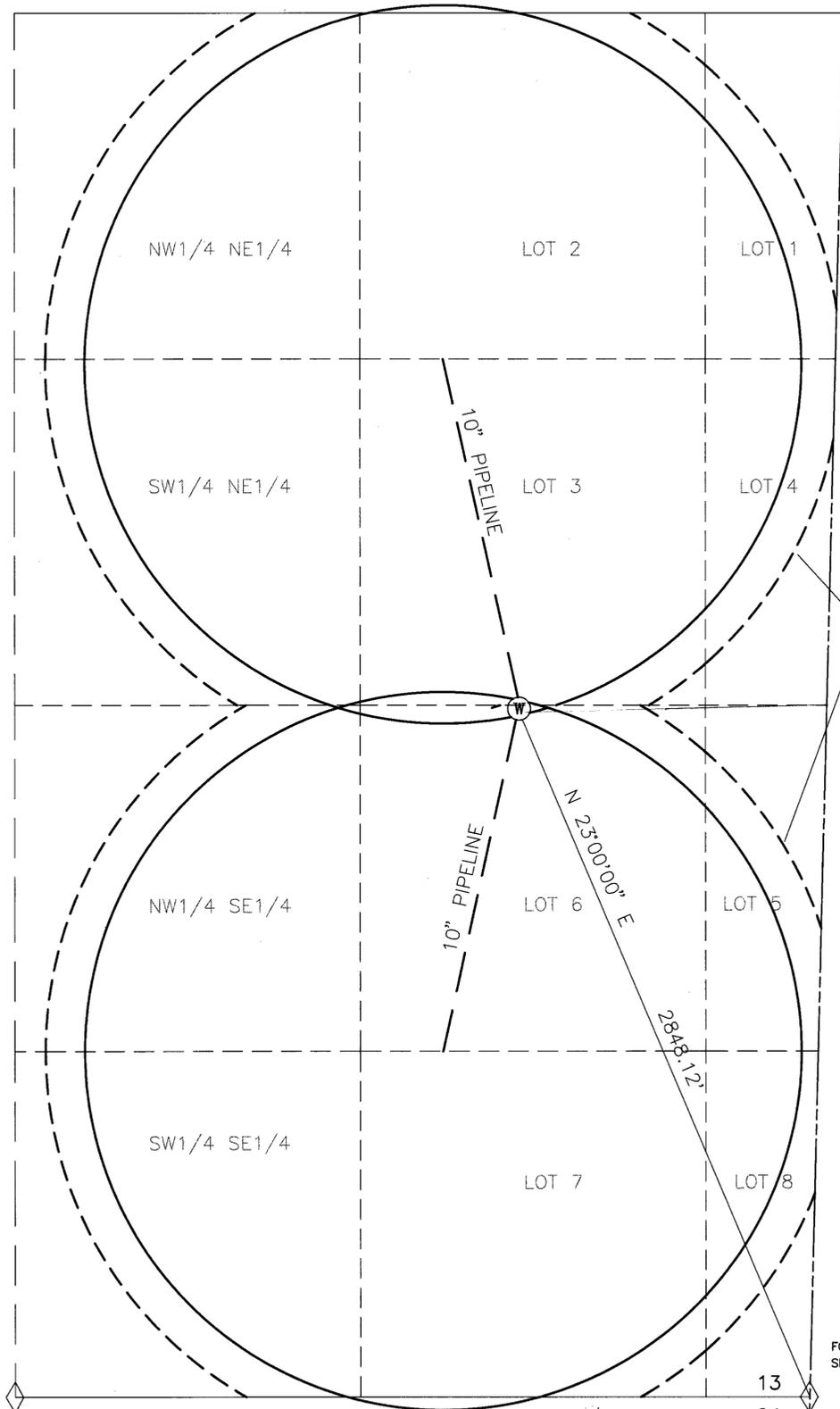


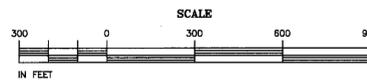
Section	Subdivision	Township	Range	Cultivated Acreage	Description of Culture
13	NW1/4 NE1/4	T. 11 N.	R. 33 E.	29.35	ALFALFA
13	SW1/4 NE1/4	T. 11 N.	R. 33 E.	30.05	ALFALFA
13	LOT 1	T. 11 N.	R. 33 E.	9.11	ALFALFA
13	LOT 2	T. 11 N.	R. 33 E.	39.40	ALFALFA
13	LOT 3	T. 11 N.	R. 33 E.	39.63	ALFALFA
13	LOT 4	T. 11 N.	R. 33 E.	9.53	ALFALFA
13	NW1/4 SE1/4	T. 11 N.	R. 33 E.	29.71	ALFALFA
13	SW1/4 SE1/4	T. 11 N.	R. 33 E.	29.71	ALFALFA
13	LOT 5	T. 11 N.	R. 33 E.	8.80	ALFALFA
13	LOT 6	T. 11 N.	R. 33 E.	39.53	ALFALFA
13	LOT 7	T. 11 N.	R. 33 E.	39.53	ALFALFA
13	LOT 8	T. 11 N.	R. 33 E.	8.65	ALFALFA



STATE OF NEVADA)
) SS
 COUNTY OF LYON)

I, Bruce L. Rice, P.E./L.S., being first duly sworn, dispose and say that this map, consisting of 1 sheet, numbered 1 of 1, inclusive has been correctly drawn to scale from fieldnotes of a survey made by me, or under my supervision and direction, on the 11th of December, 1995; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source, in Mineral County, Nevada, by Gary P. and Robin B. Armstrong, for irrigation purposes under Permit No. 30011. That the point of diversion, the location, size of the diverting channel or other conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Permit No. 30011 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

LIMITS OF END GUN

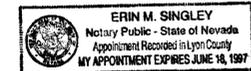


BASIS OF BEARING
 MAGNETIC NORTH
 V = 16°30' E



Subscribed and sworn before me the 29 day of March, 1996.

Erin M. Singley
 Notary Public in and for Lyons County, Nevada.
 My Commission Expires June 18, 1997



FOUND BLM BRASS CAP
 SE CORNER SECTION 13

FOUND BLM BRASS CAP
 S 1/4 CORNER SECTION 13

13
 24
 T11N, R33E
 T11N, R34E

CERTIFICATE No. 14450 ISSUED 11-25-96

STATE ENGINEERS USE



Map to Accompany Proof of Beneficial Use Under
 Permit No. 30011

For Irrigation & Domestic Use
 By: Gary P. & Robin B. Armstrong
 From: Underground
 In Mineral County, Nevada

30011