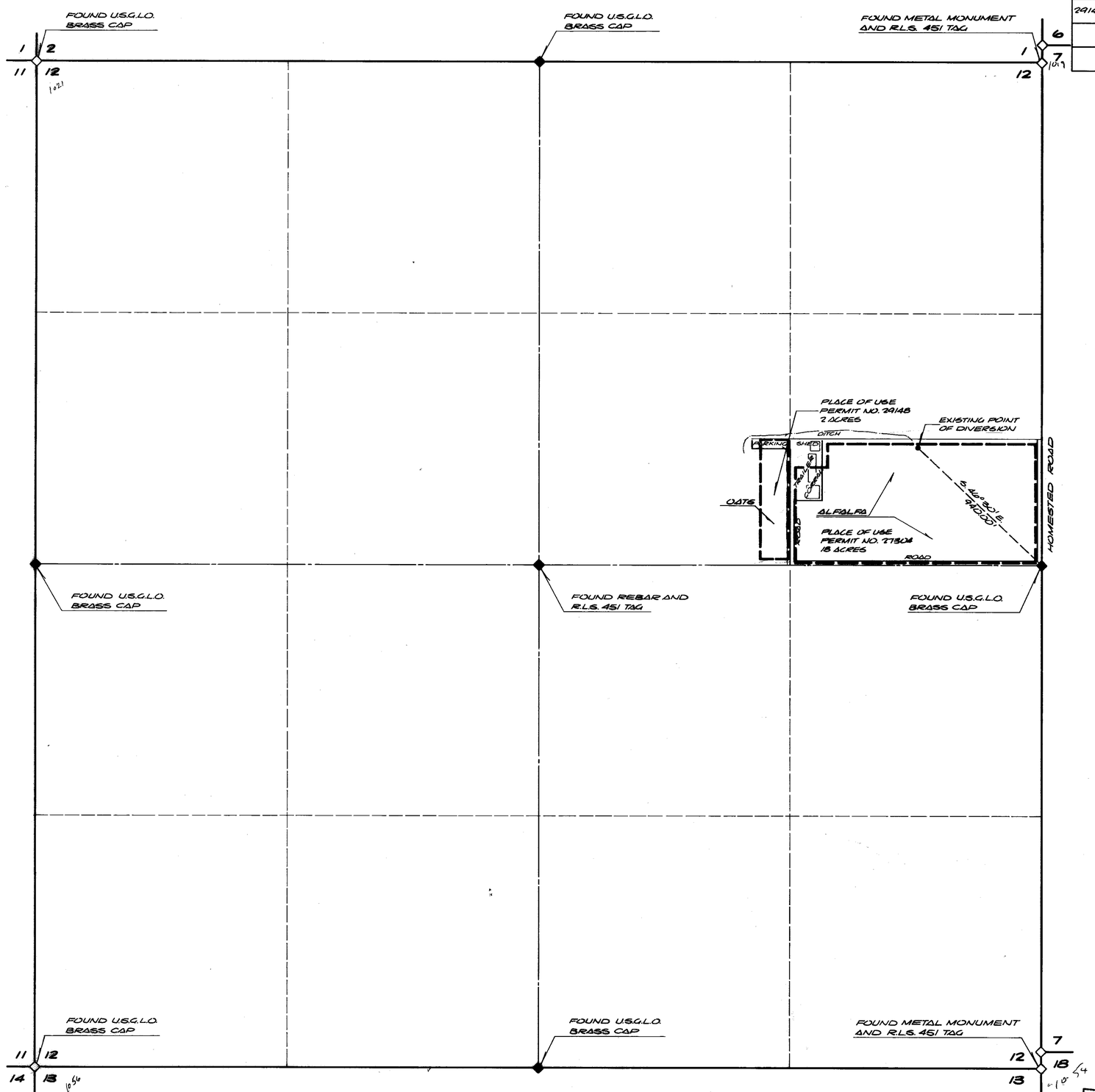
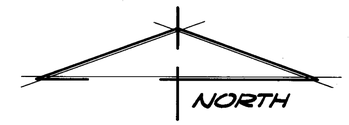
PERMIT NO.	SECTION	SUBDIVISION	TOWNSHIP	RANGE	CULTIVATED ACREAGE	DESCRIPTION OF CULTURE	DATE OF FIRST CULTURE
27304	12	SE¼, NE¼	21 SOUTH	53 EAST	18 ACRES	ALFALFA	1974
29148	12	SW¼, NE¼	21 SOUTH	53 EAST	2 ACRES	OATS	1976



SECTION 12, TOWNSHIP 21 SOUTH, RANGE 53 EAST, M.D.B.&M.
NYE COUNTY, NEVADA

27304 CERTIFICATE No. 9020 ISSUED 4-29-77
29148 CERTIFICATE No. 9058 ISSUED 7-6-77



STATE OF NEVADA
COUNTY OF CLARK } S.S.

I, RICHARD J. BAUGHMAN BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15TH DAY OF APRIL, 1976. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE PAHRUMP VALLEY BASIN IN NYE COUNTY, NEVADA BY JAMES F. AND MAUDIE L. SPEAKS FOR IRRIGATION AND DOMESTIC PURPOSES UNDER APPLICATION NO. 27304 AND 29148. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER APPLIED FOR UNDER APPLICATION NO. 27304 AND 29148 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN EACH 40 ACRE SUBDIVISION, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman
RICHARD J. BAUGHMAN
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16TH OF APRIL, 1976.

LORETTA A. BUFFINGTON
Notary Public-State of Nevada
COUNTY OF CLARK
My Commission Expires Sep. 24, 1979

Loretta A. Buffington
LORETTA A. BUFFINGTON

MY COMMISSION EXPIRES: SEPTEMBER 24, 1979.

SCALE: 1" = 300'

FILED
SEP 13 1976
STATE ENGINEER'S OFFICE

1976 SEP 13 PM 2 57

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE UNDER PERMIT NO. 27304 AND 29148.

BY: JAMES F. AND MAUDIE L. SPEAKS.

FOR: IRRIGATION AND DOMESTIC PURPOSES.

FROM: AN UNDERGROUND SOURCE IN THE PAHRUMP VALLEY BASIN IN NYE COUNTY, NEVADA.

BAUGHMAN, HAUGHT AND TURNER INC.
CIVIL ENGINEERS · MINING ENGINEERS · LAND SURVEYORS
2825 W. CHARLESTON BLVD. LAS VEGAS, NEVADA.

76184 27304 29148 File Under

7/13/93