

SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
1	SW 1/4 SE 1/4	12 N. 25 E.	40	ALFALFA		
12	NW 1/4 NE 1/4	12 N. 25 E.	40	ALFALFA		
12	SW 1/4 NE 1/4	12 N. 25 E.	8	ALFALFA		

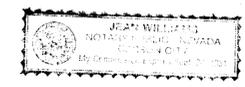
STATE of NEVADA }  
 CARSON CITY } s.s.

I, Walter G. Reid, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me, on the 20th day of March, 1978; that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Lyon County by Frank E. Lee and Susan L. Lee, for irrigation and domestic purposes under Application No. 29621. That the point of diversion, the location, size of the diverting conduit, location and description of all measuring devices, the location and the extent of the lands owned or controlled by the applicant upon which water applied for under Application No. 29621 is used, together with the area and kind of culture in each 40-acre subdivision, and the locations and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

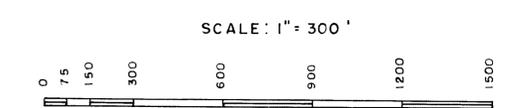
*Walter G. Reid*  
 State Water Right Surveyor

Subscribed and sworn to before me this 3rd day of May, 1978.

*Jean Williams*



CERTIFICATE NO. 9222 ISSUED 6-1-78



MAP  
 TO ACCOMPANY PROOF  
 OF BENEFICIAL USE UNDER  
 APPLICATION NO. 29621  
 FOR IRRIGATION & DOMESTIC  
 BY FRANK E. & SUSAN L. LEE  
 FROM UNDERGROUND SOURCE

**FILED**  
 STATE ENGINEER'S OFFICE

859151 77960 77959 77958 29621

