4	T.13N	R.26E	38.8	BARLEY

SCALE 1" = 400'

0 100 200 400 800 1200 1600 2000

'82 FEB 17 A10:03
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 10419 ISSUED 11/3/82

81-143

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE OF WATER FROM UNDERGROUND SOURCES FOR IRRIGATION & DOMESTIC PURPOSES.

JOSEPH, BEVERLY & DAVID LANDOLT

APPLICATION № 30068

SECTION 6 & 7, T.13N., R.26E., M.D.B.&M.
IN
LYON COUNTY, NEVADA

GEORGE H. DENSON, P.O. BOX 528, YERINGTON, NEVADA, 89447. (702) 463-3611

30068