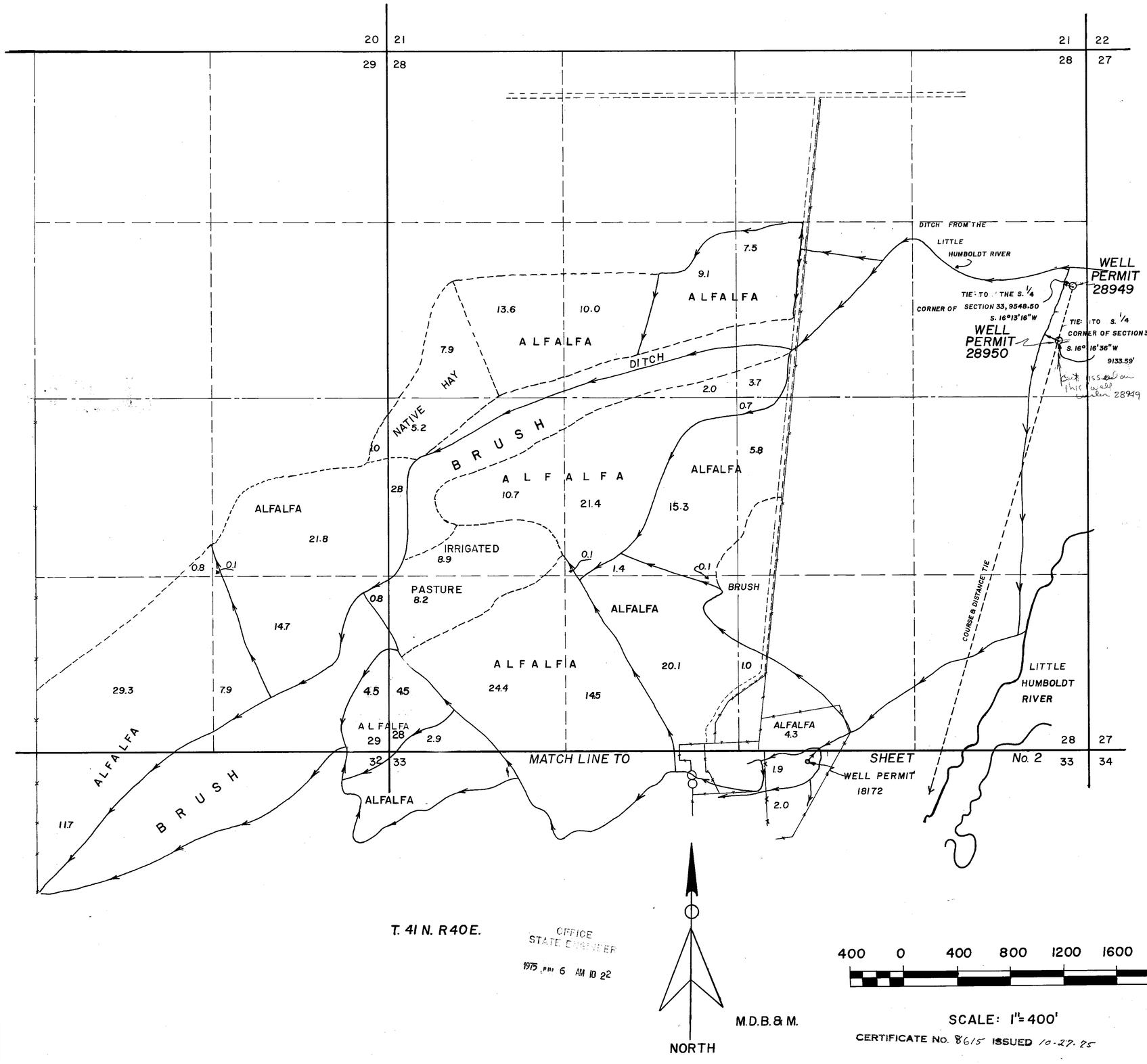



T. 41 N. R40E.

OFFICE
STATE ENGINEER
1975 JUN 6 AM 10 22

CERTIFICATE No. 8615 ISSUED 10-27-75

FILED
6-6-75
STATE ENGINEER'S OFFICE

## CULTURAL TABULATION

| SECTION | SUB-DIVISION | TOWN-SHIP | RANGE | CULTURAL ACREAGE | DESCRIPTION OF CULTURE |
|---|---|---|---|---|---|
| 28 | SW NW | 41N | 40E | 13.6 | ALFALFA |
| " | " " | | | 7.9 | NATIVE HAY |
| " | SE NW | | | 21.1 | ALFALFA |
| " | SW NE | | | 11.2 | ALFALFA |
| " | NW SW | | | 13.5 | ALFALFA |
| " | " " | | | 5.2 | NATIVE HAY |
| " | " " | | | 8.9 | I. P. |
| " | NE. SW. | | | 38.2 | ALFALFA |
| " | SW. SW. | | | 31.8 | ALFALFA |
| " | " " | | | 8.2 | I.P. |
| " | SE SW | | | 34.7 | ALFALFA |
| " | NW SE | | | 6.5 | ALFALFA |
| " | SW SE | | | 5.3 | ALFALFA |
| 29 | NW SE | | | 0.8 | ALFALFA |
| " | NE SE | | | 21.9 | ALFALFA |
| " | " " | | | 1.0 | NATIVE HAY |
| " | SW SE | | | 29.3 | ALFALFA |
| " | SE SE | | | 27.1 | ALFALFA |
| " | " " | | | 0.8 | I.P. |
| | | | | | |
| | | | | | |
| | | | | | |
| | TOTAL | THIS | SHEET: | 287.0 | IRRIGATED ACRES |

STATE OF NEVADA }
COUNTY OF ELKO } S.S.

I.P. = IRRIGATED PASTURE

I, CHARLES C. ARMUTH, JR. BEING FIRST DULY SWORN, AND SAY, THIS MAP CONSISTING OF TWO SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 10th DAY OF AUGUST, 1974; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN HUMBOLDT COUNTY, FOR ROBERT F. AND RUBY L. THOMAS FOR IRRIGATION PURPOES. THAT THE POINT OF DIVERSION, THE LOCATION, SIZE OF THE DIVERTING CHANNEL, LOCATION AND DESCRIPTION OF ALL MEASURING DEVICES, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICATION NOS. 28949 AND 28950 IS USED, TOGETHER WITH THE AREA AND KIND OF CULTURE IN 40—ACRE SUBDIVION, AND THE LOCATION AND NAMES OF ALL OTHERWORKS OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNTED THEREON.

Charles C. Armuth Jr.

STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 21st DAY OF NOVEMBER, 1974.

Beverly Troupe

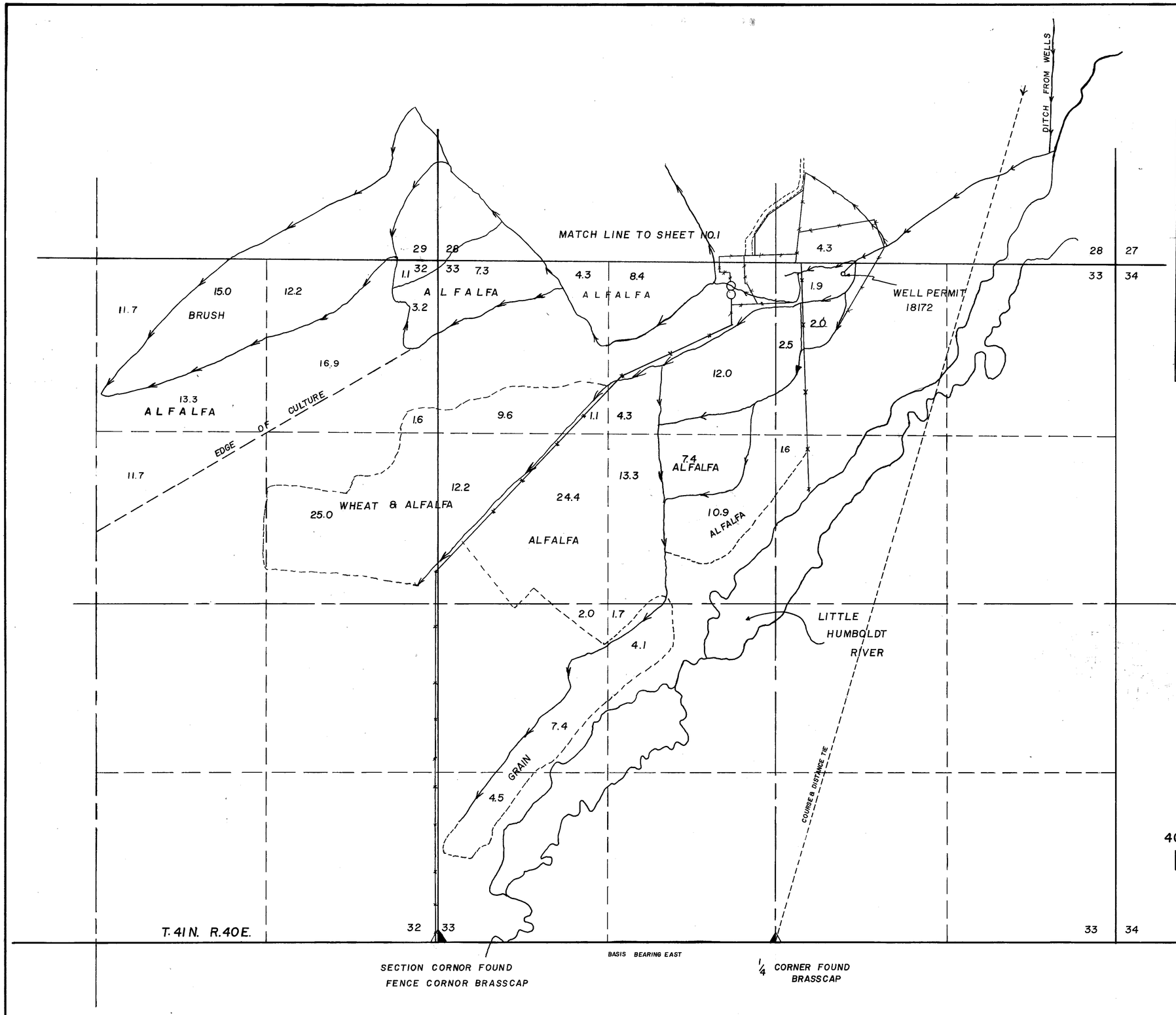
NOTARY PUBLIC IN AND FOR ELKO COUNTY, NEVADA

BEVERLY TROUPE
Notary Public - State of Nevada
Elko County, Nevada
Commission Expires Mar. 14, 1977

MAPS
TO ACCOMPANY PROOF OF
BENEFICIAL USE UNDER PERMIT
NOS. 28949 & 28950 FOR IRRIGATION
BY ROBERT F. AND RUBY L. THOMAS
FROM UNDERGROUND

84638 28949

SHEET NO. 2 OF 2




## CULTURAL TABULATION

| SECTION | SUB DIVISION | TOWN SHIP | RANGE | CULTURAL ACREAGE | DESCRIPTION OF CULTURE |
|---|---|---|---|---|---|
| 32 | NE NE | 41N | 40E | 21.2 | ALFALFA |
| " | " " | | | 1.6 | W. & A. |
| | SE NE | | | 25.0 | W & A. |
| 33 | NW NW | | | 12.7 | ALFALFA |
| " | " " | | | 9.6 | W. & A. |
| " | NE NW | | | 24.7 | ALFALFA |
| " | NW NE | | | 6.4 | ALFALFA |
| " | SW NW | | | 24.4 | ALFALFA |
| " | SE NW | | | 31.6 | ALFALFA |
| " | NW SW | | | 2.0 | ALFALFA |
| " | " " | | | 7.4 | GRAIN |
| " | NE SW | | | 4.1 | GRAIN |
| " | SW SW | | | 4.5 | GRAIN |
| " | SW NE | | | 1.6 | ALFALFA |
| " | NE SW | | | 1.7 | ALFALFA |
| " | SW NW | | | 12.2 | W. & A. |
| 32 | NW NE | | | 25.0 | ALFALFA |
| 32 | SW NE | | | 11.7 | ALFALFA |

TOTAL THIS SHEET — 227.4 IRRIGATED ACRES

W.& A. = WHEAT & ALFALFA

N. M.D.B.& M.

400 0 400 800 1200 1600 2000

SCALE: 1" = 400'

OFFICE STATE ENGINEER 1975 JUN 6 AM 10 22

FILED 6-6-75 STATE ENGINEER'S OFFICE

MAPS
TO ACCOMPANY PROOF OF
BENEFICIAL USE UNDER PERMIT
NOS. 28949 & 28950 FOR IRRIGATION
BY ROBERT F. AND RUBY L. THOMAS
FROM UNDERGROUND

84638 28949