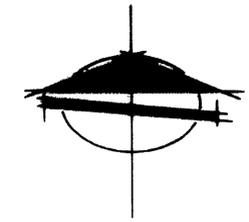
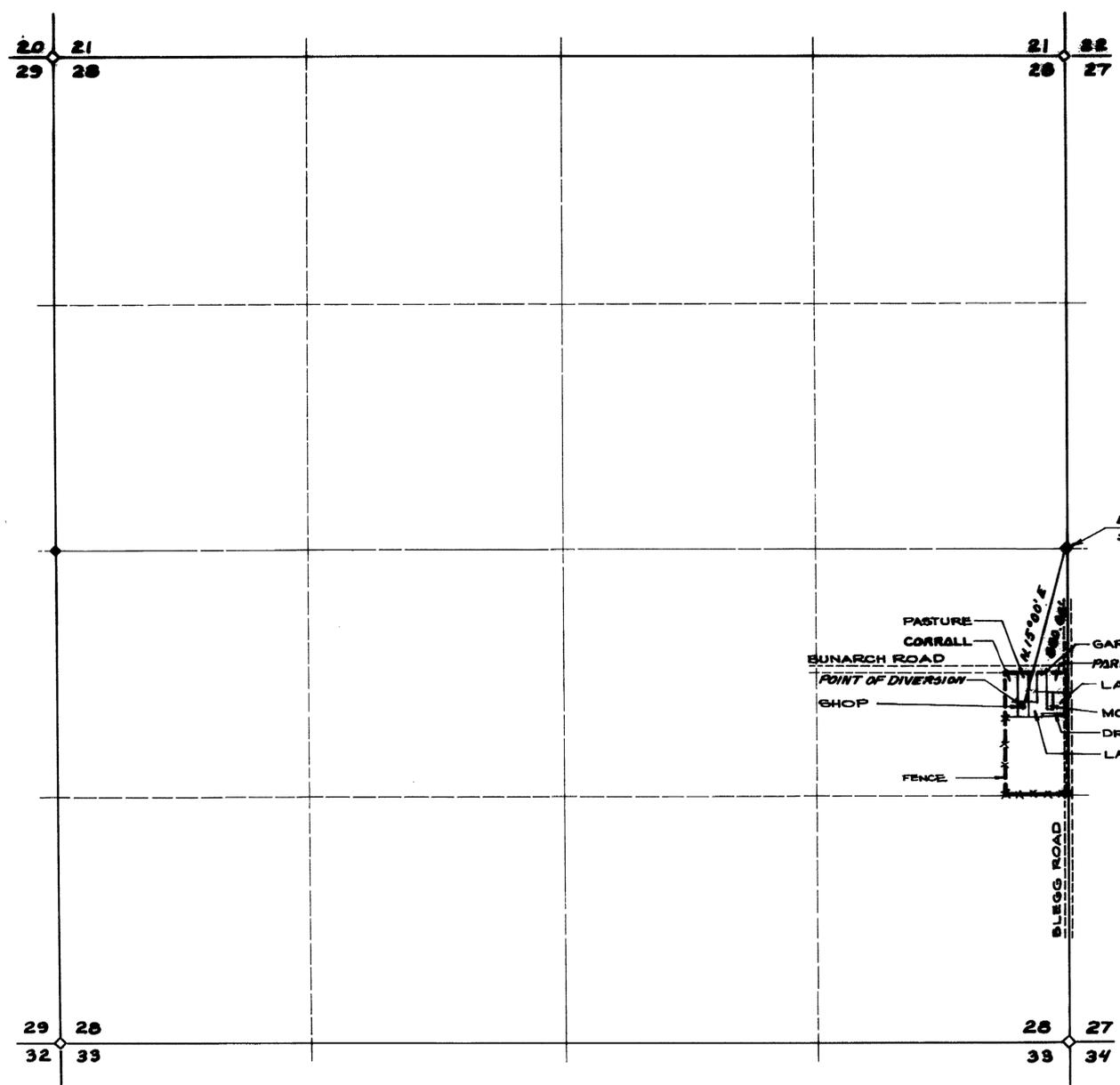


28	E 1/4 SECTION 28	4.28 ACRES	ALFALFA LAWN TREES GARDEN	MAY 1, 1979
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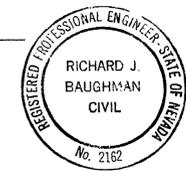


STATE OF NEVADA } ss  
 COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 26<sup>TH</sup> DAY OF APRIL, 1979 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN THE FAIRHURP VALLEY BASIN IN THE COUNTY, NEVADA BY ROY E. ARCHER & PHYLLIS J. ARCHER FOR IRRIGATION & DOMESTIC PURPOSES UNDER APPLICATION NO. 28967 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE, AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 28967 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

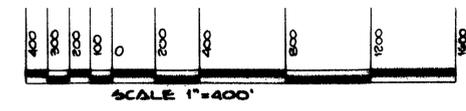
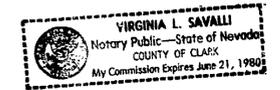
RECEIVED  
 APR 1 1980

*Richard J. Baughman*  
 RICHARD J. BAUGHMAN  
 STATE WATER RIGHTS SURVEYOR  
 CERTIFICATE NO. 350



SUBSCRIBED AND SWORN TO BEFORE ME THIS 22<sup>ND</sup> DAY OF JUNE 1979.

*Virginia L. Savalli*  
 VIRGINIA L. SAVALLI  
 NOTARY PUBLIC IN AND FOR  
 SAID COUNTY AND STATE  
 MY COMMISSION EXPIRES ON JUNE 21, 1980



SECTION 28 TOWNSHIP 19 SOUTH, RANGE 53 EAST, M.R.M.  
 NYE COUNTY NEVADA

WELL IN SHOP, 8" CASING, 2" OUTFALL  
 3'x0' PRESSURE TANK  
 SEARS SUBMERSIBLE PUMP, MODEL 390-28191  
 230 VOLT, 15 AMP 3 hp 3450 RPM @ 60 cycles

CERTIFICATE NO. 1092 ISSUED 4/5/80

FILED  
 APR 3 1980  
 STATE ENGINEERS OFFICE

OFFICE  
 STATE ENGINEER  
 1980 APR 3 AM 9:46

MAP  
 TO ACCOMPANY PROOF OF BENEFICIAL USE  
 UNDER APPLICATION NO. 28967

BY: ROY E. ARCHER & PHYLLIS J. ARCHER  
 FOR: IRRIGATION & DOMESTIC PURPOSES  
 FROM: AN UNDERGROUND SOURCE IN THE FAIRHURP  
 VALLEY BASIN, NYE COUNTY, NEVADA

BAUGHMAN & TURNER INC.  
 1000 W. BARRINGER BLVD., LAS VEGAS, NV 89102  
 702-735-1100