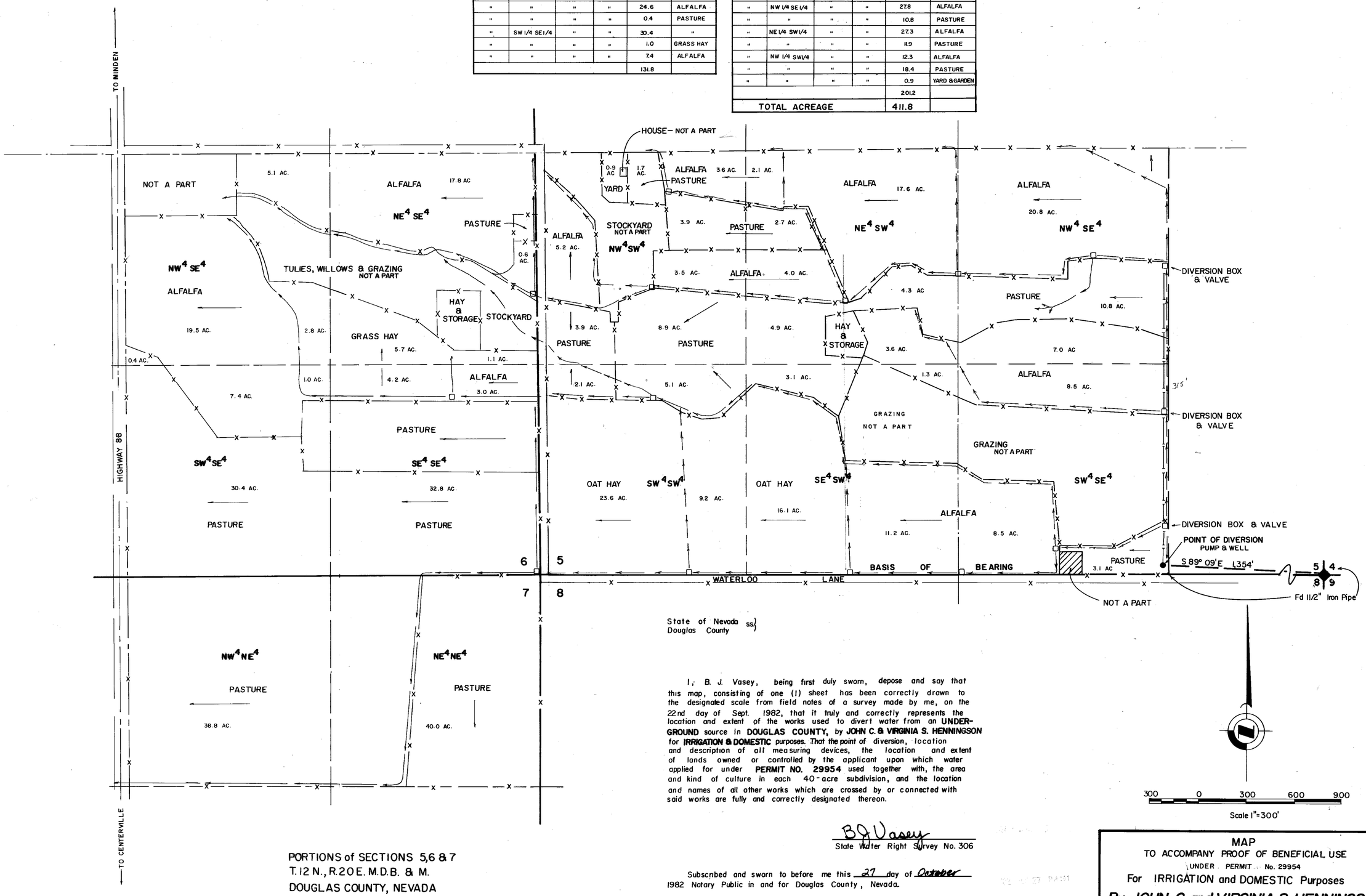
CULTURAL TABULATION					
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
7	NE1/4 NE1/4	12	20	40	PASTURE
"	NW1/4 NE1/4	"	"	38.8	"
				78.8	

CULTURAL TABULATION					
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
6	SE1/4 SE1/4	12	20	32.8	PASTURE
"	"	"	"	4.2	GRASS HAY
"	"	"	"	3.0	ALFALFA
"	NE 1/4 SE 1/4	"	"	18.9	"
"	"	"	"	0.6	PASTURE
"	"	"	"	5.7	GRASS HAY
"	NW1/4 SE1/4	"	"	2.8	"
"	"	"	"	24.6	ALFALFA
"	"	"	"	0.4	PASTURE
"	SW 1/4 SE1/4	"	"	30.4	"
"	"	"	"	1.0	GRASS HAY
"	"	"	"	7.4	ALFALFA
				131.8	

CULTURAL TABULATION					
SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE
5	SW 1/4 SW 1/4	12	20	32.8	OAT HAY
"	"	"	"	7.2	PASTURE
"	SE 1/4 SW1/4	"	"	16.1	OAT HAY
"	"	"	"	3.1	PASTURE
"	"	"	"	12.5	ALFALFA
"	SW 1/4 SE 1/4	"	"	17.0	"
"	"	"	"	3.1	PASTURE
"	NW 1/4 SE 1/4	"	"	27.8	ALFALFA
"	"	"	"	10.8	PASTURE
"	NE 1/4 SW 1/4	"	"	27.3	ALFALFA
"	"	"	"	11.9	PASTURE
"	NW 1/4 SW1/4	"	"	12.3	ALFALFA
"	"	"	"	18.4	PASTURE
"	"	"	"	0.9	YARD & GARDEN
				201.2	
TOTAL ACREAGE				411.8	

NOTE:
BASIS OF BEARING - ℄ of Waterloo Lane as per Record of Survey Map of the Kidman Property recorded in the Douglas County Recorders Office



State of Nevada
Douglas County ss)

I, B. J. Vasey, being first duly sworn, depose and say that this map, consisting of one (1) sheet has been correctly drawn to the designated scale from field notes of a survey made by me, on the 22nd day of Sept. 1982, that it truly and correctly represents the location and extent of the works used to divert water from an **UNDERGROUND** source in **DOUGLAS COUNTY,** by **JOHN C. & VIRGINIA S. HENNINGSON** for **IRRIGATION & DOMESTIC** purposes. That the point of diversion, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under **PERMIT NO. 29954** used together with, the area and kind of culture in each 40-acre subdivision, and the location and names of all other works which are crossed by or connected with said works are fully and correctly designated thereon.

B J Vasey
State Water Right Survey No. 306

Subscribed and sworn to before me this 27 day of October 1982 Notary Public in and for Douglas County, Nevada.

GLORIA K. LYSH
Notary Public - Nevada
Douglas County
My Appointment Expires Jul. 7, 1984

Gloria K. Lysh

CERTIFICATE NO. 10561 ISSUED JAN 28 1983

FILED
OCT 27 1982
STATE ENGINEER'S OFFICE

PORTIONS of SECTIONS 5,6 & 7
T. 12 N., R. 20 E. M.D.B. & M.
DOUGLAS COUNTY, NEVADA

VASEY ENGINEERING CO., INC.
1637 ESMERALDA PL.
P.O. Box 1164 Minden, Nevada 89423
(702) 782-2382 (702) 782-5642

DATE: OCT. 1982	DRAWN BY:
JOB NO. M-472	APPROVED BY: B.J.V.

MAP
TO ACCOMPANY PROOF OF BENEFICIAL USE
UNDER PERMIT No. 29954
For IRRIGATION and DOMESTIC Purposes
By JOHN C. and VIRGINIA S. HENNINGSEN
From
an UNDERGROUND Source
in Douglas County, Nevada

29954

dig 6/14/96 gh
Tm 13 Sept 96