

PERMIT NO.	CULTURAL			MAP		TABULATION	
	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED AREAS	TYPE OF CULTURE	FIRST DATE OF CULTURE
30051	1	SE 1/4 NW 1/4	T 21 S	R 53 E	7.2 ACRES	SUDAN GRASS & ALFALFA	JUNE 1978
30836	1	SE 1/4 NW 1/4	T 21 S	R 53 E	2.4 ACRES	SUDAN GRASS & ALFALFA	JUNE 1978

STATE OF NEVADA) ss  
 COUNTY OF CLARK) ss

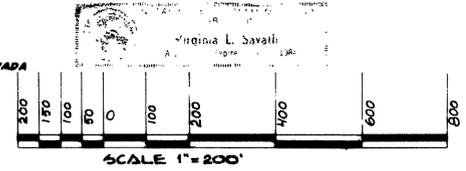
I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 12<sup>TH</sup> DAY OF JUNE, 1978 & SEPT. 1980. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN PAHRUMP VALLEY BASIN IN NYE COUNTY BY EDWIN J. & ALICE A. OSTRANDER, JR. FOR IRRIGATION & DOMESTIC PURPOSES UNDER APPLICATION NO. 30051 & THAT THE POINT OF DIVERSION, THE LOCATION, SIZE, AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 30836 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Richard J. Baughman* 9/19/80  
 RICHARD J. BAUGHMAN  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THIS 19<sup>TH</sup> DAY OF SEPT., 1980

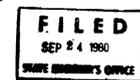
*Virginia L. Savalli*  
 VIRGINIA L. SAVALLI  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
 MY COMMISSION EXPIRES JUNE 21, 1984



Ext. No. 9770 30051 revised FEB 08 1982  
 Ext. No. 9767 30836 revised FEB 08 1982

OFFICE  
 STATE ENGINEER

1980 SEP 24 AM 10 16



**MAP**  
 TO ACCOMPANY PROOF OF BENEFICIAL USE  
 UNDER APPLICATION NO. 30051 & 30836

BY: EDWIN J. & ALICE A. OSTRANDER, JR.  
 FOR: IRRIGATION AND DOMESTIC PURPOSES  
 FROM: AN UNDERGROUND SOURCE

**BAUGHMAN & TURNER INC.**  
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING  
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

**30836 30051**