

| SECTION             | SUBDIVISION   | T. N. | R. E. | CULTIVATED ACREAGE | DESCRIPTION OF CULTURE |
|---------------------|---------------|-------|-------|--------------------|------------------------|
| <b>PERMIT 29646</b> |               |       |       |                    |                        |
| 26                  | SW 1/4 SE 1/4 | 21    | 20    | 13.70              | OATS & ALFALFA         |
| 26                  | SE 1/4 SW 1/4 | 21    | 20    | 0.39               | "                      |
| 35                  | NW 1/4 NE 1/4 | 21    | 20    | 19.59              | "                      |
| 35                  | "             | 21    | 20    | 4.00               | POTATOES               |
| 35                  | NE 1/4 NW 1/4 | 21    | 20    | 1.20               | OATS & ALFALFA         |
| 35                  | "             | 21    | 20    | 1.12               | POTATOES               |
| <b>PERMIT 31393</b> |               |       |       |                    |                        |
| 26                  | SW 1/4 SE 1/4 | 21    | 20    | 1.19               | OATS & ALFALFA         |
| 26                  | SE 1/4 SE 1/4 | 21    | 20    | 12.54              | "                      |
| 35                  | NE 1/4 NE 1/4 | 21    | 20    | 26.27              | "                      |
| 35                  | NW 1/4 NE 1/4 | 21    | 20    | 6.38               | "                      |
| 35                  | "             | 21    | 20    | 10.94              | POTATOES               |
| 35                  | SE 1/4 NE 1/4 | 21    | 20    | 15.69              | OATS & ALFALFA         |
| 35                  | SW 1/4 NE 1/4 | 21    | 20    | 11.57              | "                      |
| 35                  | "             | 21    | 20    | 15.15              | POTATOES               |
| 35                  | NE 1/4 NW 1/4 | 21    | 20    | 3.57               | "                      |
| 35                  | SE 1/4 NW 1/4 | 21    | 20    | 5.76               | "                      |

**SURVEYOR'S CERTIFICATE**

STATE OF NEVADA } SS  
 COUNTY OF WASHOE }

I, EUGENE B. LONGFIELD, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF (1) SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, DURING JULY 1977, AND THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY BY ARTHUR M. PASTEL, FOR IRRIGATION PURPOSES UNDER APPLICATION NO. 29646, 31393, THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 29646, 31393 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40-ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Eugene B. Longfield*  
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 9th DAY OF SEPTEMBER, 1977  
 NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

*David E. Ryfel*  
 NOTARY PUBLIC

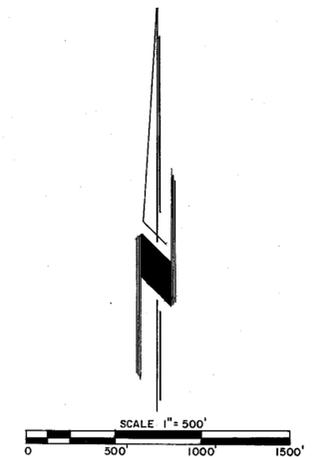
29646 CERTIFICATE NO. 9098 ISSUED Nov. 4, 1977

31393 CERTIFICATE NO. 9099 ISSUED Nov. 4, 1977

60718 CERTIFICATE NO. 17134 ISSUED 12-24-08

60780 CERTIFICATE NO. 17135 ISSUED 12-24-08

**FILED**  
 SEP 9 1977  
 STATE ENGINEER'S OFFICE



BASIS OF BEARING—U.S.G.S. STATIONS JUNCTION  
 HOUSE TO MONTE: N 52°09'01"E

**MAP**

TO ACCOMPANY PROOF OF BENEFICIAL USE  
 APPLICATION NO. 29646, 31393  
 FOR IRRIGATION USE

BY ARTHUR M. PASTEL FROM AN  
 UNDERGROUND SOURCE