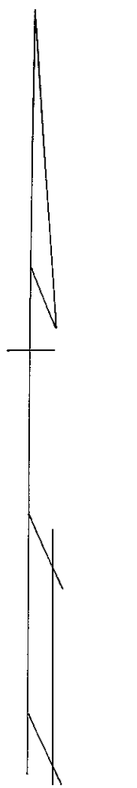
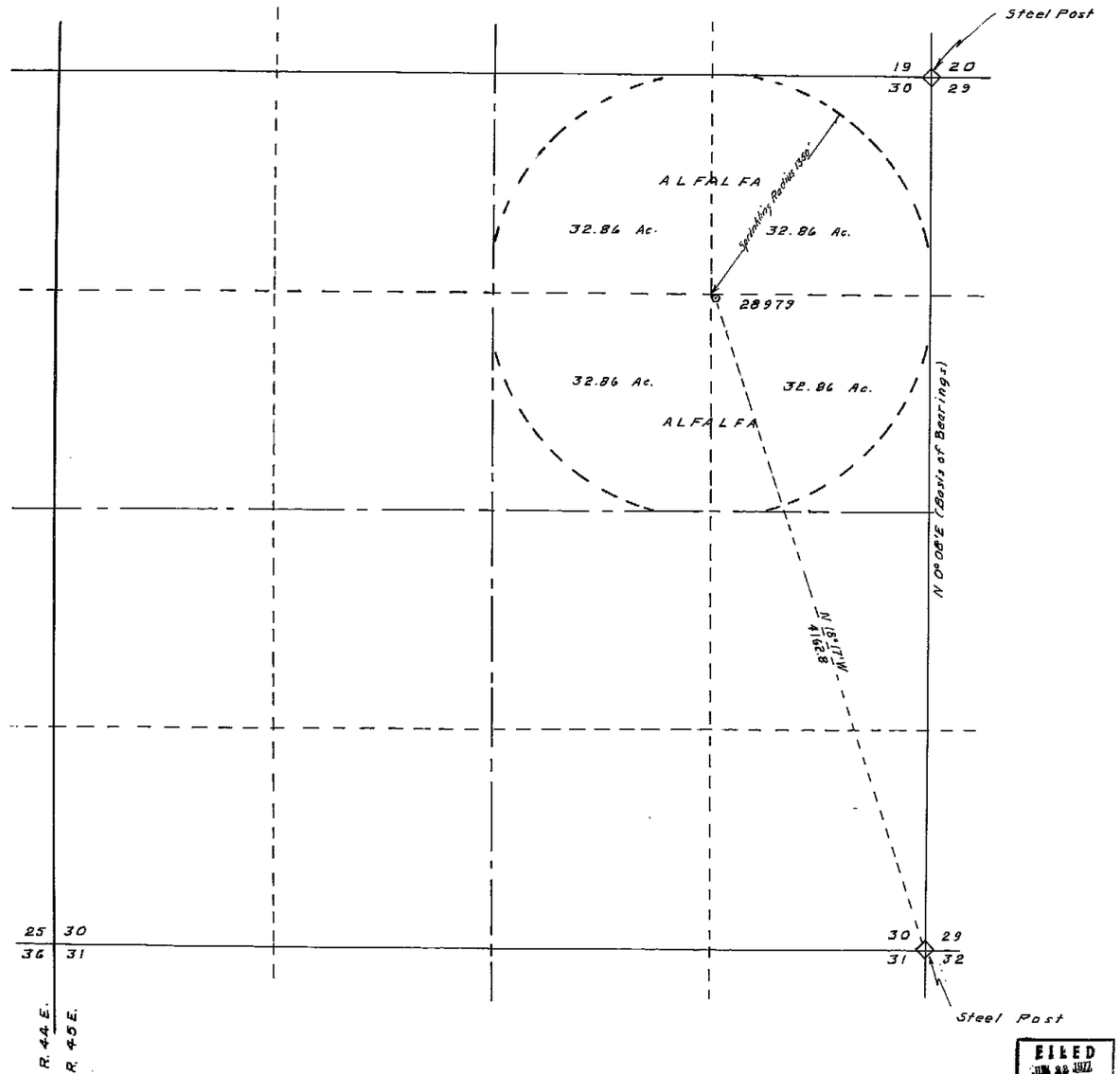


T. 34 N.. R. 45 E.
M. D. B. & M.




| Section | Subdivision | Township | Range | Acres | Culture |
|---|---|---|---|---|---|
| 30 | NW¼ NE¼ | 34N | 45E | 32.86 | Alfalfa |
| " | NE¼ NE¼ | " | " | 32.86 | " |
| " | SE¼ NE¼ | " | " | 32.86 | " |
| " | SW¼ NE¼ | " | " | 32.86 | " |
| | Total | | | 131.44 | |

STATE OF NEVADA
COUNTY OF HUMBOLDT } S.S.

I, J. R. Caldwell, being first duly sworn, depose and say that this map, consisting of 1 sheets, has been correctly drawn to the designated scale from field notes of a survey made by me, (or under my supervision and direction: on the 14th day of June 1977; that it truly and correctly represents the location and extent of the works used to divert water from Underground in Lander County by GREGORY & SHANAH TAYLOR for Irrigation & Domestic purposes under Application No. 28979. That the point of diversion, the location, size of the diverting channel, location and description of all measuring devices, location and extent of lands owned or controlled by the applicant upon which water applied for under Application No. 28979 is used, together with the area and kind of culture in each 40-acre subdivision, and the location and names of all other works or streams which are crossed by or connected with said works are fully and correctly designated thereon.

J. R. Caldwell
State Water Right Surveyor No. 276

COUNTY RECORDER
GLADYS AUL
HUMBOLDT COUNTY, NEVADA

Subscribed and sworn to before me this 21st day of June, 1977.

Gladys Aul
Humboldt County Recorder

Scale 1" = 400'

400 0 400 800 1200 1600

CERTIFICATE No. 9197 ISSUED 2-17-78

FILED
JUN 22 1977
STATE ENGINEER'S OFFICE

OFFICE
STATE ENGINEER
1977 JUN 22 PM 2 28

# MAP TO ACCOMPANY PROOF OF BENEFICIAL USE

APPLICATION NO. 28979
BY GREGORY & SHANAH TAYLOR
FROM UNDERGROUND
IN LANDER COUNTY, NEVADA

28979