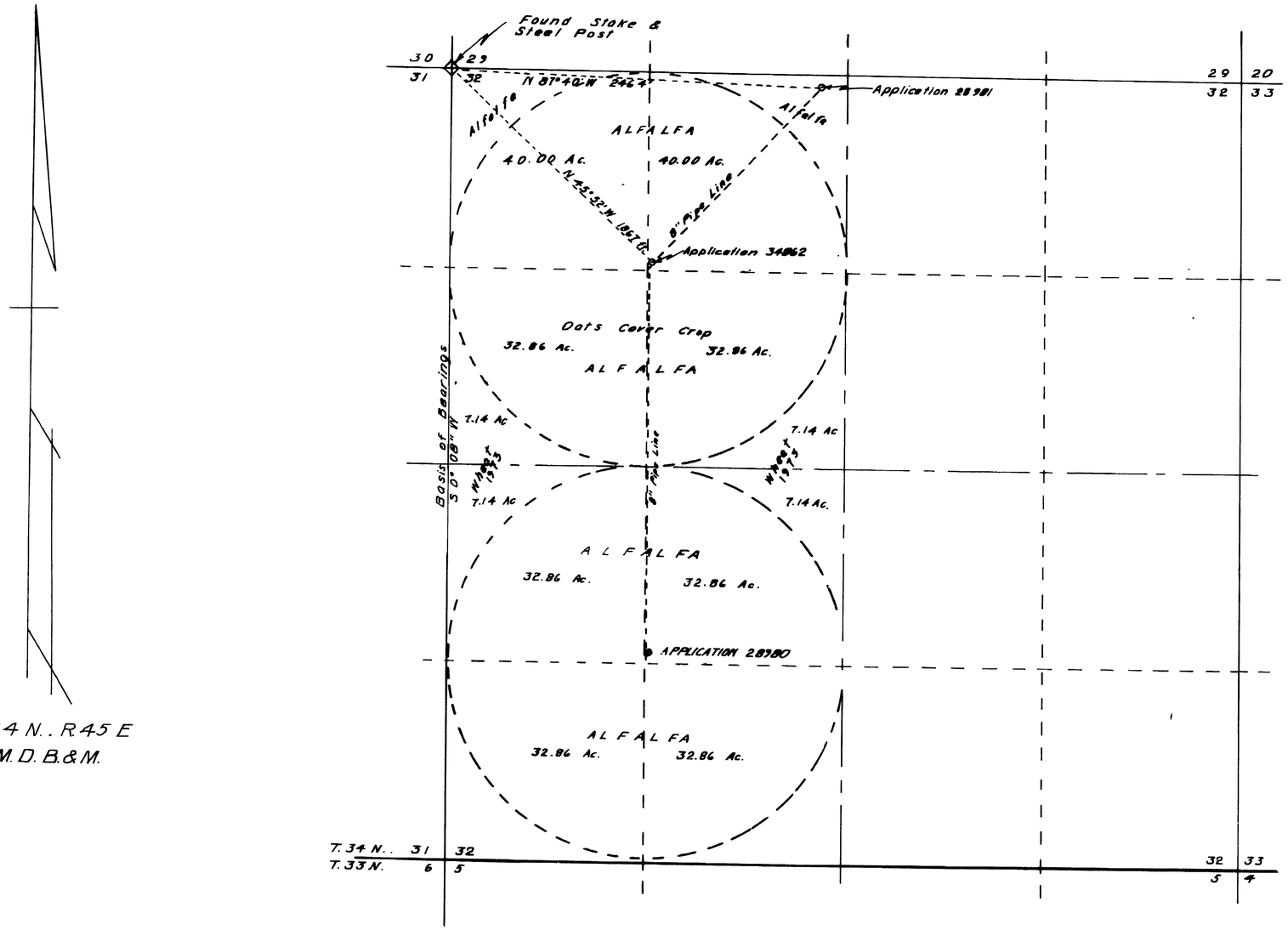
Section	Subdivision	Township	Range	Acres	Culture
32	NW¼ NW¼	34 N	45 E	40.00	Alfalfa
"	NE¼ NW¼	"	"	40.00	"
"	SE¼ NW¼	"	"	32.86	"
"	SE¼ NW¼	"	"	7.14	Wheat 1973
"	SW¼ NW¼	"	"	7.14	" "
"	SW¼ NW¼	"	"	32.86	Alfalfa
"	NW¼ SW¼	"	"	32.86	"
"	NW¼ SW¼	"	"	7.14	Wheat 1973
"	NE¼ SW¼	"	"	7.14	" "
"	NE¼ SW¼	"	"	32.86	Alfalfa
"	SE¼ SW¼	"	"	32.86	"
"	SW¼ SW¼	"	"	32.86	"
	Total			309.72	



T.34 N., R.45 E
M.D.B.&M.

STATE OF NEVADA
COUNTY OF HUMBOLDT } S.S

I, J R Caldwell, being first duly sworn, depose and say that this map, consisting of 1 sheets, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction) ON THE 14TH DAY OF JUNE, 1977 ; that it truly and correctly represents the location and extent of the works used to divert water from UNDERGROUND in LANDER County by LEON E. & NORMA G. TAYLOR for IRRIGATION & DOMESTIC purposes under Application No 34862 & 28981 That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 34862 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J R Caldwell
State Water Right Surveyor No. 276
J. R. CALDWELL

REGISTERED No. 626 NEVADA

Subscribed and sworn to before me this 21st day of November, 1978

Scale 1" = 400

400 0 400 800 1200 1600

CERTIFICATE NO. ISSUED

CERTIFICATE No. ISSUED

FILED
DEC 1 1978
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY PROOF OF BENEFICIAL USE

APPLICATION NO. 34862 & 28981

BY LEON E. & NORMA G TAYLOR

FROM UNDERGROUND

IN LANDER COUNTY, NEVADA

34862 & 28981