



NORTH

**RESOURCE CONCEPTS INC.**  
340 North Minnesota Street, Carson City, Nevada 89701 (702) 883-1600

PLANNING · ENGINEERING · ARCHITECTURE

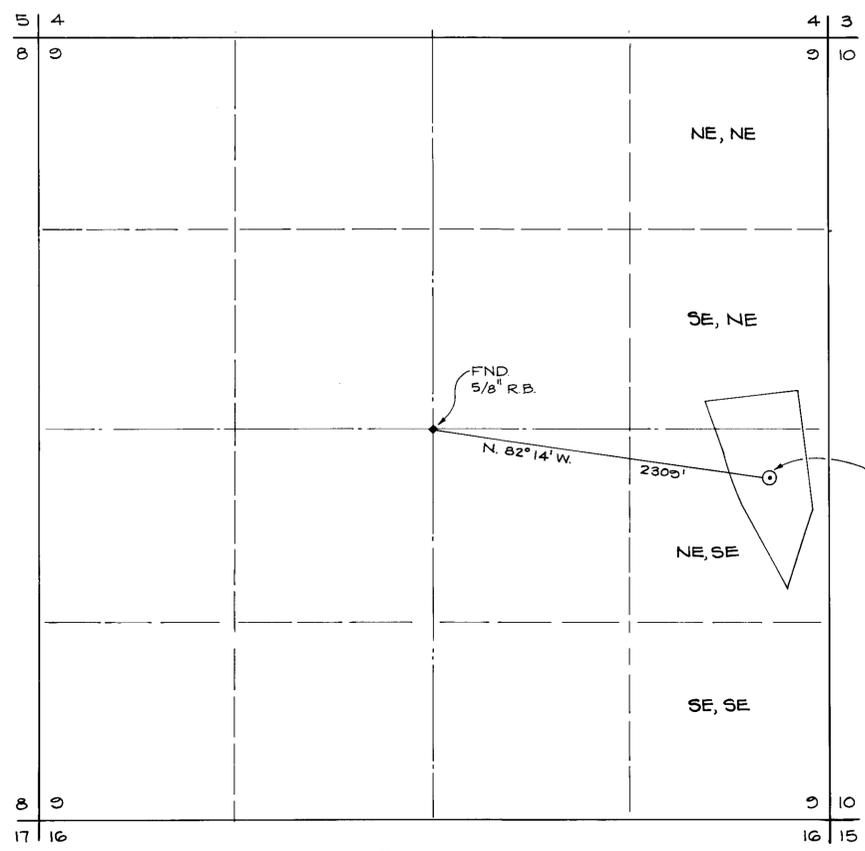
JOB NO. 6003  
DATE 12-04-81  
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DRAWN BY S.G.P.

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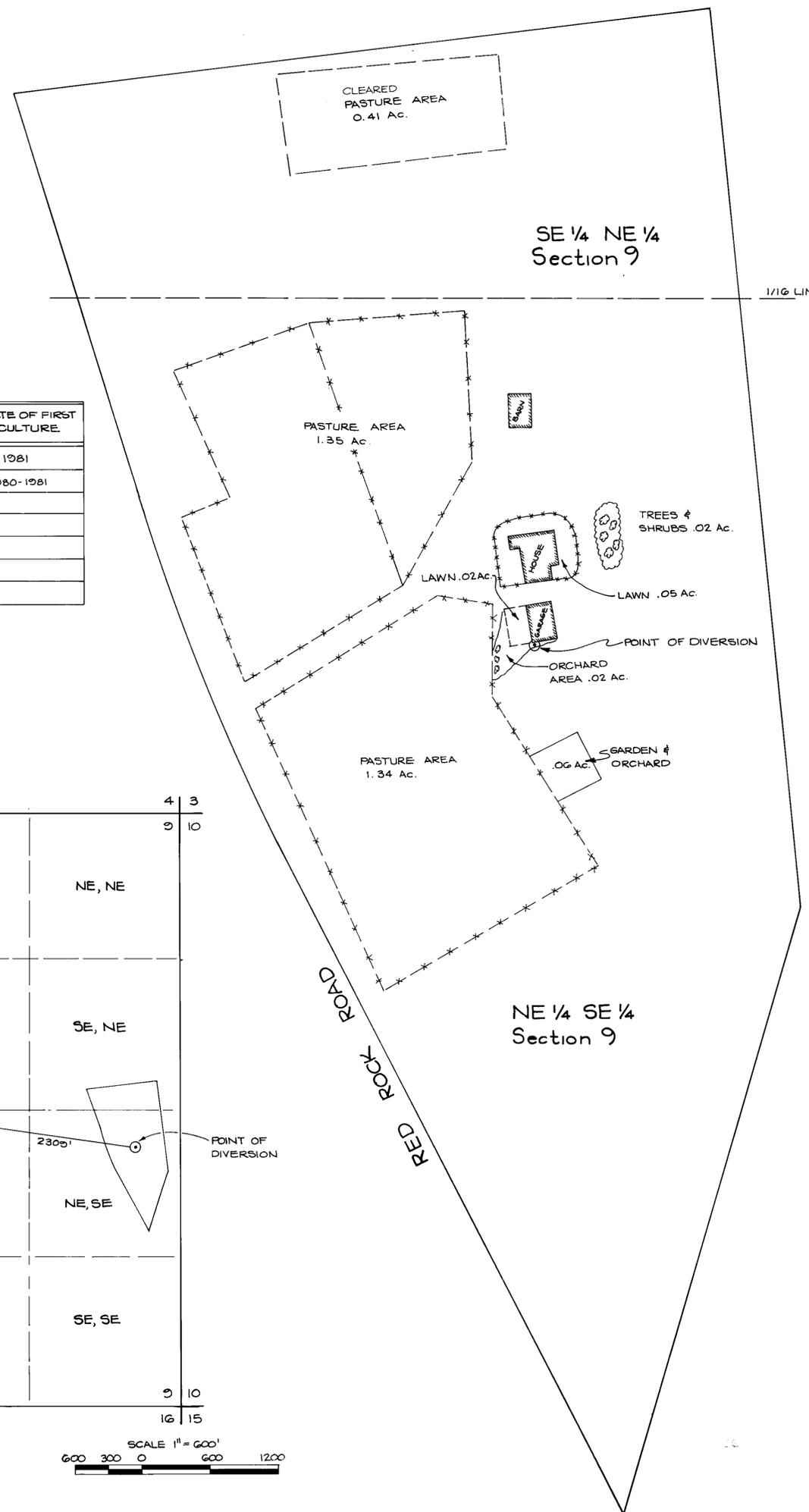
CULTURAL MAP TABULATION

SECTION	SUB-DIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
9	SENE	23 N	18 E	0.41 ac.	Pasture Area	1981
9	NESE	23 N	18 E	2.86 ac.	Pasture, Lawn Orchard as shown	1980-1981



LOCATED IN SECTION 9  
T-23-N, R-18-E, M.D.B. & M.

SCALE 1" = 600'  
600 300 0 600 1200



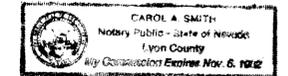
STATE OF NEVADA  
CARSON CITY S.S.

I, BRUCE R. SCOTT, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 23<sup>rd</sup> DAY OF SEPTEMBER 1981. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY BY FRED L. ALLARD AND MARYLOU ALLARD FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION 30035. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION 30035 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Bruce R. Scott*  
STATE WATER RIGHT SURVEYOR NO 427

SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 19<sup>th</sup> DAY OF January 1982  
NOTARY PUBLIC IN AND FOR LYON COUNTY,  
NEVADA.

*Carol A. Smith*



SCALE 1" = 60'  
60 30 0 60 120

MAP  
TO SUPPORT THE PROOF OF BENEFICIAL USE  
UNDER PERMIT 30035  
BY  
**FRED L. ALLARD AND MARYLOU ALLARD**  
FOR  
IRRIGATION AND DOMESTIC PURPOSES  
FROM AN UNDERGROUND SOURCE  
IN WASHOE COUNTY, NEVADA

10011 PERMIT 6/1/82

'82 JAN 22 A9:52

STATE ENGINEER'S OFFICE 81289 30035