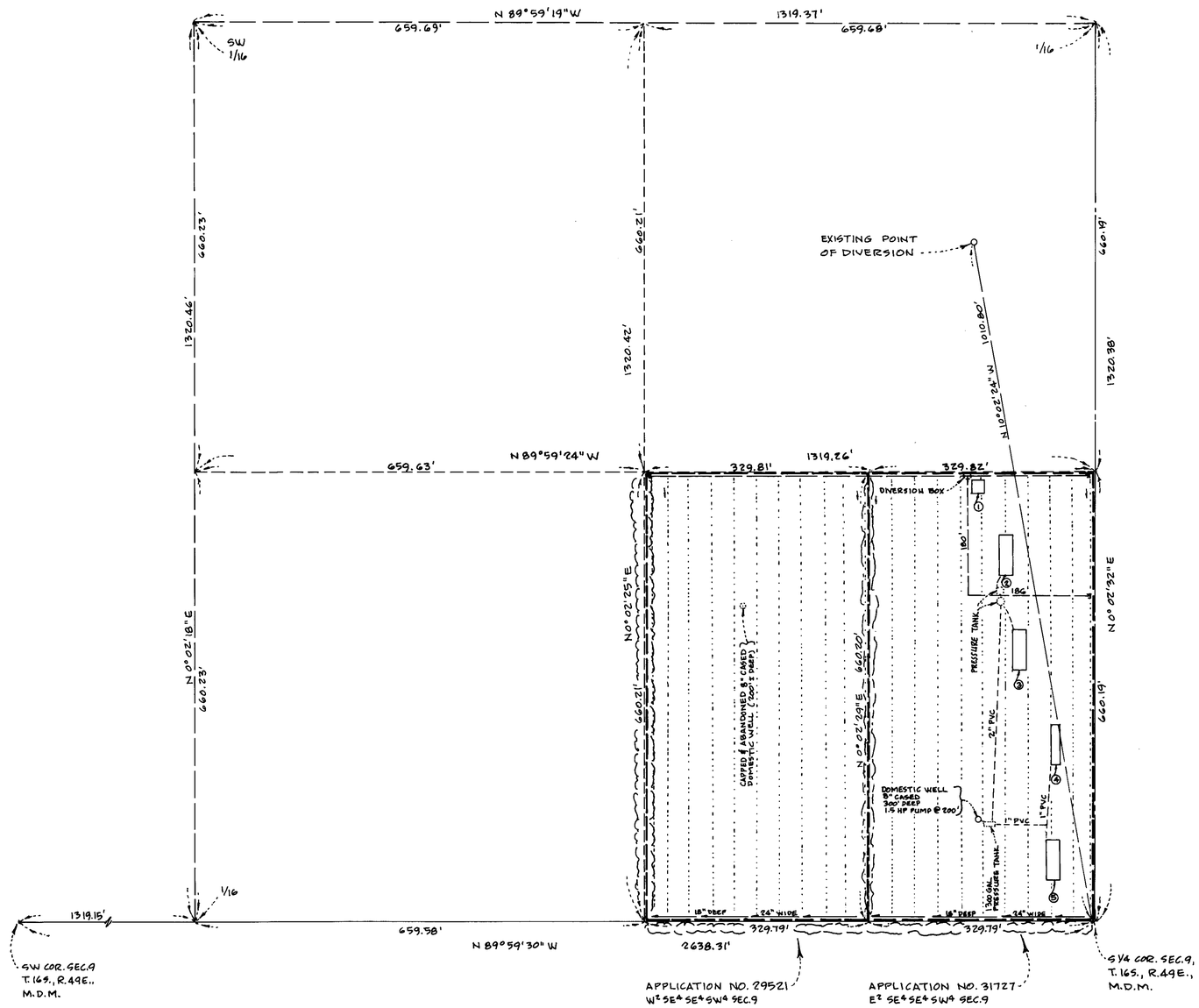
POR. SE 1/4 SW 1/4, SEC. 9, T. 16 S., R. 49 E., M.D.M., NYE COUNTY, NEVADA.



CULTURE MAP TABULATION

	SECTION	SUBDIVISION	TOWN-SHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF 1ST CULTURE
	9	W2 SE4 SE4 SW4	16 S.	49 E.	5 ACS.	ALFALFA	APR., 1976
	9	E2 SE4 SE4 SW4	16 S.	49 E.	4.7 ACS.*	ALFALFA	APR., 1977
SUMMATION	9	SE4 SE4 SW4	16 S.	49 E.	9.7 ACS.	ALFALFA	AS ABOVE

* 5 ACS. WAS PLANTED IN ALFALFA DEDUCTED 0.3 AC. FOR AREA OF TEMPORARY STRUCTURES

SURVEYOR'S AFFIDAVIT:

STATE OF NEVADA
COUNTY OF CLARK } S.S.

I, KAY L. ADAMS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF JULY AND THE 2ND DAY OF JULY, 1978; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, IN NYE COUNTY, BY KENNETH G. GAREY AND JEAN RIDPATH GAREY FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION NOS. 29521 AND 31727. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NOS. 29521 AND 31727 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED HEREON.

Kay L. Adams
KAY L. ADAMS
STATE WATER RIGHT SURVEYOR
CERTIFICATE NO. 498

SUBSCRIBED AND SWORN TO BEFORE ME, GILBERT D. BUCK, THIS 13TH DAY OF JULY, 1978.
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.

Notary Public - State of Nevada
CLARK COUNTY
Gilbert D. Buck
My Commission Expires Aug. 26, 1979

Gilbert D. Buck
GILBERT D. BUCK, NOTARY PUBLIC
MY COMMISSION EXPIRES AUGUST 26, 1979.

SCALE: 1" = 100'
0 100 200 300 400 500

TEMPORARY MOVABLE STRUCTURES:
1. 20' x 20' STORAGE SHED
2. 20' x 60' MOBILE HOME
3. 20' x 60' MOBILE HOME
4. 12' x 60' MOBILE HOME
5. 20' x 60' MOBILE HOME

BASIS of BEARINGS:

THE BEARING OF N89° 59'30"W BEING THE SOUTH LINE OF SECTION 9, T. 16 S., R. 49 E., M.D.M. AS SHOWN ON THE U.S. GOV'T. TOWNSHIP PLAT APPROVED IN 1922 WAS TAKEN AS THE BASIS OF BEARINGS.

LEGEND:

GATED IRRIGATION PIPE
DRAINAGE / IRRIGATION DITCH
WINDBREAK TREE ROW - ATHOL
RAISED BORDERS

FILED
JUL 20 1978
STATE ENGINEER'S OFFICE

CERTIFICATE NO. 9318 ISSUED 2-1-79 (31727)
CERTIFICATE NO. 9266 ISSUED 9-20-78

MAP

TO ACCOMPANY PROOF OF BENEFICAL USE UNDER APPLICATION NOS. 29521 AND 31727 FOR IRRIGATION AND DOMESTIC

BY: KENNETH G. GAREY AND JEAN RIDPATH GAREY

FROM: UNDERGROUND SOURCE.

76088T 31727 29521