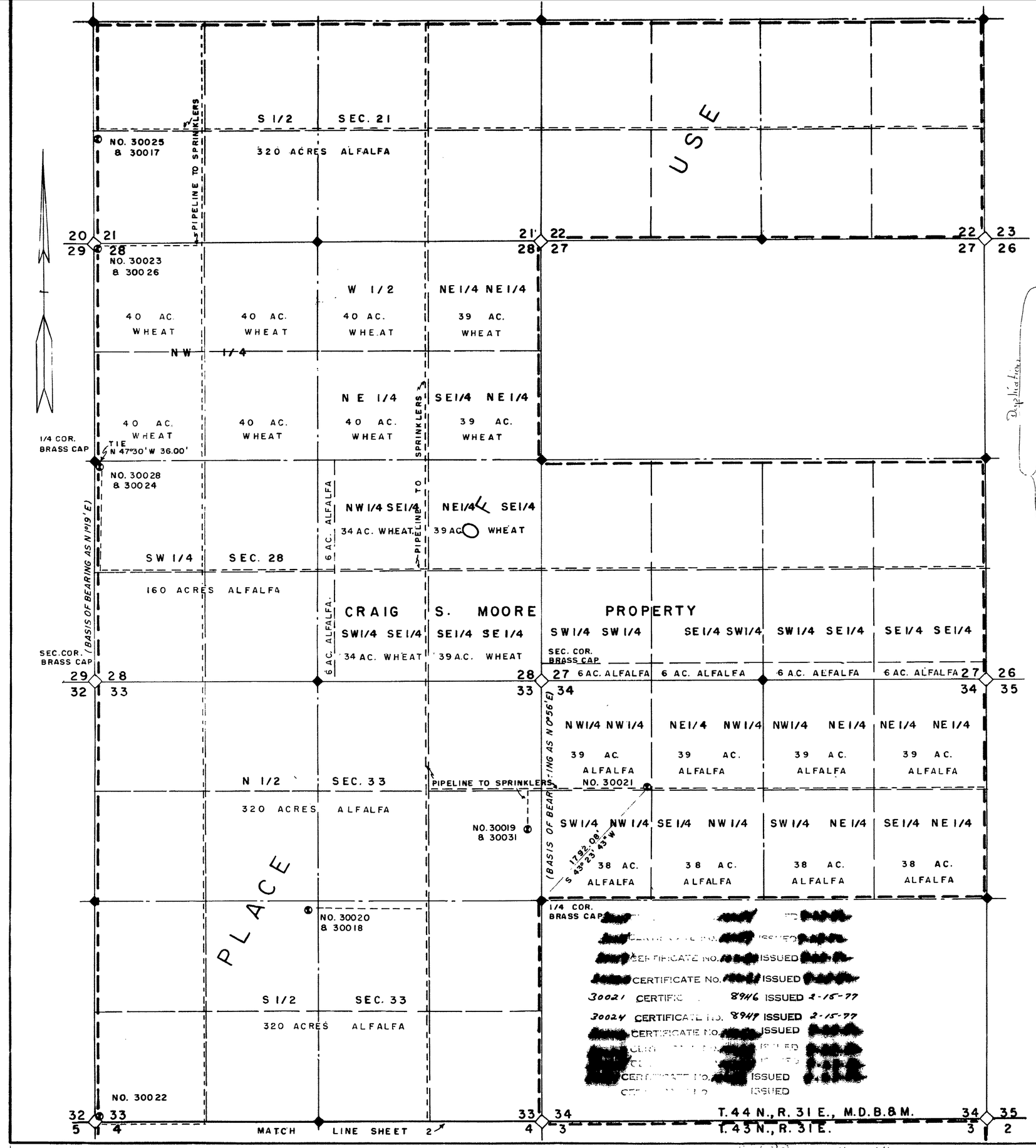


SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
21	S 1/2	44 N.	31 E.	320	ALFALFA	
28	SW 1/4	44 N.	31 E.	160	ALFALFA	
28	NW 1/4 SE1/4	44 N.	31 E.	6	ALFALFA	
28	NW1/4 SE 1/4	44 N.	31 E.	34	WHEAT	
28	SW1/4 SE1/4	44 N.	31 E.	34	WHEAT	
28	SW1/4 SE1/4	44 N.	31 E.	6	ALFALFA	
28	E 1/2 SE 1/4	44 N.	31 E.	78	WHEAT	
33	N 1/2	44 N.	31 E.	320	ALFALFA	
33	S 1/2	44 N.	31 E.	320	ALFALFA	
27	SW1/4 SW 1/4	44 N.	31 E.	6	ALFALFA	
27	SE1/4 SW1/4	44 N.	31 E.	6	ALFALFA	
27	SW1/4 SE 1/4	44 N.	31 E.	6	ALFALFA	
27	SE1/4 SE 1/4	44 N.	31 E.	6	ALFALFA	
34	NW 1/4 NW1/4	44 N.	31 E.	39	ALFALFA	
4	N 1/2	43 N.	31 E.	320	ALFALFA	
4	S 1/2	43 N.	31 E.	316	ALFALFA	
3	NW 1/4 NW 1/4	43 N.	31 E.	30	MINT	
3	NE 1/4 NW 1/4	43 N.	31 E.	30	MINT	
28	NW 1/4	44 N.	31 E.	160	WHEAT	
28	W 1/2 NE 1/4	44 N.	31 E.	80	WHEAT	
28	NE 1/4 NE 1/4	44 N.	31 E.	39	WHEAT	
28	SE 1/4 NE 1/4	44 N.	31 E.	39	WHEAT	
34	NE 1/4 NW 1/4	44 N.	31 E.	39	ALFALFA	
34	SW 1/4 NW 1/4	44 N.	31 E.	38	ALFALFA	
34	SE 1/4 NW 1/4	44 N.	31 E.	38	ALFALFA	
34	NW 1/4 NE 1/4	44 N.	31 E.	39	ALFALFA	
34	NE 1/4 NE 1/4	44 N.	31 E.	39	ALFALFA	
34	SW 1/4 NE 1/4	44 N.	31 E.	38	ALFALFA	
34	SE 1/4 NE 1/4	44 N.	31 E.	38	ALFALFA	
4	NW 1/4 SW 1/4	43 N.	31 E.	39.5	ALFALFA	
4	NE 1/4 SW 1/4	43 N.	31 E.	39.5	ALFALFA	
4	SW 1/4 SW 1/4	43 N.	31 E.	39.5	ALFALFA	
4	SE 1/4 SW 1/4	43 N.	31 E.	39.5	ALFALFA	
4	NW 1/4 SE 1/4	43 N.	31 E.	39.5	ALFALFA	
4	NE 1/4 SE 1/4	43 N.	31 E.	39.5	ALFALFA	
4	SE 1/4 SE 1/4	43 N.	31 E.	39.5	ALFALFA	
4	SW 1/4 SE 1/4	43 N.	31 E.	39.5	ALFALFA	

Duplication

STATE OF NEVADA
CARSON CITY } s. s.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of two sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 3rd. day of September 1976, that it truly and correctly represents the location and extent of the works used to divert water from an underground in Humboldt County, by Craig S. Moore for irrigation and domestic purposes under Application Nos. 30021 & 30024. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application Nos. 30021 & 30024 is used, together with the area and kind of culture in each 40-acre subdivision and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 8th day of Sept, 1976.

JEAN WILLIAMS
Notary Public — State of Nevada
Carson City
My Commission Expires Sept 24, 1977

Jean Williams

SHEET 1 of 2

SCALE : 1" = 600'

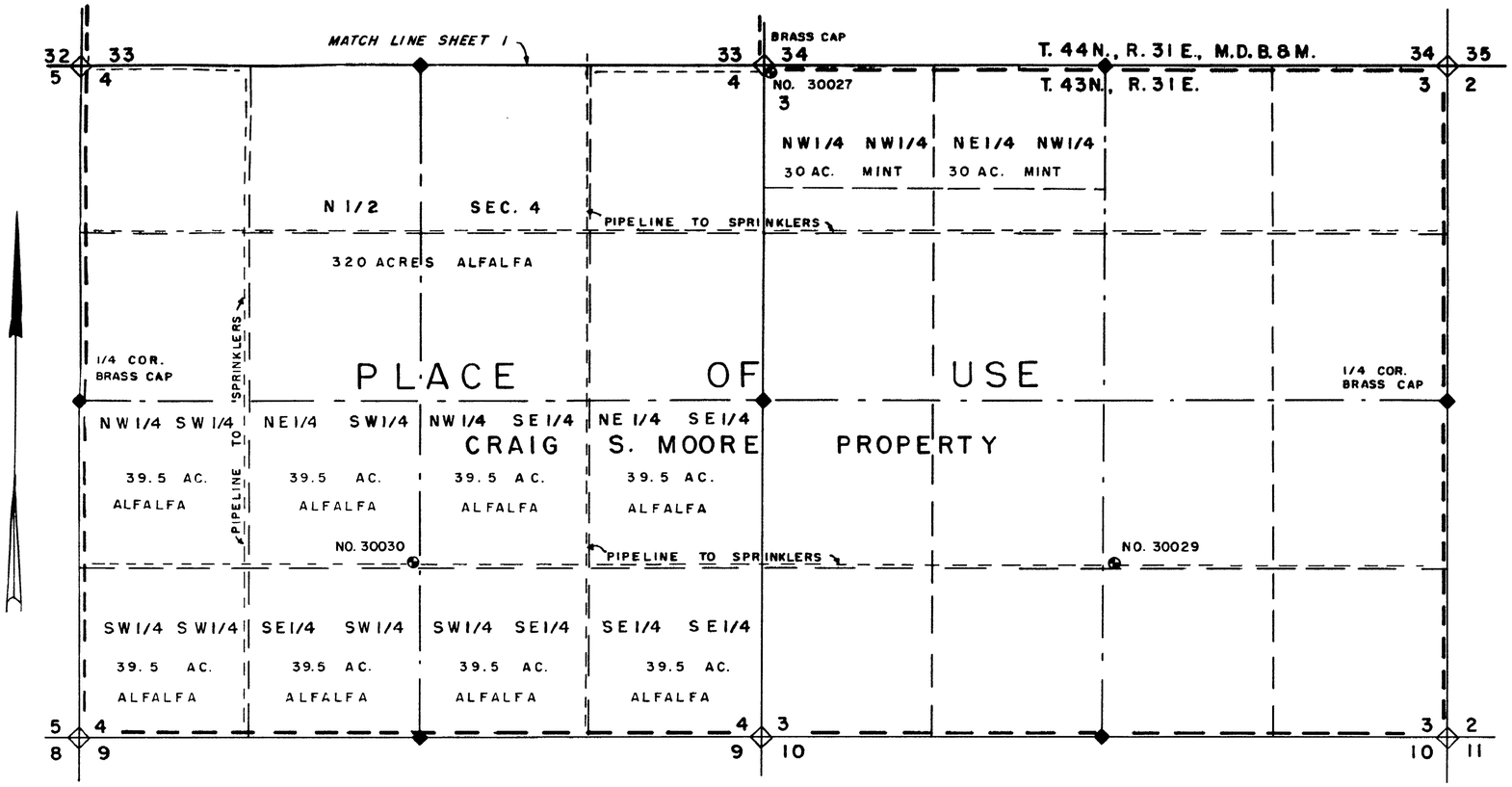
0 150 300 600 1200 1800 2400 3000

1977 JAN 25 PM 3 35

FILED
JAN 25 1977
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NOS. 30021 & 30024 FOR IRRIGATION & DOMESTIC BY CRAIG S. MOORE FROM UNDERGROUND SOURCE

30024 30021 — File Under



SHEET 2 of 2

SCALE - 1" = 600

0 100 300 600 1200 1800 2400 3000

MAP TO ACCOMPANY
PROOF OF BENEFICIAL USE UNDER
APPLICATION NO.S 30021 & 30024
FOR IRRIGATION & DOMESTIC
BY CRAIG S. MOORE
FROM UNDERGROUND SOURCE

OFFICE
STATE ENGINEER

30020 30019 30018 30017 30024 30021 ← File Under