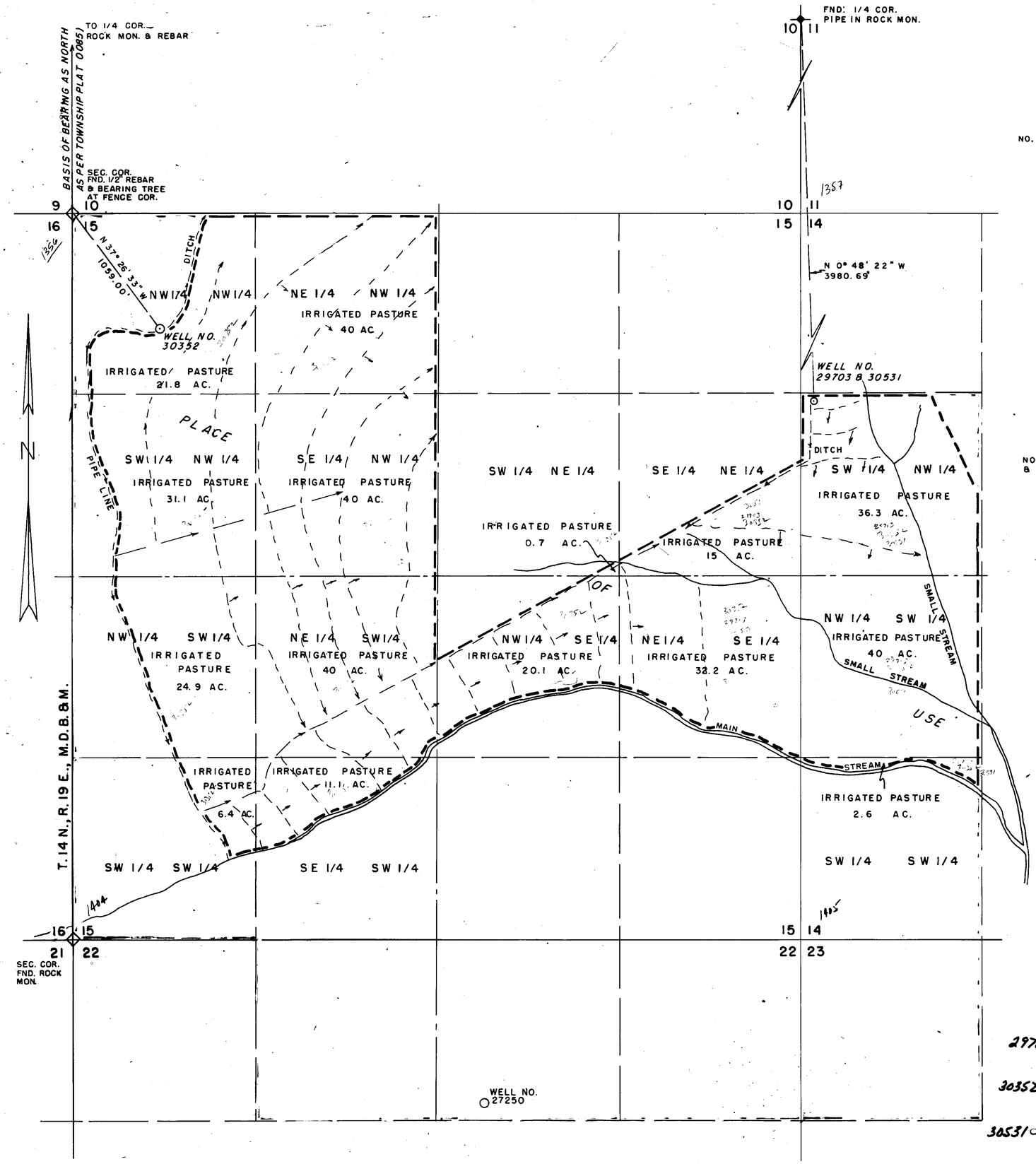

	SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
NO. 30352	15	NW 1/4 NW 1/4	14 N.	19 E.	21.8	IRRIGATED PASTURE	
	15	NE 1/4 NW 1/4	14 N.	19 E.	40	IRRIGATED PASTURE	
	15	SW 1/4 NW 1/4	14 N.	19 E.	31.1	IRRIGATED PASTURE	
	15	SE 1/4 NW 1/4	14 N.	19 E.	40	IRRIGATED PASTURE	
	15	SW 1/4 NE 1/4	14 N.	19 E.	0.7	IRRIGATED PASTURE	
	15	SE 1/4 NE 1/4	14 N.	19 E.	15	IRRIGATED PASTURE	
	15	NW 1/4 SW 1/4	14 N.	19 E.	24.9	IRRIGATED PASTURE	
	15	NE 1/4 SW 1/4	14 N.	19 E.	40	IRRIGATED PASTURE	
	15	NW 1/4 SE 1/4	14 N.	19 E.	20.1	IRRIGATED PASTURE	
	15	NE 1/4 SE 1/4	14 N.	19 E.	32.2	IRRIGATED PASTURE	
	15	SW 1/4 SW 1/4	14 N.	19 E.	6.4	IRRIGATED PASTURE	
	15	SE 1/4 SW 1/4	14 N.	19 E.	11.1	IRRIGATED PASTURE	
	14	SW 1/4 NW 1/4	14 N.	19 E.	36.3	IRRIGATED PASTURE	
	14	NW 1/4 SW 1/4	14 N.	19 E.	40	IRRIGATED PASTURE	
	14	SW 1/4 SW 1/4	14 N.	19 E.	2.6	IRRIGATED PASTURE	
				TOTAL	362.2 AC.		
NO. 30531 & 29703	15	SE 1/4 NE 1/4	14 N.	19 E.	15	IRRIGATED PASTURE	
	15	NE 1/4 SE 1/4	14 N.	19 E.	32.2	IRRIGATED PASTURE	
	14	SW 1/4 NW 1/4	14 N.	19 E.	36.3	IRRIGATED PASTURE	
	14	NW 1/4 SW 1/4	14 N.	19 E.	40	IRRIGATED PASTURE	
	14	SW 1/4 SW 1/4	14 N.	19 E.	2.6	IRRIGATED PASTURE	
					126.1 AC.		

State of Nevada }
Carson City } s.s.

I, Walter G. Reid, being first duly sworn depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 5th. day of November, 1981; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Douglas County, by John J. Ascuaga for irrigation and domestic purposes under Application No.s 29703, 30531 & 30352. That the point of diversion, the location, size of the diverting conduit, location and description of all measuring devices, the location and extent of lands owned or controlled by the applicant upon which water applied for under Application No.s 29703, 30531 & 30352 are used, together with the area and kind of culture in each 40-acre subdivision, and the locations and names of all other works are fully and correctly designated thereon.

Walter G. Reid
State Water Right Surveyor

Subscribed and sworn to before me this 19th day of January, 1982 A.D.

NORMA JEAN SINETTE
Notary Public - State of Nevada
Carson City
My Appointment Expires Sept. 10, 1985

Norma Jean Sinette

SCALE: 1" = 400'

0 100 200 400 800 1200 1600 2000

29703 CERTIFICATE NO. 10109 ISSUED 7/16/82

30352 CERTIFICATE NO. 10114 ISSUED 7/16/82

30531 CERTIFICATE NO. 10118 ISSUED 7/16/82

FILED
JAN 19 1982
STATE ENGINEER'S OFFICE

'82 JAN 19 P2:40

RECEIVED
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER APPLICATION NO.S 29703, 30531 & 30352 FOR IRRIGATION & DOMESTIC BY JOHN J. ASCUAGA FROM UNDERGROUND SOURCE

30531 30352 29703 ← Under