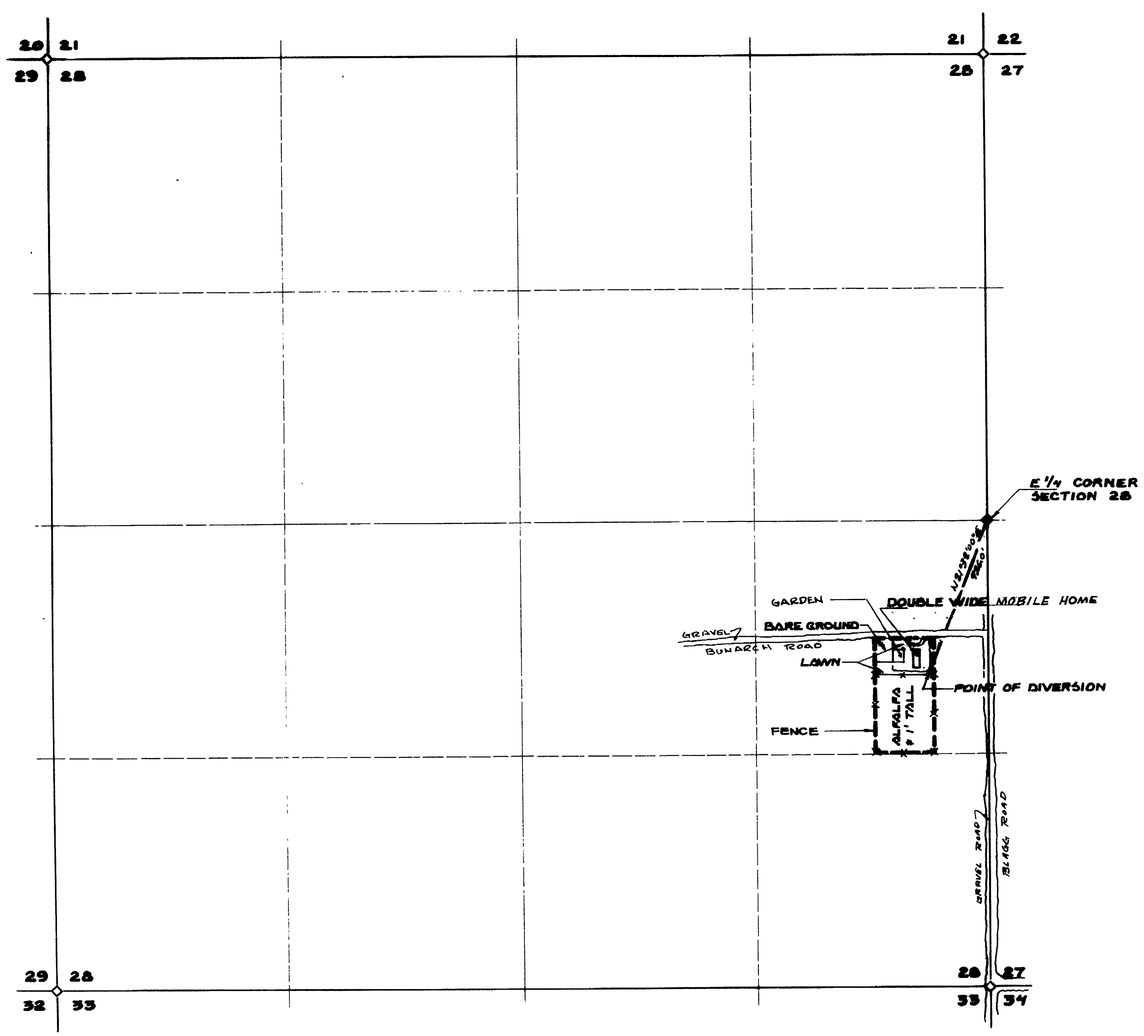
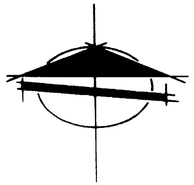
CULTURAL MAP TABULATION						
SECTION	SUBDIVISION	RANGE	TOWNSHIP	CULTIVATED AREA	TYPE OF CULTURE	DATE OF FIRST CULTIVATION
28	W½SE¼NE¼SE¼	R53E	T19S	4.72 ACRES	ALFALFA LAWN AND TREES	MAY 1, 1979



SECTION 28 TOWNSHIP 19 SOUTH, RANGE 53 EAST, M.D.M.
NYE COUNTY NEVADA



STATE OF NEVADA }
COUNTY OF CLARK } SS

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 26TH DAY OF APRIL, 1979 THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCES IN THE PAHRUMP VALLEY BASIN IN NYE COUNTY, NEVADA BY RONALD G. & CASANDRA J. WESTCOATT FOR IRRIGATION & DOMESTIC PURPOSES UNDER APPLICATION Nº 29966 THAT THE POINT OF DIVERSION, THE LOCATION, SIZE, AND GRADES OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION Nº 29966 IS USED TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

RECEIVED
APR 1 1980
Div. of Water Resources
Branch Office—Las Vegas, Nev.

Richard J. Baughman
RICHARD J. BAUGHMAN
STATE WATER RIGHTS SURVEYOR
CERTIFICATE Nº 350

REGISTERED PROFESSIONAL ENGINEER - STATE OF NEVADA
RICHARD J. BAUGHMAN
CIVIL
No. 2162

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22nd DAY OF June, 1979

Virginia L. Savalli
VIRGINIA L. SAVALLI -
NOTARY PUBLIC IN AND FOR
SAID COUNTY AND STATE

MY COMMISSION EXPIRES JUNE 21, 1980

VIRGINIA L. SAVALLI
Notary Public—State of Nevada
COUNTY OF CLARK
My Commission Expires June 21, 1980

400 300 200 100 0 200 400 800 1200 1600
SCALE 1"=400'

SERIES SUBMERSIBLE PUMP
MODEL 390-58191 SUBMERSIBLE 3 HP PUMP
230 VOLTS - 1.58 AMP - 3 HP - 3450 RPM 60 CYCLE
4'x5'-9" CONCRETE COLLAR 8" DIAMETER
STEEL CASING : 2" PVC DISCHARGE LINE
NO METER. 3' DIA x 6' GAL. STEEL PRESSURE TANK

FILED
APR 1 1980
STATE ENGINEER'S OFFICE

CERTIFICATE No. 10625 ISSUED 9/27/80

STATE ENGINEER
1980 APR 3 AM 9 46

MAP
TO ACCOMPANY PROOF OF BENEFICAL USE
UNDER APPLICATION Nº 29966

BY: RONALD G. & CASANDRA J. WESTCOATT
FOR: IRRIGATION & DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE PAHRUMP VALLEY BASIN, NYE COUNTY, NEVADA

BAUGHMAN & TURNER INC.
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

29966